 Calling of Peter and Andrew, by Duccio di Buoninsegna, 1308–1311

Holy Eucharist
Second Sunday after the Epiphany
January 15, 2023
11:15 am
Welcome

to St. Ann & the Holy Trinity Church
Pro-Cathedral of the Episcopal Diocese of Long Island

St. Ann & the Holy Trinity Episcopal Church is a house of worship and community commons in Brooklyn Heights. We are a friendly and welcoming church that is deeply committed to sharing God’s love, caring for creation, and serving our neighbors in need. We remain steadfast in our prayers for the safety of all God’s people in our community, our nation and the world. We are so glad you have joined us for worship!

While the Covid-19 pandemic persists, we remain committed to protecting ourselves and the members of our community at St. Ann & the Holy Trinity. In light of the current public health guidance, we have instituted a mask-optional policy for parishioners and visitors and we encourage the following while on church grounds:

● Please continue to wear a mask if you feel that is best for you and others. (Masks are available for individuals who need them.)
● If you choose not to wear a mask, kindly honor those who do by maintaining a safe social distance.
● Those who have recently tested positive for Covid-19, have Covid-like symptoms, or have been in contact with someone who does, are asked not to attend in-person worship.

We will continue to monitor public health recommendations and inform our community of any updates to our masking policy. Thank you for your cooperation!

Celebrant  The Rev. Canon John E. Denaro
Preacher     The Rev. Dr. Craig D. Townsend
Lay Eucharistic Minister  Carol Francescani
Crucifer     Sophie Grindon
First Reader  Sophie Grindon
Second Reader Harry Johnson
Intercessor  Jacqueline de Weever
Ushers       Harry Johnson, Gloria Goodman
Director of Music  Gregory D’Agostino
Cantor       Richard Holmes
Altar Guild  Carol Francescani, Gloria Goodman,
             Oreta Beckett, Nancy Nicolette
Livestream Director  Eleana Donaldson
PRELUDE Precious Lord, take my hand Thomas A. Dorsey arr. Emma Lou Diemer

THE LITURGY OF THE WORD

The people stand and sing.

PROCESIONAL HYMN The Hymnal 1982, #135

1 Songs of thankful ness and praise, Jesus, Lord, to thee we raise,
2 Man ifest at Jordan’s stream, Prophet, Priest, and King su preme;
3 Man ifest in mak ing whole palsied limbs and faint ing soul;
4 Man ifest on moun tain height, shin ing in res plen dent light,

manifest ed by the star to the sa ges from a far;
and at Ca na, wed ding guest, in thy God head man ifest;
manifest in val iant fight, quell ing all the dev il’s might;
where dis ciples filled with awe thy trans fig u red glo ry saw.

branch of roy al Da vid’s stem in thy birth at Beth le hem;
manifest in power di vine, chang ing wa ter in to wine;
manifest in gra cious will, ever bring ing good from ill;
When from there thou led dest them stead fast to Je ru sa lem,

an thems be to thee ad dressed, God in man made man ifest.
an thems be to thee ad dressed, God in man made man ifest.
an thems be to thee ad dressed, God in man made man ifest.
cross and Eas ter Day at test God in man made man ifest.
OPENING ACCLAMATION

Celebrant  Blessed be God: most holy, glorious, and undivided Trinity.
People    And blessed be God’s reign, now and for ever. Amen.

COLLECT FOR PURITY

Celebrant  Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
People    Amen.

GLORIA

The Hymnal 1982, #S-278

1. Glory to God in the highest, and peace to his people on earth.
2. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.
3. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us;
4. you are seated at the right hand of the Father: receive
COLLECT OF THE DAY

Celebrant God be with you.
People And also with you.
Celebrant Let us pray.
Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ’s glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever.

People Amen.

The people are seated.
THE FIRST LESSON  Isaiah 49:1–7

Reader  A Reading from the Prophet Isaiah.

Listen to me, O coastlands, pay attention, you peoples from far away! The Lord called me before I was born, while I was in my mother’s womb he named me. He made my mouth like a sharp sword, in the shadow of his hand he hid me; he made me a polished arrow, in his quiver he hid me away. And he said to me, “You are my servant, Israel, in whom I will be glorified.” But I said, “I have labored in vain, I have spent my strength for nothing and vanity; yet surely my cause is with the Lord, and my reward with my God.” And now the Lord says, who formed me in the womb to be his servant, to bring Jacob back to him, and that Israel might be gathered to him, for I am honored in the sight of the Lord, and my God has become my strength—he says, “It is too light a thing that you should be my servant to raise up the tribes of Jacob and to restore the survivors of Israel; I will give you as a light to the nations, that my salvation may reach to the end of the earth.”

