Holy Eucharist
First Sunday of Advent
November 27, 2022
11:15 AM
Welcome

to St. Ann & the Holy Trinity Church
Pro-Cathedral of the Episcopal Diocese of Long Island

St. Ann & the Holy Trinity Episcopal Church is a house of worship and community commons in Brooklyn Heights. We are a friendly and welcoming church that is deeply committed to sharing God’s love, caring for creation, and serving our neighbors in need. We remain steadfast in our prayers for the safety of all God’s people in our community, our nation and the world. We are so glad you have joined us for worship!

While the Covid-19 pandemic persists, we remain committed to protecting ourselves and the members of our community at St. Ann & the Holy Trinity. In light of the current public health guidance, we have instituted a mask-optional policy for parishioners and visitors and we encourage the following while on church grounds:

- Please continue to wear a mask if you feel that is best for you and others. (Masks are available for individuals who need them.)
- If you choose not to wear a mask, kindly honor those who do by maintaining a safe social distance.
- Those who have recently tested positive for Covid-19, have Covid-like symptoms, or have been in contact with someone who does, are asked not to attend in-person worship.

We will continue to monitor public health recommendations and inform our community of any updates to our masking policy. Thank you for your cooperation!

Celebrant The Rev. Dr. Craig D. Townsend
Preacher The Rev. Canon Marie A. Tatro
Gospeller The Rev. Elise A. Hanley
Assisting Priest The Rev. Canon John E. Denaro
Lay Eucharistic Minister Scott Parker
First Reader Scott Parker
Second Reader Nancy Nicolette
Intercessor Carol Francescani
Usher Barbara Gonzo
Director of Music Gregory D’Agostino
Cantor Richard Holmes
Altar Guild Liz Chidder, Nancy Nicolette, Debbie Mumm, Carol Francescani
Livestream Director Eleana Donaldson
Wachet auf! Ruft uns die Stimme

J. S. Bach

THE LITURGY OF THE WORD

The people stand and sing.

PROCESSIONAL HYMN

1. O come, O come, Emmanuel,
and with your people always dwell
who mourn in mortal exile here
until the Lord of Life appear.
   Rejoice! Rejoice! Emmanuel
   shall come again and with us ever dwell.

2. O come, O God's revealing Word,
your voice the Hebrew prophets heard.
They saw that one day war will cease,
and all creation be at peace.
   Rejoice! Rejoice! Emmanuel…

3. O come, O Wisdom from on high
who brings the truth of Adonai.
To us the path of knowledge show,
and teach us in your ways to go.
   Rejoice! Rejoice! Emmanuel…

Your people you both taught and healed.
You trusted Abba’s love would save
and so were raised up from the grave.
   Rejoice! Rejoice! Emmanuel…

The people stand.

LIGHTING OF THE ADVENT CANDLE

Celebrant Our Savior now draws near:
People O come, let us adore him.
Celebrant Come and save us, God of mercy and peace:
People Show us the light of your countenance and we shall be saved.
Celebrant Lord, grant us your light, that we, being free from the darkness of our hearts, may come to the true light which is Christ.
People Amen.
OPENING ACCLAMATION

Celebrant  Blessed be God: Creator, Redeemer, and Sustainer.
People   And blessed be God’s reign, now and for ever. Amen.

COLLECT FOR PURITY

Celebrant  Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
People   Amen.

COLLECT OF THE DAY

Celebrant  God be with you.
People   And also with you.
Celebrant  Let us pray.
Almighty God, give us grace to cast away the works of darkness, and put on the armor of light, now in the time of this mortal life in which your Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the living and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever.
People   Amen.
THE FIRST LESSON

Reader A Reading from the Prophet Isaiah.

The word that Isaiah son of Amoz saw concerning Judah and Jerusalem. In days to come the mountain of the Lord’s house shall be established as the highest of the mountains, and shall be raised above the hills; all the nations shall stream to it. Many peoples shall come and say, “Come, let us go up to the mountain of the Lord, to the house of the God of Jacob; that he may teach us his ways and that we may walk in his paths.” For out of Zion shall go forth instruction, and the word of the Lord from Jerusalem. He shall judge between the nations, and shall arbitrate for many peoples; they shall beat their swords into plowshares, and their spears into pruning hooks; nation shall not lift up sword against nation, neither shall they learn war any more. O house of Jacob, come, let us walk in the light of the Lord!

