Jacob Wrestles with the Angel, by Peter Koenig, 20th century

Holy Eucharist

Nineteenth Sunday after Pentecost

October 16, 2022

11:15 AM
WELCOME

to ST. ANN & THE HOLY TRINITY CHURCH
PRO-CATHEDRAL of the Episcopal Diocese of Long Island

St. Ann & the Holy Trinity Episcopal Church is a house of worship and community commons in Brooklyn Heights. We are a friendly and welcoming church that is deeply committed to sharing God’s love, caring for creation, and serving our neighbors in need. We remain steadfast in our prayers for the safety of all God’s people in our community, our nation and the world. We are so glad you have joined us for worship!

While the Covid-19 pandemic persists, we remain committed to protecting ourselves and the members of our community at St. Ann & the Holy Trinity. In light of the current public health guidance, we have instituted a mask-optional policy for parishioners and visitors and we encourage the following while on church grounds:

- Please continue to wear a mask if you feel that is best for you and others. (Masks are available for individuals who need them.)
- If you choose not to wear a mask, kindly honor those who do by maintaining a safe social distance.
- Those who have recently tested positive for Covid-19, have Covid-like symptoms, or have been in contact with someone who does, are asked not to attend in-person worship.

We will continue to monitor public health recommendations and inform our community of any updates to our masking policy. Thank you for your cooperation!

Celebrant The Rev. Canon John E. Denaro
Preacher The Rev. Marie A. Tatro
Lay Eucharistic Minister Carol Francescani
First Reader Wladimir Lewis-Thomas de Rosier
Second Reader Carol Stone
Intercessor Philton Lewis-Thomas
Usher Seendy Fouron
Director of Music Gregory D’Agostino
Cantor Amy van Roekel
Altar Guild Carol Francescani, Oreta Beckett, Debbie Mumm
Livestream Director Eleana Donaldson
The liturgy of the word

The people stand and sing.

Proceessional hymn

The people stand and sing.

1 Blessed Jesus, at thy word we are gathered all to hear thee; let our hearts and souls be stirred now to seek and love and fear thee; by thy teachings pure and holy, drawn from earth to love thee solely.

2 All our knowledge, sense, and sight lie in deepest darkness shrouded, till thy Spirit breaks our night with the beams of truth unclouded; thou alone to God canst win us; thou must work all good within us.

3 Gracious Lord, thyself impart! Light of Light, from God proceeding, open thou our ears and heart, help us by thy Spirit's pleading. Hear the cry thy Church raises; hear, and bless our prayers and praises.
OPENING ACCLAMATION

Celebrant  Blessed be God: Creator, Redeemer, and Sustainer.
People    And blessed be God’s reign, now and for ever. Amen.

COLLECT FOR PURITY

Celebrant  Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
People    Amen.

KYRIE  

THE HYMNAL 1982, #S-96

COLLECT OF THE DAY

Celebrant  God be with you.
People    And also with you.
Celebrant  Let us pray.

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People    Amen.
THE FIRST LESSON

Reader A Reading from the Book of Genesis.

The same night he got up and took his two wives, his two maids, and his eleven children, and crossed the ford of the Jabbok. He took them and sent them across the stream, and likewise everything that he had.

Jacob was left alone; and a man wrestled with him until daybreak. When the man saw that he did not prevail against Jacob, he struck him on the hip socket; and Jacob’s hip was put out of joint as he wrestled with him. Then he said, “Let me go, for the day is breaking.” But Jacob said, “I will not let you go, unless you bless me.” So he said to him, “What is your name?” And he said, “Jacob.” Then the man said, “You shall no longer be called Jacob, but Israel, for you have striven with God and with humans, and have prevailed.” Then Jacob asked him, “Please tell me your name.” But he said, “Why is it that you ask my name?” And there he blessed him. So Jacob called the place Peniel, saying, “For I have seen God face to face, and yet my life is preserved.” The sun rose upon him as he passed Penuel, limping because of his hip.

Reader Hear what the Spirit is saying to the Church.
People Thanks be to God.

