Christ and Zaccheus (Fresco), by Unknown Artist, c. 1275.

Holy Eucharist
Twenty-First Sunday after Pentecost
October 30, 2022
11:15 AM
WELCOME

to St. Ann & the Holy Trinity Church
Pro-Cathedral of the Episcopal Diocese of Long Island

St. Ann & the Holy Trinity Episcopal Church is a house of worship and community commons in Brooklyn Heights. We are a friendly and welcoming church that is deeply committed to sharing God’s love, caring for creation, and serving our neighbors in need. We remain steadfast in our prayers for the safety of all God’s people in our community, our nation and the world. We are so glad you have joined us for worship!

While the Covid-19 pandemic persists, we remain committed to protecting ourselves and the members of our community at St. Ann & the Holy Trinity. In light of the current public health guidance, we have instituted a mask-optional policy for parishioners and visitors and we encourage the following while on church grounds:

● Please continue to wear a mask if you feel that is best for you and others. (Masks are available for individuals who need them.)
● If you choose not to wear a mask, kindly honor those who do by maintaining a safe social distance.
● Those who have recently tested positive for Covid-19, have Covid-like symptoms, or have been in contact with someone who does, are asked not to attend in-person worship.

We will continue to monitor public health recommendations and inform our community of any updates to our masking policy. Thank you for your cooperation!

Celebrant The Rev. Dr. Craig D. Townsend
Preacher The Rev. Marie A. Tatro
Gospeller The Rev. Elise A. Hanley
Assisting Priest The Rev. Canon John E. Denaro
Lay Eucharistic Minister Wladimir Lewis-Thomas de Rosier
First Reader Anthony Holmes
Second Reader Sophie Grindon
Intercessor Scott Parker
Usher Anthony Holmes
Director of Music Gregory D’Agostino
Cantor Bridget Hogan
Altar Guild Claudia Barber, Winifred Murdaugh, Donna Evans
Livestream Director Jordan Tricarico
PRELUDE

Andantino

César Franck

THE LITURGY OF THE WORD

The people stand and sing.

PROCESSIONAL HYMN

The Hymnal 1982, #574

1 Before thy throne, O God, we kneel; give us a conscience quick to feel, a ready mind to understand the
2 Search out our hearts and make us true; help us to give to all their due. From love of pleasure, lust of gold, from
to succeed, for crafty trade and subtle snare to
3 For sins of heedless word and deed, for pride ambitious purify; consume the ill; purge out the shame; O
4 Let the fierce fires which burn and try, our inmost spirits meaning of thy chastening hand; what e’er the pain and
catch the simple unaware, for lives bereft of
God, be with us in the flame; a newborn people
shame may be, bring us, O Father, nearer thee.
with thy rod; teach us to know our faults, O God.
purpose high, forgive, forgive, O Lord, we cry.
may we rise, more pure, more true, more nobly wise.
OPENING ACCLAMATION

Celebrant  Blessed be God: Creator, Redeemer, and Sustainer.
People     And blessed be God’s reign, now and for ever. Amen.

COLLECT FOR PURITY

Celebrant  Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
People     Amen.

KYRIE

The Hymnal 1982, #S-96

COLLECT OF THE DAY

Celebrant  God be with you.
People     And also with you.
Celebrant  Let us pray.
           Almighty and merciful God, it is only by your gift that your faithful people offer you true and laudable service: Grant that we may run without stumbling to obtain your heavenly promises; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.
People     Amen.
THE FIRST LESSON  

Isaiah 1:10–18

Reader   A Reading from the Prophet Isaiah.

Hear the word of the Lord, you rulers of Sodom! Listen to the teaching of our God, you people of Gomorrah! What to me is the multitude of your sacrifices? says the Lord; I have had enough of burnt offerings of rams and the fat of fed beasts; I do not delight in the blood of bulls, or of lambs, or of goats. When you come to appear before me, who asked this from your hand? Trample my courts no more; bringing offerings is futile; incense is an abomination to me. New moon and sabbath and calling of convocation— I cannot endure solemn assemblies with iniquity. Your new moons and your appointed festivals my soul hates; they have become a burden to me, I am weary of bearing them. When you stretch out your hands, I will hide my eyes from you; even though you make many prayers, I will not listen; your hands are full of blood.

