Healing of the ten lepers by Christ, by Louis Surugue, c. 1729

HOLY EUCHARIST

Eighteenth Sunday after Pentecost
October 9, 2022
11:15 AM
Welcome

To St. Ann & the Holy Trinity Church
Pro-Cathedral of the Episcopal Diocese of Long Island

St. Ann & the Holy Trinity Episcopal Church is a house of worship and community commons in Brooklyn Heights. We are a friendly and welcoming church that is deeply committed to sharing God’s love, caring for creation, and serving our neighbors in need. We remain steadfast in our prayers for the safety of all God’s people in our community, our nation and the world. We are so glad you have joined us for worship!

While the Covid-19 pandemic persists, we remain committed to protecting ourselves and the members of our community at St. Ann & the Holy Trinity. In light of the current public health guidance, we have instituted a mask-optional policy for parishioners and visitors and we encourage the following while on church grounds:

- Please continue to wear a mask if you feel that is best for you and others. (Masks are available for individuals who need them.)
- If you choose not to wear a mask, kindly honor those who do by maintaining a safe social distance.
- Those who have recently tested positive for Covid-19, have Covid-like symptoms, or have been in contact with someone who does, are asked not to attend in-person worship.

We will continue to monitor public health recommendations and inform our community of any updates to our masking policy. Thank you for your cooperation!

Celebrant            The Rev. Canon John E. Denaro
Preacher              The Rev. Dr. Craig D. Townsend
Lay Eucharistic Minister        Harry Johnson
First Reader           Carol Francescani
Second Reader          Anthony Holmes
Intercessor            Nancy Nicolette
Usher                 Gloria Goodman
Director of Music      Gregory D’Agostino
Cantor                Todd Frizzell
Altar Guild           Claudia Barber, Margaret Victor, Gloria Goodman
Livestream Director   Jordan Tricarico
Prelude in G minor

Domenico Zipoli

THE LITURGY OF THE WORD

The people stand and sing.

PROCESSIONAL HYMN

The Hymnal 1982, #390

1 Praise to the Lord, the Almighty, the King of creation;
   O my soul, praise him, for he is thy health and salvation:
   Join the great throng, psalter-y,
   Or- gan, and song, sounding in glad adoration.

2 Praise to the Lord; over all things he glorious reigneth:
   Borne as on eagle-wings, safely his saints he sustaineth.
   Hast thou not seen how all thou needest hath been granted in what he ordaineth?
   Might-y can do, who with his love doth be-friend thee.

3 Praise to the Lord, who doth prosper thy way and deal dore thee:
   Surely his goodness and mercy shall follow all the days of our life.
   Ponder a new what the Al-praises before him!
   People a- gain; gladly for ever a-dore him.

4 Praise to the Lord! O let all that is in me a - tion;
   O my soul, praise him, for he is thy health and salvation:
   Let the a-men sound from his
   So that we may sing with joyous voice.

3
OPENING ACCLAMATION

Celebrant Blessed be God: Creator, Redeemer, and Sustainer.
People And blessed be God’s reign, now and for ever. Amen.

COLLECT FOR PURITY

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
People Amen.

KYRIE

The Hymnal 1982, #S-96

COLLECT OF THE DAY

Celebrant God be with you.
People And also with you.
Celebrant Let us pray.
Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.
People Amen.
Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the Lord had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman’s wife. She said to her mistress, “If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy.” When the king of Israel read the letter, he tore his clothes and said, “Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me.” But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, “Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel.”