PSALM 121

I lift up my eyes to the hills; * from where is my help to come? My help comes from the Lord, * the maker of heaven and earth. He will not let your foot be moved * and he who watches over you will not fall asleep. Behold, he who keeps watch over Israel * shall neither slumber nor sleep; The Lord himself watches over you; * the Lord is your shade at your right hand, So that the sun shall not strike you by day, * nor the moon by night. The Lord shall preserve you from all evil; * it is he who shall keep you safe. The Lord shall watch over your going out and your coming in, * from this time forth for evermore.
But as for you, continue in what you have learned and firmly believed, knowing from whom you learned it, and how from childhood you have known the sacred writings that are able to instruct you for salvation through faith in Christ Jesus. All scripture is inspired by God and is useful for teaching, for reproof, for correction, and for training in righteousness, so that everyone who belongs to God may be proficient, equipped for every good work.

In the presence of God and of Christ Jesus, who is to judge the living and the dead, and in view of his appearing and his kingdom, I solemnly urge you: proclaim the message; be persistent whether the time is favorable or unfavorable; convince, rebuke, and encourage, with the utmost patience in teaching. For the time is coming when people will not put up with sound doctrine, but having itching ears, they will accumulate for themselves teachers to suit their own desires, and will turn away from listening to the truth and wander away to myths. As for you, always be sober, endure suffering, do the work of an evangelist, carry out your ministry fully.

Hear what the Spirit is saying to the Church.

Thanks be to God.

The Hymnal 1982, #627

1 Lamp of our feet, where-by we trace our path when wont to stray;
2 bread of our souls, where-on we feed, true man-na from on high;
3 pil-lar of fire, through watch-es dark, and ra-diant cloud by day;
4 word of the ev er liv-ing God, will of his glo-ri ous Son;
5 Lord, grant us all a-right to learn the wis-dom it im-parts;

1 stream from the fount of heaven-ly grace, brook by the trav-eler's way;
2 our guide and chart, where-in we read of realms bey-ond the sky;
3 when waves would whelm our toss-ing bark, our an-chor and our stay;
4 with-out thee how could earth be trod, or heaven it-self be won?
5 and to its heaven-ly teach-ing turn, with sim-ple, child-like hearts.
Then Jesus told them a parable about their need to pray always and not to lose heart. He said, “In a certain city there was a judge who neither feared God nor had respect for people. In that city there was a widow who kept coming to him and saying, ‘Grant me justice against my opponent.’ For a while he refused; but later he said to himself, ‘Though I have no fear of God and no respect for anyone, yet because this widow keeps bothering me, I will grant her justice, so that she may not wear me out by continually coming.’” And the Lord said, “Listen to what the unjust judge says. And will not God grant justice to his chosen ones who cry to him day and night? Will he delay long in helping them? I tell you, he will quickly grant justice to them. And yet, when the Son of Man comes, will he find faith on earth?”

**Nicene Creed**

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. 

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

**PRAYERS OF THE PEOPLE**

*Form VI*

**Intercessor** In peace, we pray to you, Lord God. *Silence.* For all people in their daily life and work;  
**People** For our families, friends, and neighbors, and for those who are alone.  
**Intercessor** For this community, the nation, and the world;  
**People** For all who work for justice, freedom, and peace.  
**Intercessor** For the just and proper use of your creation;  
**People** For the victims of hunger, fear, injustice, and oppression.  
**Intercessor** For all who are in danger, sorrow, or any kind of trouble;  
**People** For those who minister to the sick, the friendless, and the needy.  
**Intercessor** For the peace and unity of the Church of God;  
**People** For all who proclaim the Gospel, and all who seek the Truth.  
**Intercessor** For Michael, our Presiding Bishop, and Lawrence, Geralyn, William and Daniel, our Bishops; and for all bishops and other ministers;  
**People** For all who serve God in his Church.  
**Intercessor** For the special needs and concerns of this congregation. *Silence.*  
*The People may add their own petitions.*
Intercessor    Hear us, Lord;

People        For your mercy is great.

Intercessor    We thank you, Lord, for all the blessings of this life. Silence.

The People may add their own thanksgivings.

Intercessor    We will exalt you, O God our King;

People        And praise your Name for ever and ever.

Intercessor    We pray for all who have died, that they may have a place in your eternal kingdom. Silence.