Wash yourselves; make yourselves clean; remove the evil of your doings from before my eyes; cease to do evil, learn to do good; seek justice, rescue the oppressed, defend the orphan, plead for the widow. Come now, let us argue it out, says the Lord: though your sins are like scarlet, they shall be like snow; though they are red like crimson, they shall become like wool.

Reader   Hear what the Spirit is saying to the Church.

People   Thanks be to God.

PSALM 32:1–8  

Beati quorum

Happy are they whose transgressions are forgiven, * 
and whose sin is put away!

Happy are they to whom the Lord imputes no guilt, * 
and in whose spirit there is no guile!

While I held my tongue, my bones withered away, * 
because of my groaning all day long.

For your hand was heavy upon me day and night; * 
my moisture was dried up as in the heat of summer.

Then I acknowledged my sin to you, * 
and did not conceal my guilt.

I said, “I will confess my transgressions to the Lord.” * 
Then you forgave me the guilt of my sin.

Therefore all the faithful will make their prayers to you in time of trouble; * 
when the great waters overflow, they shall not reach them.

You are my hiding-place; 
you preserve me from trouble; * 
you surround me with shouts of deliverance.
Reader A Reading from the Second Letter to the Thessalonians.

Paul, Silvanus, and Timothy, To the church of the Thessalonians in God our Father and the Lord Jesus Christ: Grace to you and peace from God our Father and the Lord Jesus Christ. We must always give thanks to God for you, brothers and sisters, as is right, because your faith is growing abundantly, and the love of everyone of you for one another is increasing. Therefore we ourselves boast of you among the churches of God for your steadfastness and faith during all your persecutions and the afflictions that you are enduring.

To this end we always pray for you, asking that our God will make you worthy of his call and will fulfill by his power every good resolve and work of faith, so that the name of our Lord Jesus may be glorified in you, and you in him, according to the grace of our God and the Lord Jesus Christ.

Reader Hear what the Spirit is saying to the Church.

People Thanks be to God.

SEQUENCE HYMN

The Hymnal 1982, #448

1 O love, how deep, how broad, how high, how passing
2 For us baptized, for us he bore his holy
3 For us he prayed; for us he taught; for us his
4 For us to wicked hands betrayed, scourged, mocked, in
5 For us he rose from death again; for us he
6 All glory to our Lord and God for love so

1 thought and fantasy, that God, the Son of
2 fast and hungered sore; for us temptations
3 daily works he wrought: by words and signs and
4 purple robe arrayed, he bore the shameful
5 went on high to reign; for us he sent his
6 deep, so high, so broad; the Trinity whom

1 God, should take our mortal form for mortals’ sake.
2 sharp he knew; for us the tempter overthrew.
3 actions, thus still seeking not himself, but us.
4 cross and death; for us gave up his dying breath.
5 Spirit here to guide, to strengthen, and to cheer.
6 we adore for ever and for evermore.
He entered Jericho and was passing through it. A man was there named Zacchaeus; he was a chief tax collector and was rich. He was trying to see who Jesus was, but on account of the crowd he could not, because he was short in stature. So he ran ahead and climbed a sycamore tree to see him, because he was going to pass that way. When Jesus came to the place, he looked up and said to him, “Zacchaeus, hurry and come down; for I must stay at your house today.” So he hurried down and was happy to welcome him. All who saw it began to grumble and said, “He has gone to be the guest of one who is a sinner.” Zacchaeus stood there and said to the Lord, “Look, half of my possessions, Lord, I will give to the poor; and if I have defrauded anyone of anything, I will pay back four times as much.” Then Jesus said to him, “Today salvation has come to this house, because he too is a son of Abraham. For the Son of Man came to seek out and to save the lost.”

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Intercessor In peace, we pray to you, Lord God. Silence. For all people in their daily life and work;

People For our families, friends, and neighbors, and for those who are alone.