So Naaman came with his horses and chariots, and halted at the entrance of Elisha’s house. Elisha sent a messenger to him, saying, “Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean.” But Naaman became angry and went away, saying, “I thought that for me he would surely come out, and stand and call on the name of the Lord his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?” He turned and went away in a rage. But his servants approached and said to him, “Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, ‘Wash, and be clean?’” So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

Then he returned to the man of God, he and all his company; he came and stood before him and said, “Now I know that there is no God in all the earth except in Israel.”
PSALM 111

Hallelujah!
I will give thanks to the Lord with my whole heart, *
in the assembly of the upright, in the congregation.
Great are the deeds of the Lord! *
they are studied by all who delight in them.
His work is full of majesty and splendor, *
and his righteousness endures for ever.
He makes his marvelous works to be remembered; *
the Lord is gracious and full of compassion.
He gives food to those who fear him; *
he is ever mindful of his covenant.
He has shown his people the power of his works *
in giving them the lands of the nations.
The works of his hands are faithfulness and justice; *
all his commandments are sure.
They stand fast for ever and ever, *
because they are done in truth and equity.
He sent redemption to his people;
he commanded his covenant for ever; *
holy and awesome is his Name.
The fear of the Lord is the beginning of wisdom; *
those who act accordingly have a good understanding;
his praise endures for ever.

THE SECOND LESSON

2 Timothy 2:8-15

Reader A Reading from the Second Letter to Timothy.

Remember Jesus Christ, raised from the dead, a descendant of David—that is my gospel, for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. The saying is sure: If we have died with him, we will also live with him; if we endure, we will also reign with him; if we deny him, he will also deny us; if we are faithless, he remains faithful—for he cannot deny himself.

Remind them of this, and warn them before God that they are to avoid wrangling over words, which does no good but only ruins those who are
listening. Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

Reader        Hear what the Spirit is saying to the Church.  
People         Thanks be to God.

SEQUENCE HYMN

The Hymnal 1982, #493

1 O for a thousand tongues to sing my dear Redeemer’s praise,
2 My gracious Master and my God, assist me to proclaim
3 Jesus! the Name that charms our fears and bids our sorrows cease;
4 He speaks; and, listening to his voice, new life the dead receive,
5 Hear him, ye deaf; ye voiceless ones, your loosened tongues employ;

1 the glories of my God and King, the triumphs of his grace!
2 and spread through all the earth abroad the honors of thy Name.
3 ’tis music in the sinner’s ears, ’tis life and health and peace.
4 the mournful broken hearts rejoice, the humble poor believe.
5 ye blind, behold, your Savior comes; and leap, ye lame, for joy!

6 Glory to God and praise and love
be now and ever given
by saints below and saints above, the Church in earth and heaven.
On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, “Jesus, Master, have mercy on us!” When he saw them, he said to them, “Go and show yourselves to the priests.” And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus’ feet and thanked him. And he was a Samaritan. Then Jesus asked, “Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?” Then he said to him, “Get up and go on your way; your faith has made you well.”

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Intercessor In peace, we pray to you, Lord God. Silence. For all people in their daily life and work;
People For our families, friends, and neighbors, and for those who are alone.

Intercessor For this community, the nation, and the world;
People For all who work for justice, freedom, and peace.

Intercessor For the just and proper use of your creation;
People For the victims of hunger, fear, injustice, and oppression.

Intercessor For all who are in danger, sorrow, or any kind of trouble;
People For those who minister to the sick, the friendless, and the needy.

Intercessor For the peace and unity of the Church of God;
People For all who proclaim the Gospel, and all who seek the Truth.

Intercessor For Michael, our Presiding Bishop, and Lawrence, Geralyn, William and Daniel, our Bishop(s); and for all bishops and other ministers;
People For all who serve God in his Church.

Intercessor For the special needs and concerns of this congregation. Silence.

The People may add their own petitions.
Intercessor  Hear us, Lord;
People    For your mercy is great.
Intercessor  We thank you, Lord, for all the blessings of this life. Silence.

The People may add their own thanksgivings.

Intercessor  We will exalt you, O God our King;
People    And praise your Name for ever and ever.
Intercessor  We pray for all who have died, that they may have a place in your eternal kingdom. Silence.

The People may add their own petitions.

Intercessor  Lord, let your loving-kindness be upon them;
People    Who put their trust in you.

Intercessor  We pray to you also for the forgiveness of our sins.
Silence may be kept.

