St. Ann & the Holy Trinity Church
Pro-Cathedral of the Episcopal Diocese of Long Island
Clinton & Montague Streets | Brooklyn Heights

Holy Eucharist
Christ the King
November 20, 2022
11:15 AM
St. Ann & the Holy Trinity Episcopal Church is a house of worship and community commons in Brooklyn Heights. We are a friendly and welcoming church that is deeply committed to sharing God’s love, caring for creation, and serving our neighbors in need. We remain steadfast in our prayers for the safety of all God’s people in our community, our nation and the world. We are so glad you have joined us for worship!

While the Covid-19 pandemic persists, we remain committed to protecting ourselves and the members of our community at St. Ann & the Holy Trinity. In light of the current public health guidance, we have instituted a mask-optional policy for parishioners and visitors and we encourage the following while on church grounds:

- Please continue to wear a mask if you feel that is best for you and others. (Masks are available for individuals who need them.)
- If you choose not to wear a mask, kindly honor those who do by maintaining a safe social distance.
- Those who have recently tested positive for Covid-19, have Covid-like symptoms, or have been in contact with someone who does, are asked not to attend in-person worship.

We will continue to monitor public health recommendations and inform our community of any updates to our masking policy. Thank you for your cooperation!

Celebrant The Rev. Canon Marie A. Tatro
Preacher The Rev. Dr. Craig D. Townsend
Assisting Priest The Rev. Canon John E. Denaro
Lay Eucharistic Minister Wladimir Lewis-Thomas de Rosier
Crucifer Harry Johnson
First Reader Jacqueline de Weever
Second Reader Anthony Holmes
Intercessor Carol Stone
Usher Anthony Holmes
Director of Music Gregory D’Agostino
Cantor Todd Frizzell
Altar Guild Claudia Barber, Debbie Mumm, Margaret Victor, Oreta Beckett
Livestream Director Carlos Ponce
PRELUDE  Nun danket alle Gott  Justin Heinrich Knecht

THE LITURGY OF THE WORD

The people stand and sing.

PROCESSIONAL HYMN  The Hymnal 1982, #544

1 Jesus shall reign wher’er the sun doth his success—
2 To him shall endless prayer be made, and praises—
3 People and realms of every tongue dwell on his
4 Blessings abound wher’er he reigns: the prisoners
5 Let every creature rise and bring peculiar

1 Cessive journeys run; his kingdom stretch from
2 Throng to crown his head; his Name like sweet per—
3 Love with sweetest song; and infant voices
4 Leap to lose their chains, the weary find e—
5 Honors to our King; angels descend with

1 Shore to shore, till moons shall wax and wane no more.
2 Fume shall rise with every morning sacrifice.
3 Shall proclaim their ear—ly blessings on his Name.
4 Terminal rest, and all who suffer want are blest.
5 Songs again, and earth repeat the loud amen.

OPENING ACCLAMATION

Celebrant  Blessed be God: Creator, Redeemer, and Sustainer.
People  And blessed be God’s reign, now and for ever. Amen.
COLLECT FOR PURITY

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People Amen.

KYRIE

The Hymnal 1982, #S-96

COLLECT OF THE DAY

Celebrant God be with you.
People And also with you.
Celebrant Let us pray.

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People Amen.

THE FIRST LESSON

Jeremiah 23:1–6

Reader A Reading from the Prophet Jeremiah.

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the Lord. Therefore, thus says the Lord, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings,
says the Lord. Then I myself will gather the remnant of my flock out of all the lands
where I have driven them, and I will bring them back to their fold, and they shall be
fruitful and multiply. I will raise up shepherds over them who will shepherd them, and
they shall not fear any longer, or be dismayed, nor shall any be missing, says the Lord.
The days are surely coming, says the Lord, when I will raise up for David a righteous
Branch, and he shall reign as king and deal wisely, and shall execute justice and
righteousness in the land. In his days Judah will be saved and Israel will live in safety.
And this is the name by which he will be called: ‘The Lord is our righteousness.’

Reader  Hear what the Spirit is saying to the Church.
People   Thanks be to God.