Intercessor For this community, the nation, and the world;

People For all who work for justice, freedom, and peace.

Intercessor For the just and proper use of your creation;

People For the victims of hunger, fear, injustice, and oppression.

Intercessor For all who are in danger, sorrow, or any kind of trouble;

People For those who minister to the sick, the friendless, and the needy.

Intercessor For the peace and unity of the Church of God;

People For all who proclaim the Gospel, and all who seek the Truth.

Intercessor For Michael, our Presiding Bishop, and Lawrence, Geralyn, William and Daniel, our Bishops; and for all bishops and other ministers;

People For all who serve God in his Church.
Intercessor For the special needs and concerns of this congregation. Silence.

The People may add their own petitions.

Intercessor Hear us, Lord;

People For your mercy is great.

Intercessor We thank you, Lord, for all the blessings of this life. Silence.

The People may add their own thanksgivings.

Intercessor We will exalt you, O God our King;

People And praise your Name for ever and ever.

Intercessor We pray for all who have died, that they may have a place in your eternal kingdom. Silence.

The People may add their own petitions.

Intercessor Lord, let your loving-kindness be upon them;

People Who put their trust in you.

Intercessor We pray to you also for the forgiveness of our sins.

Silence may be kept.

All Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People: Amen.

THE PEACE

Celebrant The peace of Christ be always with you.

People And also with you.

WORD OF WELCOME

OFFERTORY SENTENCE
MUSIC MEDITATION

OFFERTORY HYMN

The Hymnal 1982, #470

1. There's a width-ness in God's mer-cy like the width-ness of the sea;
   there's a kind-ness in his jus-tice, which is more than lib-er-ty.
   There is wel-come for the sin-ner, and more gra-ces for the good;
   there is mer-cy with the Sa-vior; there is heal-ing in his blood.

2. There is no place where earth's sor-rows are more felt than up in heaven;
   there is no place where earth's fail-ings have such kind-ly judg-ment given.
   There is plen-ti-ful re-dep-tion in the blood that has been shed;
   there is joy for all the mem-bers in the sor-rows of the Head.

3. For the love of God is broad-er than the mea-sure of the mind;
   and the heart of the E-ter-nal is most won-der-ful-ly kind.
   If our love were but more faith-ful, we should take him at his word;
   and our life would be thanks-giv-ing for the good-ness of the Lord.
THE HOLY COMMUNION

THE GREAT THANKSGIVING

Celebrant  God be with you.
People     And also with you.
Celebrant  Lift up your hearts.
People     We lift them to the Lord.
Celebrant  Let us give thanks to the Lord our God.
People     It is right to give our thanks and praise.

The Celebrant continues

Celebrant  God of all power, Ruler of the Universe, you are worthy of glory and praise.
People     Glory to you for ever and ever.
Celebrant  At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.
People     By your will they were created and have their being.
Celebrant  From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.
People     Have mercy, Lord, for we are sinners in your sight.
Celebrant  Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.
People     By his blood, he reconciled us. By his wounds, we are healed.
Celebrant  And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:
SANCTUS & BENEDICTUS

Holy, holy, holy Lord, God of power and might,
Holy, holy, holy Lord,
God of power and might, heaven and earth are full,
full of your glory.
san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.
Then the Celebrant continues.

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

All We celebrate his death and resurrection,
    as we await the day of his coming.

The Celebrant continues

Lord God of our Fathers and Mothers: God of Abraham and Sarah, Isaac and Rebekah, and Jacob, Leah and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

All Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. Amen.
THE LORD’S PRAYER

As our Savior Christ has taught us, we now sing,

Our Father in heaven, hallowed be your Name,
your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us. Save us from the time of trial,

and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

THE BREAKING OF THE BREAD

Alleluia. Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia.

INVITATION TO COMMUNION

The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.
All are welcome to receive Holy Communion. In light of the Covid-19 pandemic, communion is offered in one kind (bread only). The Lay Eucharistic Minister receives the wine on behalf of the congregation. At St. Ann & the Holy Trinity Church, our common practice is to receive the bread in outstretched hands. Please indicate to the Celebrant if you would like gluten-free communion bread. If you do not wish to receive Communion, you are invited to come forward and cross your arms over your chest and the priest will offer a blessing.

