ST. ANN & THE HOLY TRINITY CHURCH
Pro-Cathedral of the Episcopal Diocese of Long Island
CLINTON & MONTAGUE STREETS | BROOKLYN HEIGHTS

HOLY EUCHARIST
Twentieth Sunday after Pentecost
October 23, 2022
11:15 AM
WELCOME

to St. Ann & the Holy Trinity Church
Pro-Cathedral of the Episcopal Diocese of Long Island

St. Ann & the Holy Trinity Episcopal Church is a house of worship and community commons in Brooklyn Heights. We are a friendly and welcoming church that is deeply committed to sharing God’s love, caring for creation, and serving our neighbors in need. We remain steadfast in our prayers for the safety of all God’s people in our community, our nation and the world. We are so glad you have joined us for worship!

While the Covid-19 pandemic persists, we remain committed to protecting ourselves and the members of our community at St. Ann & the Holy Trinity. In light of the current public health guidance, we have instituted a mask-optional policy for parishioners and visitors and we encourage the following while on church grounds:

● Please continue to wear a mask if you feel that is best for you and others. (Masks are available for individuals who need them.)
● If you choose not to wear a mask, kindly honor those who do by maintaining a safe social distance.
● Those who have recently tested positive for Covid-19, have Covid-like symptoms, or have been in contact with someone who does, are asked not to attend in-person worship.

We will continue to monitor public health recommendations and inform our community of any updates to our masking policy. Thank you for your cooperation!

Celebrant & Preacher      The Rev. Canon John E. Denaro
Lay Eucharistic Minister   Benjamin Graham
First Reader               Nancy Nicolette
Second Reader              Harry Johnson
Intercessor                Jacqueline de Weever
Usher                      Harry Johnson
Director of Music          Gregory D’Agostino
Cantor                    Richard Holmes
Altar Guild                Nancy Nicolette, Oreta Beckett, Liz Chidder
Livestream Director        Carlos Ponce
THE LITURGY OF THE WORD

The people stand and sing.

PROCESSIONAL HYMN

The Hymnal 1982, #686

1 Come, thou fount of every blessing, tune my heart to sing thy grace!

2 Here I find my greatest treasure; hither, by thy help, I've come;

3 Oh, to grace how great a debt or daily I'm constrained to be! Let thy goodness, like a ceaseless, call for songs of loudest praise.

以便 thy help, I've come; and I hope, by thy good pleasure, safely to arrive at home.

fetter, bind my wandering heart to thee:

Teach me some melodious sonnet, sung by Jesus sought me when a stranger wandering

prostrate to wander, Lord, I feel it, prone to flaming tongues above. Praise the mount! Oh, fix me from the fold of God; he, to rescue me from

leave the God I love; here's my heart, oh, take and on it, mount of God's unchanging love.

danger, interposed his precious blood.

seal it, seal it for thy courts above.
OPENING ACCLAMATION

Celebrant Blessed be God: Creator, Redeemer, and Sustainer.
People And blessed be God’s reign, now and for ever. Amen.

COLLECT FOR PURITY

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
People Amen.

KYRIE

The Hymnal 1982, #S-96

COLLECT OF THE DAY

Celebrant God be with you.
People And also with you.
Celebrant Let us pray.
Celebrant Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.
People Amen.
THE FIRST LESSON  

_A Reading from the Book of Sirach._

Give to the Most High as he has given to you,  
and as generously as you can afford.

For the Lord is the one who repays,  
and he will repay you sevenfold.

Do not offer him a bribe, for he will not accept it;  
and do not rely on a dishonest sacrifice;

for the Lord is the judge,  
and with him there is no partiality.

He will not show partiality to the poor;  
but he will listen to the prayer of one who is wronged.

He will not ignore the supplication of the orphan,  
or the widow when she pours out her complaint.

Reader  
Hear what the Spirit is saying to the Church.

People  
Thanks be to God.

PSALM 84:1–6  

_Quam dilecta!_

How dear to me is your dwelling, O Lord of hosts! *  
My soul has a desire and longing for the courts of the Lord;  
my heart and my flesh rejoice in the living God.

The sparrow has found her a house  
and the swallow a nest where she may lay her young; *  
by the side of your altars, O Lord of hosts,  
my King and my God.