PSALM 46  

God is our refuge and strength, *
a very present help in trouble.
Therefore we will not fear, though the earth be moved, *
and though the mountains be toppled into the depths of the sea;
Though its waters rage and foam, *
and though the mountains tremble at its tumult.
The Lord of hosts is with us; *
the God of Jacob is our stronghold.
There is a river whose streams make glad the city of God, *
the holy habitation of the Most High.
God is in the midst of her;
she shall not be overthrown; *
God shall help her at the break of day.
The nations make much ado, and the kingdoms are shaken; *
God has spoken, and the earth shall melt away.
The Lord of hosts is with us; *
the God of Jacob is our stronghold.
Come now and look upon the works of the Lord, *
what awesome things he has done on earth.
It is he who makes war to cease in all the world; *
he breaks the bow, and shatters the spear,
and burns the shields with fire.
“Be still, then, and know that I am God; *
I will be exalted among the nations;
I will be exalted in the earth.”
The Lord of hosts is with us; *
the God of Jacob is our stronghold.
THE SECOND LESSON

Reader
A Reading from the Letter to the Colossians.

May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins. He is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers—all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

Reader
Hear what the Spirit is saying to the Church.

People
Thanks be to God.

SEQUENCE HYMN

The Hymnal 1982, #460 (1, 3–5)

1 Alleluia! sing to Jesus! his the
3 Alleluia! bread of Heaven, Thou on
4 Alleluia! King eternal, thee the
5 Alleluia! sing to Jesus! his the

1 scepter, his the throne; Alleluia! his the
3 earth our food, our stay! Alleluia! here the
4 Lord of lords we own; Alleluia! born of
5 scepter, his the throne; Alleluia! his the
1 triumph, his the victory alone; Hark! the
songs of peaceful Zion thunder like a
mighty flood; Jesus out of every
nation hath redeemed us by his blood.

3 sinful flee to thee from day to day: Inter-
escensor, friend of sinners, earth's Redeemer,
plead for me, where the songs of all the
sinless sweep across the crystal sea.

4 Marry, earth thy footstool, heaven thy throne: thou with-
in the veil hast entered, robed in flesh, our
great High Priest: thou on earth both Priest and
victim in the eucharistic feast.

5 triumph, his the victory alone; Hark! the
songs of holy Zion thunder like a
mighty flood; Jesus out of every
nation hath redeemed us by his blood.
When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said, “Father, forgive them; for they do not know what they are doing.” And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying, “He saved others; let him save himself if he is the Messiah of God, his chosen one!” The soldiers alsomocked him, coming up and offering him sour wine, and saying, “If you are the King of the Jews, save yourself!” There was also an inscription over him, “This is the King of the Jews.” One of the criminals who were hanged there kept deriding him and saying, “Are you not the Messiah? Save yourself and us!” But the other rebuked him, saying, “Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong.” Then he said, “Jesus, remember me when you come into your kingdom.” He replied, “Truly I tell you, today you will be with me in Paradise.”

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

*Form VI*

*Intercessor* In peace, we pray to you, Lord God. *Silence.* For all people in their daily life and work;

*People* For our families, friends, and neighbors, and for those who are alone.

*Intercessor* For this community, the nation, and the world;

*People* For all who work for justice, freedom, and peace.

*Intercessor* For the just and proper use of your creation;

*People* For the victims of hunger, fear, injustice, and oppression.

*Intercessor* For all who are in danger, sorrow, or any kind of trouble;

*People* For those who minister to the sick, the friendless, and the needy.

*Intercessor* For the peace and unity of the Church of God;

*People* For all who proclaim the Gospel, and all who seek the Truth.
Intercessor  For Michael, our Presiding Bishop, and Lawrence, Geralyn, William and Daniel, our Bishops; and for all bishops and other ministers;

People   For all who serve God in his Church.
Intercessor  For the special needs and concerns of this congregation. Silence.

The People may add their own petitions.

Intercessor  Hear us, Lord;
People   For your mercy is great.
Intercessor  We thank you, Lord, for all the blessings of this life. Silence.

The People may add their own thanksgivings.

Intercessor  We will exalt you, O God our King;
People   And praise your Name for ever and ever.
Intercessor  We pray for all who have died, that they may have a place in your eternal kingdom. Silence.

The People may add their own petitions.

Intercessor  Lord, let your loving-kindness be upon them;
People   Who put their trust in you.
Intercessor  We pray to you also for the forgiveness of our sins.

Silence may be kept.

All  Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.

Celebrant  Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People:   Amen.