MUSIC MEDITATION

POST-COMMUNION PRAYER

Celebrant  Let us pray.
People         Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

BLESSING & DISMISSAL

Celebrant  May you be blessed in the name of God the giver of love and power,
and of God’s Son Jesus Christ who sends us into the world to preach
the gospel of his reign, and of the Spirit who guides and sustains us
in holy service.
People          Amen.
Celebrant  Let us bless the Lord.
People          Thanks be to God.
RECESSIONAL HYMN

1 O God of every nation, of every, race and land,
redeem the whole creation with your almighty hand;
where hate and fear divide us and bitter threats are hurled,
in love and mercy guide us and heal our strife-torn world.

2 From search for wealth and power and scorn of truth and right,
from trust in bombs that show er destruction through the night,
from pride of race and nation and blindness to your way,
de liver every nation, eternal God, we pray!

3 Lord, strengthen all who labor that we may find release
from fear of rattling saber, from dread of war’s increase;
when hope and courage falter, your still small voice be heard;
with faith that none can alter, your servants undergird.

4 Keep bright in us the vision of days when war shall cease,
when hatred and division give way to love and peace,
till dawns the morning glorious when truth and justice reign
and Christ shall rule victorious o’er all the world’s domain.

POSTLUDE
March in F
Alexandre Guilmant
Parish Prayers

We ask your prayers for:

Alan, Annie, Array, Cheryl, Christopher, Doris, Erma, Frank, Fred, Gayatri, Joshua, Ronald, Sharyn, Janet and Joan, Sara and TJ, Jabzara, Chi, Mark and Mary, Barbara and Michael, Kris and Sumitra, Muriel Bennett, Laura Breakell, Dorothy Cole, Malcolm and Susan Crawford, Craig Danby, Kobla Dolatshahi, Syd and Peter Fairley, Carol Francescani, Richard Gaines, Alan Han, Richard Johnson, Robert Johnston, Rod Jones, Alfred and Holly Kohler, Paul Lafarge, Pat McCarthy, the Rev. Abby Murphy, Francis Packer, the Rev. Clint Pagitt, Ravi Ragbir, Ruth Reiser, Bill Sandelands, Sarah Schulberg, Gloria Shephard, Caroline Simmonds, Wise “Paris” Stokes, Carol Stone, Roman and Anne Toczek, Dorrit Walsh, and Joseph Z.

We give thanks for all those celebrating birthdays, especially Meredith Barber next week.

We pray for the soul of Clark Green, friend of St. Ann & the Holy Trinity Church, who died on October 4.

As we mark Breast Cancer Awareness Month, we remember all those who have died and pray for all who are facing surgery and treatment and for their doctors and healthcare teams. We celebrate with those who have survived and are thriving. And we give thanks for all those committed to supporting and engaging in efforts to find a cure.

In this LGBTQ+ History Month, we give thanks for those who fought for acceptance and equality over the generations and pray for those members of the community who are vulnerable and living in fear in this country and around the world, as we recommit ourselves to defending and insuring the rights of all to live in freedom and peace.

We pray for the souls of those who died as a result of recent hurricanes in the Caribbean and the U.S. and for the families of the dead, for survivors confronting loss and uncertainty in the aftermath of these and other devastating storms around the world.

We pray for the strength and courage for all those committed to climate justice and creation care that their efforts may inspire the leaders and people of the world to address the adverse impact of global warming, as we remember all those recovering from and facing extreme weather events in all corners of the earth.

We pray that wisdom, peace and justice may prevail in Ukraine, and call on all those involved to repent of aggression and violence and turn to the way of peace through dialogue.

We pray for people everywhere who are experiencing political instability, oppression or enduring violence and war. We pray for all refugees and migrants, including those seeking refuge at our nation’s border, and for the leaders and people of the nations to extend welcome and respond compassionately to their plight.