Reader Hear what the Spirit is saying to the Church.

People Thanks be to God.

PSALM 122

Sung to the tune “Munich”

1. How glad was my rejoicing,
   How great my soul’s delight
When into God’s own temple
   My friends did me invite!
Long have my feet been planted
   Within the city gates;
And soon I’ll claim the promise
   For which my spirit waits.

2. Jerusalem, the city,
   Where tribes are joined as one,
Where God’s elect find justice,
   Where righteousness is done;
And I, a child of David
   And heir to God’s decree,
Shall take of the place in glory
   That God prepares for me.

3. Jerusalem, God’s city,
   May peace dwell in your walls;
And those who love you prosper,
   Whatever else befalls;
Within your vaulted towers,
   Secure I take my rest;
At peace with God’s assurance,
   And with God’s favor blessed.
Besides this, you know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armor of light; let us live honorably as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy. Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

Readers Hear what the Spirit is saying to the Church.
People Thanks be to God.

SEQUENCE HYMN

The Hymnal 1982, #59

1 Hark! a thrilling voice is sounding: “Christ is nigh,” it seems to say;
2 Wakened by the solemn warning, from earth’s bondage let us rise;
3 Lo! the Lamb, so long expected, comes with pardon down from heaven;
4 so when next he comes with glory, and the world is wrapped in fear,
5 Honor, glory, might, and blessing to the Father and the Son,

1 "Cast away the works of darkness, O ye children of the day."
2 Christ, our sun, all sloth dispelling, shines upon the morning skies.
3 let us haste, with tears of sorrow, one and all to be forgiven;
4 may he with his mercy shield us, and with words of love draw near.
5 with the everlasting Spirit while unending ages run.
“But about that day and hour no one knows, neither the angels of heaven, nor the Son, but only the Father. For as the days of Noah were, so will be the coming of the Son of Man. For as in those days before the flood they were eating and drinking, marrying and giving in marriage, until the day Noah entered the ark, and they knew nothing until the flood came and swept them all away, so too will be the coming of the Son of Man. Then two will be in the field; one will be taken and one will be left. Two women will be grinding meal together; one will be taken and one will be left. Keep awake therefore, for you do not know on what day your Lord is coming. But understand this: if the owner of the house had known in what part of the night the thief was coming, he would have stayed awake and would not have let his house be broken into. Therefore you also must be ready, for the Son of Man is coming at an unexpected hour.

The Gospel of the Lord.

Praise to you, Lord Christ.

The Rev. Canon Marie A. Tatro

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

ADVENT PRAYERS OF THE PEOPLE

Celebrant As we prepare for Jesus to come among us, let us offer prayers to God.

Intercessor For the peace of the world, and for our unity in Christ, we pray to you, O Lord:

People Come, O Lord, and save us.

Intercessor For the church throughout the world and the faithful in every place, we pray to you, O Lord:

People Come, O Lord, and save us.

Intercessor For Michael, our Presiding Bishop, Lawrence, Geralyn and Daniel, our Bishops, and for all bishops, priests, deacons, and all the holy people of God, we pray to you, O Lord:

People Come, O Lord, and save us.

Intercessor For the leaders of the nations and all in authority, we pray to you, O Lord:

People Come, O Lord, and save us.

Intercessor For justice, peace, and freedom among peoples of the earth, we pray to you, O Lord:

People Come, O Lord, and save us.

Intercessor For all we hold dear and all of life’s blessings, with thankful hearts, we pray to you, O Lord:

People Come, O Lord, and save us.
Intercessor  For deliverance from all affliction, strife, and need, we pray to you, O Lord:

People  Come, O Lord, and save us.

Intercessor  For refugees, for the sick and suffering, for the hungry and oppressed, and for those in prison, we pray to you, O Lord:

People  Come, O Lord, and save us.

Intercessor  For those who have died and dwell with the saints in heaven, we pray to you, O Lord:

People  Come, O Lord, and save us.