THE PEACE

Celebrant  The peace of Christ be always with you.
People   And also with you.
WORD OF WELCOME
OFFERTORY SENTENCE
MUSIC MEDITATION
OFFERTORY HYMN

The Hymnal 1982, #458 (1–2, 6–7)

1 My song is love unknown, my Savior's love to me, love
2 He came from his blest throne salvation to bestow, but

1 to the loveless shown that they might lovely be. O
2 men made strange, and none the longed-for Christ would know. But

1 who am I that for my sake my Lord should take frail flesh, and die?
2 O my friend, my friend indeed, who at my need his life did spend.

*6 In life no house, no home
   my Lord on earth might have;
in death no friendly tomb
   but what a stranger gave.
What may I say?
   Heaven was his home;
   but mine the tomb
   wherein he lay.

7 Here might I stay and sing,
   no story so divine:
   never was love, dear King,
   never was grief like thine.
   This is my friend,
   in whose sweet praise
   I all my days
   could gladly spend.
THE HOLY COMMUNION

THE GREAT THANKSGIVING

Celebrant God be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give our thanks and praise.

The Celebrant continues

Celebrant God of all power, Ruler of the Universe, you are worthy of glory and praise.
People Glory to you for ever and ever.
Celebrant At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.
People By your will they were created and have their being.
Celebrant From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.
People Have mercy, Lord, for we are sinners in your sight.
Celebrant Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.
People By his blood, he reconciled us. By his wounds, we are healed.
Celebrant And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:
SANCTUS & BENEDICTUS

Holy, holy, holy Lord, God of power and might,
Holy, holy, holy Lord,

God of power and might, heaven and earth are full,

full, full of your glory. Ho-
Hosanna in the highest. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.
Then the Celebrant continues.

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

All We celebrate his death and resurrection, as we await the day of his coming.

The Celebrant continues

Lord God of our Fathers and Mothers: God of Abraham and Sarah, Isaac and Rebekah, and Jacob, Leah and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

All Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. Amen.
THE LORD’S PRAYER

Celebrant As our Savior Christ has taught us, we now sing,

Our Father in heaven, hallowed be your Name,
your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

THE BREAKING OF THE BREAD

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.

INVITATION TO COMMUNION

Celebrant The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.
All are welcome to receive Holy Communion. In light of the Covid-19 pandemic, communion is offered in one kind (bread only). The Lay Eucharistic Minister receives the wine on behalf of the congregation. At St. Ann & the Holy Trinity Church, our common practice is to receive the bread in outstretched hands. Please indicate to the Celebrant if you would like gluten-free communion bread. If you do not wish to receive Communion, you are invited to come forward and cross your arms over your chest and the priest will offer a blessing.

MUSIC MEDITATION

POST-COMMUNION PRAYER

Celebrant  Let us pray.

People  Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

BLESSING & DISMISSAL

Celebrant  May Christ our King make you faithful and strong to do his will, that
you may reign with him in glory; and the blessing of God almighty,
the Father, the Son and the Holy Spirit, be among you and remain
with you always.

People  Amen.

Celebrant  Let us bless the Lord.

People  Thanks be to God.
RECESSIONAL HYMN

1 Crown him with many crowns, the Lamb upon his throne; Hark!
2 Crown him the Son of God before the worlds began, and
3 Crown him the Lord of life, who triumphed o’er the grave, and
4 Crown him of lords the Lord, who over all doth reign, who
5 Crown him the Lord of heaven, enthroned in worlds above; Crown

1 how the heavenly anthem drowns all music but its own; a -
2 ye, who tread where he hath trod, crown him the Son of man; who
3 rose victorious in the strife for those he came to save; his
4 once on earth, the incarnate Word, for ransomed sinners slain, now
5 him the King, to whom is given the wondrous name of Love. Crown

1 wake, my soul, and sing of him who died for thee, and
2 every grief hath known that wrings the human breast, and
3 glories now we sing who died, and rose on high, who
4 lives in realms of light, where saints with angels sing their
5 him with many crowns, as thrones before him fall, crown
1 hail him as thy match-less King through all e-ter-ni-ty.
2 takes and bears them for his own, that all in him may rest.
3 died, e-ter-nal life to bring, and lives that death may die.
4 songs be-fore him day and night, their God, Re-deem-er, King.
5 him, ye kings, with man-y crowns, for he is King of all.

POSTLUDE        Nun danket alle Gott        Sigfrid Karg-Elert