We pray for all victims of gun violence everywhere, especially those killed and wounded in body and spirit in recent school shootings. We pray for our city and nation, and for vision among elected leaders to enact gun laws that ensure the safety and protection of all who live in and visit our country.

We pray for people everywhere who are most adversely affected by the Covid-19 pandemic, for the sick and dying, for healthcare and hospital workers, the unemployed and all facing food insecurity and eviction; and we remember the more than 1,000,000 in our nation and worldwide over 6 million people who have died. We pray for universal access to vaccines and antiviral medicines and greater willingness to be vaccinated among those who remain fearful or resistant.

We give humble thanks to the Lenape people, including the Canarsie and Lekawe tribes, and their good stewardship of the land we inhabit in this part of the Episcopal Diocese of Long Island, and we ask God’s forgiveness for generations of mistreatment of the members of all First Nations.

Prayer for an Election

Most merciful God, whose son Jesus Christ taught us to love and to serve, guide us by your Holy Spirit in this time of decision for our nation. Help us to remember the many around the world who do not have this freedom, and also those whose lives were lost in the fight for our own right to vote. Grant us wisdom in our discernment as we choose our leaders, and grace in accepting the results. Give us strength and compassion in these days to work to heal this divided nation, that we may be empowered in common purpose to work toward the noble ideals established at the foundation of our republic, and that we may together love and serve the least of these. All this we ask in your holy name. Amen.

Prayer for Our Church’s 175th Anniversary

O God of time and space, we praise you and we thank you for watching over the faithful communities that have inhabited our church building from generation to generation. As we commemorate 175 years since its doors first opened, we ask that you continue to bless and mold our present and future. Strengthen us with stories of our past. Make us the church you need us to be. Summon our gifts, stir up our passions, and challenge our imaginations so that we may answer your call to serve one another and the world you love, through Christ our Lord. Amen.
**Announcements—October 30, 2022**

**TWO SUNDAY WORSHIP SERVICES**
This fall at St. Ann & the Holy Trinity, we return to a Sunday worship schedule with two service times as follows:

- **9:30 am Family Church**
- **11:15 am Rite II Holy Eucharist**

Both services are held in the sanctuary. The time between services is a faith formation hour for children, youth and occasionally for adults. The 11:15 am Holy Eucharist is live-streamed.

Remote worshipers may join us in the sanctuary by live-streaming the service on the parish YouTube channel. You may follow the liturgy by downloading the service bulletin that is available on the homepage of the parish website. However you choose to attend, we look forward to welcoming you!

**Rev. Elise Hanley, St. Ann’s New Associate Rector, Joins Us Today!**
The Rev. Elise A. Hanley has been called to serve as Associate Rector of St. Ann & the Holy Trinity Church. We welcome her as she begins her ministry among us today.

The Rev. Elise A. Hanley (she/they) attended the General Theological Seminary, graduated from Union Theological Seminary in May 2016, and was ordained a priest in the Episcopal Diocese of New York in October 2016. Rev. Elise's first call was as Associate Rector at Trinity on the Green in New Haven, Connecticut, where she also served as Assistant Chaplain to the Episcopal Church at Yale. Rev. Elise returned to the Diocese of New York in February 2020 to serve as Associate Rector of the Church of the Epiphany on Manhattan's Upper East Side, providing pastoral support to a community in a leadership transition, especially during the Covid-19 pandemic, and seeing them through a successful move into a brand new, 35,000 square foot church building.

Prior to seminary, Rev. Elise worked at Marble Collegiate Church as Director of Mission and Outreach. They also provided volunteer support for and helped oversee the outreach programs of their sponsoring parish, St. Bart's, including their 365-night-a-year women’s shelter. Elise is a graduate of NYU’s Tisch School of the Arts, and worked as a stage and production manager on, off, and way off Broadway prior to discerning a call to the priesthood.