All    Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.

The Celebrant concludes with an absolution or a suitable Collect.

THE PEACE

Celebrant  The peace of Christ be always with you.
People    And also with you.

WORD OF WELCOME

OFFERTORY SENTENCE

MUSIC MEDITATION
OFFERTORY HYMN

LEVAS II, #106

1. Precious Lord, take my hand, Lead me on, let me stand,
I am tired, I am weak, I am worn;
Through the storm, through the night, Lead me on to the light,
Take my hand, precious Lord, Lead me on.

2. When my way grows drear, precious Lord, linger near,
When my life is almost gone;
Hear my cry, hear my call, Hold my hand, lest I fall,
Take my hand, precious Lord, Lead me on.

3. When the darkness appears and the night draws near,
And the day is past and gone;
At the river I stand, Guide my feet, hold my hand,
Take my hand, precious Lord, Lead me on.
THE HOLY COMMUNION

THE GREAT THANKSGIVING

Celebrant God be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give our thanks and praise.

The Celebrant continues

Celebrant God of all power, Ruler of the Universe, you are worthy of glory and praise.
People Glory to you for ever and ever.
Celebrant At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.
People By your will they were created and have their being.
Celebrant From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.
People Have mercy, Lord, for we are sinners in your sight.
Celebrant Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.
People By his blood, he reconciled us. By his wounds, we are healed.
Celebrant And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:
SANCTUS & BENEDICTUS

The Hymnal 1982, #S-130

Holy, holy, holy Lord, God of power and

Holy, holy, holy Lord, God of power and

Heaven and earth are full, full of your glory. Ho-
Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna
Hosanna in the highest. Hosanna in the highest.
Then the Celebrant continues.

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

All We celebrate his death and resurrection,

as we await the day of his coming.

The Celebrant continues

Lord God of our Fathers and Mothers: God of Abraham and Sarah, Isaac and Rebekah, and Jacob, Leah and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

All Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. Amen.
THE LORD’S PRAYER

As our Savior Christ has taught us, we now sing,

Our Father in heaven, hallowed be your Name,
your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us. Save us from the time of trial,

and deliver us from evil. For the kingdom, the power,

and the glory are yours, now and for ever. Amen.

THE BREAKING OF THE BREAD

Alleluia. Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia.

INVITATION TO COMMUNION

The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.
All are welcome to receive Holy Communion. In light of the Covid-19 pandemic, communion is offered in one kind (bread only). The Lay Eucharistic Minister receives the wine on behalf of the congregation. At St. Ann & the Holy Trinity Church, our common practice is to receive the bread in outstretched hands. Please indicate to the Celebrant if you would like gluten-free communion bread. If you do not wish to receive Communion, you are invited to come forward and cross your arms over your chest and the priest will offer a blessing.

MUSIC MEDITATION

POST-COMMUNION PRAYER

Celebrant Let us pray.
People Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

BLESSING & DISMISSAL

Celebrant May you be blessed in the name of God the giver of love and power,
and of God’s Son Jesus Christ who sends us into the world to preach
the gospel of his reign, and of the Spirit who guides and sustains us
in holy service.

People Amen.

Celebrant Let us bless the Lord.
People Thanks be to God.
RECESSIONAL HYMN

The Hymnal 1982, #397

1 Now thank we all our God, with heart, and hands, and voices,
   who wondrous things hath done, in whom his world rejoices;
   who from our mother’s arms hath blessed us on our way
   with countless gifts of love, and still is ours today.

2 O may this bounteous God through all our life be near us!
   With ever joyful hearts and blessed peace to cheer us;
   and keep us in his grace, and guide us when perplexed,
   and free us from all ills in this world and the next.

3 All praise and thanks to God the Father now be given,
   the Son, and him who reigns with them in highest heaven,
   eternal, Triune God, whom earth and heaven adore;
   for thus it was, is now, and shall be, evermore.

POSTLUDE

Fugue in C Major

Karl Geissler