Happy are they who dwell in your house! *  
they will always be praising you.

Happy are the people whose strength is in you! *  
whose hearts are set on the pilgrims’ way.

Those who go through the desolate valley will find it a place of springs, *  
for the early rains have covered it with pools of water.

They will climb from height to height, *  
and the God of gods will reveal himself in Zion.
THE SECOND LESSON  
2 Timothy 4:6–8, 16–18

Reader  A Reading from the Second Letter to Timothy.

As for me, I am already being poured out as a libation, and the time of my departure has come. I have fought the good fight, I have finished the race, I have kept the faith. From now on there is reserved for me the crown of righteousness, which the Lord, the righteous judge, will give me on that day, and not only to me but also to all who have longed for his appearing.

At my first defense no one came to my support, but all deserted me. May it not be counted against them! But the Lord stood by me and gave me strength, so that through me the message might be fully proclaimed and all the Gentiles might hear it. So I was rescued from the lion’s mouth. The Lord will rescue me from every evil attack and save me for his heavenly kingdom. To him be the glory forever and ever. Amen.

Reader  Hear what the Spirit is saying to the Church.

People  Thanks be to God.

SEQUENCE HYMN  
The Hymnal 1982, #517

1 How lovely is thy dwelling-place, O Lord of hosts, to me! My thirsty soul desires and longs with
2 Beside thine altars, gracious Lord, the swallows find a nest; how happy they who dwell with thee and
3 They who go through the desert vale will find it filled with springs, and they shall climb from height to height till
4 One day within thy courts excels a thousand spent a-way; how happy they who keep thy laws nor
He also told this parable to some who trusted in themselves that they were righteous and regarded others with contempt: “Two men went up to the temple to pray, one a Pharisee and the other a tax collector. The Pharisee, standing by himself, was praying thus, ‘God, I thank you that I am not like other people: thieves, rogues, adulterers, or even like this tax collector. I fast twice a week; I give a tenth of all my income.’ But the tax collector, standing far off, would not even look up to heaven, but was beating his breast and saying, ‘God, be merciful to me, a sinner!’ I tell you, this man went down to his home justified rather than the other; for all who exalt themselves will be humbled, but all who humble themselves will be exalted.”

Gospeller The Gospel of the Lord.
People Praise to you, Lord Christ.

SERMON

The Rev. Canon John E. Denaro
NICENE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.
PRAYERS OF THE PEOPLE

Intercessor In peace, we pray to you, Lord God. Silence. For all people in their daily life and work;

People For our families, friends, and neighbors, and for those who are alone.

Intercessor For this community, the nation, and the world;

People For all who work for justice, freedom, and peace.

Intercessor For the just and proper use of your creation;

People For the victims of hunger, fear, injustice, and oppression.

Intercessor For all who are in danger, sorrow, or any kind of trouble;

People For those who minister to the sick, the friendless, and the needy.

Intercessor For the peace and unity of the Church of God;

People For all who proclaim the Gospel, and all who seek the Truth.

Intercessor For Michael, our Presiding Bishop, and Lawrence, Geralyn, William and Daniel, our Bishops; and for all bishops and other ministers;

People For all who serve God in his Church.

Intercessor For the special needs and concerns of this congregation. Silence.

The People may add their own petitions.

Intercessor Hear us, Lord;

People For your mercy is great.

Intercessor We thank you, Lord, for all the blessings of this life. Silence.

The People may add their own thanksgivings.

Intercessor We will exalt you, O God our King;

People And praise your Name for ever and ever.

Intercessor We pray for all who have died, that they may have a place in your eternal kingdom. Silence.

The People may add their own petitions.

Intercessor Lord, let your loving-kindness be upon them;

People Who put their trust in you.
Intercessor  We pray to you also for the forgiveness of our sins.

Silence may be kept.

All  Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.

Celebrant  Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People  Amen.

THE PEACE

Celebrant  The peace of Christ be always with you.
People  And also with you.

WORD OF WELCOME

OFFERTORY SENTENCE

MUSIC MEDITATION
OFFERTORY HYMN

The Hymnal 1982, #552

1 Fight the good fight with all thy might, Christ is thy strength and Christ thy right; lay hold on life, and it shall be thy joy and crown eternal.