Rev. Elise is married to Chris Ashley, who serves as the Administrative Chaplain at New York-Presbyterian Hospital. They make their home in Forest Hills, Queens, with Ted, a rescue mini schnauzer, and at least three cats. A long time vegetarian and animal lover, Rev. Elise spends free time volunteering with a neighborhood cat rescue and at the Animal Medical Center in Manhattan, and also enjoys running, traveling, and learning the Irish language.
ALL SAINTS’ SUNDAY, THE NYC MARATHON AND THE END OF DAYLIGHT SAVING TIME, NEXT SUNDAY NOVEMBER 6

Next Sunday, November 6, we will commemorate the feast of All Saints at St. Ann & the Holy Trinity Church. Please note that is also the NYC Marathon day and the end of Daylight Saving Time, and plan your trip to church accordingly. Our services on All Saints’ Sunday will feature special prayers and acts of remembrance.

THE REV. MARIE A. TATRO TO BE INSTALLED AS HONORARY CANON SUNDAY, NOVEMBER 6, 4:00 PM

The Right Rev. Lawrence C. Provenzano, bishop of the Episcopal Diocese of Long Island, will recognize seven leaders for their years of distinguished ministry by naming them Honorary Canons of the Cathedral of the Incarnation, among them, our Mo. Marie Tatro, Priest Associate at St. Ann’s and diocesan Vicar for Community Justice Ministry. He will also be seating three diocesan staff members as Canons on the Bishop’s Staff. The installation will take place at an Evensong liturgy at the Cathedral of the Incarnation in Garden City. The service will be livestreamed at www.dioceseli.org/AllSaints2022, as in-person attendance is by invitation only. So mark your calendars accordingly!

POP-UP PANTRY UPDATE

St. Ann’s Pop-up Pantry operates on Tuesdays from 10:30 am to 12 noon at the entrance of the church on Clinton Street. We offer donated fresh produce and other items to our guests, who additionally have their choice of grains (pasta, rice) and proteins (beans, canned tuna). Most of our guests live in shared households, so those who visited us on Tuesday provided nutritious food to some 301 people.

The need for food assistance continues unabated. Supply would not keep up with demand without the generous support of the community. This week, Perelandra Natural Food’s contributed produce was picked up by Ed McKeaney and Amy’s Bread donations were delivered by Debbie Mumm.

We request assistance in replenishing our goods and suggest making bulk donations through Boxed (boxed.com) or our Amazon wish list. **We are in particular need of canned tuna, but also lack supplies of other contributed foods, such as pasta, tomato sauce and peanut butter.** Financial support may be provided through the parish's Food Pantry fund on the Donate page of the parish website. Contributions of food may be dropped off at 157 Montague Street on weekdays, 9:00 am-4:00 pm.

We welcome help from any volunteers who wish to help in operating the pantry. This week our volunteers included Jia Michel, Rebekah Coleman, Risa Scobie, Amy Chew, Cara Beckenstein, Pat Collins, Nancy Nicolette, Marion Panos, Paige Scher and Amari Gonzalez. Please contact St. Ann’s pantry coordinator Lauren Bakoian at facilities@stannholytrinity.org to sign up for service. Thank you.
THE MYSTICAL TRADITION, FAITH FORMATION SERIES WITH FR. CRAIG TOWNSEND CONTINUING WEDNESDAY, NOVEMBER 9

The common usage of “mysticism” generally points to experiences, and expressions of those experiences, of human-divine connection or even union. There is a rich tradition of writings (and other portrayals) of mystical encounters between believers and God in the history of Christianity - from Teresa of Avila to Mary Oliver, and Augustine of Hippo to Howard Thurman, for example. And there are rich analogous traditions in other religions of the world as well, including the Sufi poet Rumi, the Jewish cabalistic writings of the Zohar, and the Hindu poems of Mirabai. For the 2022–2023 program year, Fr. Craig Townsend, Associate for Faith Formation, invites members and friends of St. Ann & the Holy Trinity to join him for an exploration of some classical and modern expressions of mysticism. We compare the works of a Christian writer to those of a writer(s) from another faith tradition each month. Join Fr. Craig on November 9, the second Wednesday of the month, from 7:00 to 8:00 pm, on Zoom. Approximately 20–25 pages of reading are assigned for each session. A full schedule and readings is posted on the series website at craigdtownsend.com. Be sure to contact Fr. Craig at ctownsend@stannholytrinity.org if you wish to participate.