The People may add their own petitions.

Intercessor    Lord, let your loving-kindness be upon them;

People        Who put their trust in you.

Intercessor    We pray to you also for the forgiveness of our sins.

Silence may be kept.

All           Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.

Celebrant    Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People:       Amen.

THE PEACE

Celebrant    The peace of Christ be always with you.

People        And also with you.

WORD OF WELCOME

OFFERTORY SENTENCE

MUSIC MEDITATION
OFFERTORY HYMN

1 Seek ye first the kingdom of God
2 Ask, and it shall be given unto you,

and its righteousness, and all these things shall be
seek, and ye shall find, knock, and the door shall be

added unto you; Alleluia, alleluia!
opened unto you; Alleluia, alleluia!

Refrain

2

Alleluia, alleluia, alleluia,
Alleluia, alleluia!

Alleluia, alleluia, alleluia!

Alleluia, alleluia!
THE HOLY COMMUNION

THE GREAT THANKSGIVING

Eucharistic Prayer C

Celebrant  God be with you.
People    And also with you.
Celebrant  Lift up your hearts.
People    We lift them to the Lord.
Celebrant  Let us give thanks to the Lord our God.
People    It is right to give our thanks and praise.

The Celebrant continues

Celebrant  God of all power, Ruler of the Universe, you are worthy of glory and praise.
People    Glory to you for ever and ever.
Celebrant  At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.
People    By your will they were created and have their being.
Celebrant  From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

People    Have mercy, Lord, for we are sinners in your sight.
Celebrant  Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

People    By his blood, he reconciled us. By his wounds, we are healed.
Celebrant  And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:
SANCTUS & BENEDICTUS

The Hymnal 1982, #S-130

Holy, holy, holy Lord, God of power and might,

Holy, holy, holy Lord,

God of power and might, heavenly and earth are full,

full of your glory. Ho-
Hosanna in the highest. Hosanna

in the highest. Blessed is he who comes

in the name of the Lord. Hosanna

in the highest. Hosanna in the highest.
Then the Celebrant continues.

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

All We celebrate his death and resurrection,
as we await the day of his coming.

The Celebrant continues

Lord God of our Fathers and Mothers: God of Abraham and Sarah, Isaac and Rebekah, and Jacob, Leah and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

All Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. Amen.
THE LORD’S PRAYER

As our Savior Christ has taught us, we now sing,

Our Father in heaven, hallowed be your Name,
your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

THE BREAKING OF THE BREAD

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

INVITATION TO COMMUNION

The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.
All are welcome to receive Holy Communion. In light of the Covid-19 pandemic, communion is offered in one kind (bread only). The Lay Eucharistic Minister receives the wine on behalf of the congregation. At St. Ann & the Holy Trinity Church, our common practice is to receive the bread in outstretched hands. Please indicate to the Celebrant if you would like gluten-free communion bread. If you do not wish to receive Communion, you are invited to come forward and cross your arms over your chest and the priest will offer a blessing.

MUSIC MEDITATION

POST-COMMUNION PRAYER

Celebrant Let us pray.

People Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

BLESSING & DISMISSAL

Celebrant May you be blessed in the name of God the giver of love and power,
and of God’s Son Jesus Christ who sends us into the world to preach
the gospel of his reign, and of the Spirit who guides and sustains us
in holy service.

People Amen.

Celebrant Let us bless the Lord.

People Thanks be to God.
1 Praise to the living God! All praised be his Name
2 Formless, all lovely forms declare his loveliness;
3 His Spirit floweth free, high surging where it will;
4 Eternal life hath he implanted in the soul;

who was, and is, and is to be for ay the same.
holly, no holiness of earth can his express.
in prophet's word he spoke of old; he speak-eth still.
his love shall be our strength and stay while ages roll.

The one eternal God ere aught that now appears:
Lo, he is Lord of all. Creation speaks his praise,
Established is his law, and change-less it shall stand,
Praise to the living God! All praised be his Name

the first, the last, beyond all thought his timeless years!
and everywhere above, below, his will obeys.
deep writ up-on the human heart, on sea, on land.
who was, and is, and is to be, for ay the same.

POSTLUDE  Fugue in C Major

Karl Gleitz