Intercessor  Joining our voices with Mary the Godbearer and with all the saints and angels of God, let us offer ourselves and one another to Christ our Lord:

People  To you, O Lord our God.

Celebrant  Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord.

People  Amen.

THE CONFESSION

Celebrant  Let us confess our sins against God and our neighbor.

All  Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant  Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE PEACE

Celebrant  The peace of Christ be always with you.

People  And also with you.

WORD OF WELCOME

OFFERTORY SENTENCE
MUSIC MEDITATION
OFFERTORY HYMN

The Hymnal 1982, #61

1 “Sleepers, wake!” A voice astounds us, the
2 Zion hears the watchmen singing; her
3 Lamb of God, the heavens adore you; let

shout of rampart-guards surrounds us: “A
heart with joyful hope is springing, she
saints and angels sing before you, as

wake, Jerusalem, arise!” Midnight’s peace their
wakes and hurries through the night. Forth he comes, her
harps and cymbals swell the sound. Twelve great pearls, the

cry has broken, their urgent summons clearly spo-
Bride-groom glorious in strength of grace, in truth vic-
ticy’s portals: through them we stream to join the immor-

10
ken: “The time has come, O maid - ens wise!
rious: her star is risen, her light grows bright.
tals as we with joy your throne sur - round.

Rise up, and give us light; the Bride - groom is in
Now come, most wor - thy Lord, God’s Son, In - car - nate
No eye has known the sight, no ear heard such de -
sight. Al - le - lu - ia! Your lamps pre - pare and
Word, Al - le - lu - ia! We fol - low all and
light: Al - le - lu - ia! Therefore we sing to

has - ten there, that you the wed - ding feast may share.”
heed your call to come in - to the ban - quet hall.
greet our King; for ev - er let our prais - es ring.
THE HOLY COMMUNION

THE GREAT THANKSGIVING

Celebrant God be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give our thanks and praise.

The Celebrant proceeds

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. Because you sent your beloved Son to redeem us from sin and death, and to make us heirs of everlasting life; that when Christ shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS & BENEDICTUS

The Hymnal 1982, #S-129
The Celebrant continues.

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all. Jesus stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

\[ \text{All} \]

Christ has died.  
Christ is risen.  
Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ’s death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. Amen.
As our Savior Christ has taught us, we now sing,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power,

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.
All are welcome to receive Holy Communion. In light of the Covid-19 pandemic, communion is offered in one kind (bread only). The Lay Eucharistic Minister receives the wine on behalf of the congregation. At St. Ann & the Holy Trinity Church, our common practice is to receive the bread in outstretched hands. Please indicate to the Celebrant if you would like gluten-free communion bread. If you do not wish to receive Communion, you are invited to come forward and cross your arms over your chest and the priest will offer a blessing.

MUSIC MEDITATION

POST-COMMUNION PRAYER

Celebrant Let us pray.

People Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

BLESSING & DISMISSAL

Celebrant May the Sun of Righteousness shine upon you and scatter the
darkness from before your path; and the blessing of God Almighty,
the Father, the Son, and the Holy Spirit, be among you, and remain
with you always.

People Amen.

Celebrant Let us go forth in the name of Christ.

People Thanks be to God.
RECESSIONAL HYMN

The Hymnal 1982, #57

1 Lo! he comes, with clouds descending, once for
2 Every eye shall now behold him, robed in
3 Those dear tokens of his passion still his
4 Yea, amen! let all adore thee, high on

our salvation slain; thouand thousand
dreadful majesty; those who set at
dazzling body bears, cause of endless
thine eternal throne; Savior, take the

saints attending swell the triumph of his
nought and sold him, pierced, and nailed him to the
exultation to his ransomed worship -

train: Alleluia! Alleluia!
tree, deeply wailing, deeply wailing,
ers; with what rapture, with what rapture,
own: Alleluia! Alleluia!

Alleluia! Christ the Lord returns to reign,
deeply wailing, shall the true Messiaah see.
with what rapture gaze we on those glorious scars!
Alleluia! Thou shalt reign, and thou alone.

POSTLUDE

Fugue in G minor

J. S. Bach