RESPONSE FOR UKRAINE RELIEF

Generous contributions for the support of the people of Ukraine by St. Ann's congregation continue to be received. We are pleased to share that to date, we have raised $3,045.00 to assist our suffering sisters and brothers there. We welcome your donations through the church's website on the Donate page, selecting “Special Event Collections” in the Funds menu and adding the note "Ukraine" in the space provided.
Partner Events

St. Ann’s is delighted to host events by a variety of partner organizations. You may be interested to know what’s happening in our space and to attend some of these upcoming events. All events may also be found on the Events page of our website.

BOOKS ARE MAGIC PRESENTATION

Zosia Mamet presents “My First Popsicle” with special guests!
Tuesday, November 1, 7:00 pm
In My First Popsicle, Zosia Mamet has curated some of the most prominent voices in art and culture to tackle the topic of food in its elegance, its profundity, and its incidental charm. Tickets are available at eventbrite.com.

FEVER EVENTS CANDLELIGHT SERIES

A Haunted Evening of Halloween Classics
Sunday, October 30, 6:30 and 9:00 pm
A Tribute to Taylor Swift
Friday, November 4, 6:30 and 9:00 pm
A Tribute to Beyoncé
Saturday, November 5, 6:30 and 9:00 pm
Tickets to all Candlelight Concerts can be found at feverup.com

THE YEAR OF MAGICAL THINKING

Thursday, November 10, and Friday, November 11, 7:00 pm
Join Keen Company for the first New York revival of The Year of Magical Thinking by Joan Didion, directed by Jonathan Silverstein, and starring Obie and Drama Desk Award-winner Kathleen Chalfant in a moving one-woman performance. Adapted from the best-selling memoir, The Year of Magical Thinking recounts Didion’s journey of loss, perseverance, and ultimately hope, using her signature wit to draw an intimate portrait of the resilience of the human heart. Tickets are available at keencompany.org.
† Online Spiritual Resources †

Morning Prayer, Monday–Friday, 8:30 am
Start your day with us via Zoom by video or phone for this 20-minute service. If you don’t have your own
Book of Common Prayer, you’ll find a copy here: www.episcopalchurch.org

Bible Study, Wednesday, 12:15 pm
Join us via Zoom by video or phone for a lively discussion of Luke 6:20–31,
the gospel passage appointed for All Saints’ Sunday, November 6.

Wednesday In-Person Euchrist
Join us for an in-person celebration of the Holy Eucharist on Wednesdays at 6:00 pm. Those who wish to
attend the service are invited to enter the church through the Parish House at 157 Montague Street.
Attendees are asked to wear face masks.

Parish Prayers
You are encouraged to hold in prayer those on the parish prayer list. We invite your requests
to add or remove names to the current list by emailing the parish administrator at
office@stannholytrinity.org.
ST. ANN & THE HOLY TRINITY CHURCH
Pro-Cathedral of the Episcopal Diocese of Long Island
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The Rt. Rev. Lawrence C. Provenzano — Bishop of Long Island
The Rev. Canon John E. Denaro — Rector
The Rev. Elise A. Hanley — Associate Rector
The Rev. Craig D. Townsend — Associate for Faith Formation
The Rev. Marie A. Tatro — Priest Associate
Gregory D’Agostino — Organist and Director of Music
Edward McKeaney — Operations Director
Lauren Bakoian — Facilities Manager
Noel Crawford, Wendy Karner — Parish Administrators
James White — Sexton

VESTRY
Halley Taylor — Warden
Duncan Kruse — Warden
Claudia Barber, Barbara Gonzo, Sven Heemeyer,
Mary Johnson, Philton Lewis-Thomas de Rosier, David Scott Parker,
Elise Roecker, Christina Rouner, Kristy VanAlstyne
Duncan Kruse — Treasurer
Barbara Gonzo — Clerk