2 Run the straight race through God’s good grace, lift up thine eyes and seek his face; life with its way be-fore us lies, Christ is the path and Christ the prize.

*3 Cast care aside, lean on thy Guide; his bound-less mer-cy will pro-vide; trust, and thy trust-ing soul shall prove Christ is its life and Christ its love.

*4 Faint not nor fear, his arms are near; he chan-geth not, and thou art dear; on-ly be-lieve, and thou shalt see that Christ is all in all to thee.
THE HOLY COMMUNION

THE GREAT THANKSGIVING

Celebrant  God be with you.
People     And also with you.
Celebrant  Lift up your hearts.
People     We lift them to the Lord.
Celebrant  Let us give thanks to the Lord our God.
People     It is right to give our thanks and praise.

The Celebrant continues

Celebrant  God of all power, Ruler of the Universe, you are worthy of glory and praise.
People     Glory to you for ever and ever.
Celebrant  At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.
People     By your will they were created and have their being.
Celebrant  From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.
People     Have mercy, Lord, for we are sinners in your sight.
Celebrant  Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.
People     By his blood, he reconciled us. By his wounds, we are healed.
Celebrant  And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:
SANCTUS & BENEDICTUS

Holy, holy, holy Lord, God of power and might, holy, holy, holy Lord, God of power and might, heaven and earth are full, full of your glory. Holy, holy, holy Lord, God of power and might, holy, holy, holy Lord, God of power and might, heaven and earth are full, full of your glory.
Hosanna in the highest. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.
Then the Celebrant continues.

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

All We celebrate his death and resurrection,
as we await the day of his coming.

The Celebrant continues

Lord God of our Fathers and Mothers: God of Abraham and Sarah, Isaac and Rebekah, and Jacob, Leah and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

All Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. Amen.
THE LORD’S PRAYER

Celebrant  As our Savior Christ has taught us, we now sing,

Our  Fa - ther in hea - ven, hal - lowed be your Name,
your king - dom come, your will be done, on earth as in
hea - ven.  Give us to - day our dai - ly bread.

For - give us our sins as we for - give those who
sin a - gainst us.  Save us from the time of trial,
and de - liv - er us from e - vil.  For the king - dom, the pow - er,
and the glo - ry are yours, now and for ev - er.  A - men.

THE BREAKING OF THE BREAD

Celebrant  Alleluia. Christ our Passover is sacrificed for us;
People    Therefore let us keep the feast. Alleluia.

INVITATION TO COMMUNION

Celebrant  The gifts of God for the people of God. Take them in remembrance
that Christ died for you, and feed on him in your hearts by faith with
thanksgiving.
All are welcome to receive Holy Communion. In light of the Covid-19 pandemic, communion is offered in one kind (bread only). The Lay Eucharistic Minister receives the wine on behalf of the congregation. At St. Ann & the Holy Trinity Church, our common practice is to receive the bread in outstretched hands. Please indicate to the Celebrant if you would like gluten-free communion bread. If you do not wish to receive Communion, you are invited to come forward and cross your arms over your chest and the priest will offer a blessing.

MUSIC MEDITATION

POST-COMMUNION PRAYER

Celebrant Let us pray.

People Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

BLESSING & DISMISSAL

Celebrant May you be blessed in the name of God the giver of love and power,
and of God’s Son Jesus Christ who sends us into the world to preach
the gospel of his reign, and of the Spirit who guides and sustains us
in holy service.

People Amen.

Celebrant Let us bless the Lord.

People Thanks be to God.
The Hymnal 1982, #680

RECESSIONAL HYMN

1 O God, our help in ages past, our hope for years to come,
2 under the shadow of thy throne thy saints have dwelt secure;
3 Before the hills in order stood, or earth received her frame,
4 A thousand ages in thy sight are like an evening gone;
5 Time, like an ever-rolling stream, bears all our years away;

1 our shelter from the stormy blast, and our eternal home:
2 sufficient is thine arm alone, and our defense is sure.
3 from everlasting thou art God, to endless years the same.
4 short as the watch that ends the night before the rising sun.
5 they fly, forgotten, as a dream dies at the opening day.

6 O God, our help in ages past, be thou our guide while life shall last,
our hope for years to come, and our eternal home.

POSTLUDE

Postlude in A minor

George Calkin