Thus says the Lord, the Redeemer of Israel and his Holy One, to one deeply despised, abhorred by the nations, the slave of rulers, “Kings shall see and stand up, princes, and they shall prostrate themselves, because of the Lord, who is faithful, the Holy One of Israel, who has chosen you.”

Reader  Hear what the Spirit is saying to the Church.

People  Thanks be to God.

PSALM 40:1–12  Expectans, expectavi

I waited patiently upon the Lord; *
he stooped to me and heard my cry.
He lifted me out of the desolate pit, out of the mire and clay; *
he set my feet upon a high cliff and made my footing sure.
He put a new song in my mouth,
a song of praise to our God; *
many shall see, and stand in awe,
and put their trust in the Lord.
Happy are they who trust in the Lord! *
they do not resort to evil spirits or turn to false gods.
Great things are they that you have done, O Lord my God!
how great your wonders and your plans for us! *
there is none who can be compared with you.
Oh, that I could make them known and tell them! *  
but they are more than I can count.
In sacrifice and offering you take no pleasure *  
(you have given me ears to hear you);
Burnt-offering and sin-offering you have not required, *  
and so I said, “Behold, I come.
In the roll of the book it is written concerning me: *  
‘I love to do your will, O my God;  
your law is deep in my heart.’“
I proclaimed righteousness in the great congregation; *  
behold, I did not restrain my lips;  
and that, O Lord, you know.
Your righteousness have I not hidden in my heart;  
I have spoken of your faithfulness and your deliverance; *  
I have not concealed your love and faithfulness from the great  
congregation.
You are the Lord;  
do not withhold your compassion from me; *  
let your love and your faithfulness keep me safe for ever.

THE SECOND LESSON  
1 Corinthians 1:1–9

Reader A Reading from the First Letter of Paul to the Corinthians.
Paul, called to be an apostle of Christ Jesus by the will of God, and our brother  
Sosthenes, To the church of God that is in Corinth, to those who are sanctified  
in Christ Jesus, called to be saints, together with all those who in every place call  
on the name of our Lord Jesus Christ, both their Lord and ours: Grace to you  
and peace from God our Father and the Lord Jesus Christ. I give thanks to my  
God always for you because of the grace of God that has been given you in  
Christ Jesus, for in every way you have been enriched in him, in speech and  
knowledge of every kind—just as the testimony of Christ has been strengthened  
among you—so that you are not lacking in any spiritual gift as you wait for the  
revealing of our Lord Jesus Christ. He will also strengthen you to the end, so that  
you may be blameless on the day of our Lord Jesus Christ. God is faithful; by  
him you were called into the fellowship of his Son, Jesus Christ our Lord.

Reader Hear what the Spirit is saying to the Church.
People Thanks be to God.
The people stand.

**SEQUENCE HYMN**

1 Blessed Jesus, at thy word we are gathered all to
2 All our knowledge, sense, and sight lie in deepest darkness
3 Gracious Lord, thyself impart! Light of Light, from God proceed;

1 hear thee; let our hearts and souls be stirred
2 till thy Spirit breaks our night
3 open thou our ears and heart,

1 now to seek and love and fear thee; by thy teachings
2 with the beams of truth unclouded; thou alone to
3 help us by thy Spirit’s pleading. Hear the cry thy

1 pure and holy, drawn from earth to love thee solely.
2 God canst win us; thou must work all good within us.
3 Church upraises; hear, and bless our prayers and praises.
THE HOLY GOSPEL

John 1:29–42

Gospeller The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

The next day he saw Jesus coming toward him and declared, “Here is the Lamb of God who takes away the sin of the world! This is he of whom I said, ‘After me comes a man who ranks ahead of me because he was before me.’ I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to Israel.” And John testified, “I saw the Spirit descending from heaven like a dove, and it remained on him. I myself did not know him, but the one who sent me to baptize with water said to me, ‘He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.’ And I myself have seen and have testified that this is the Son of God.” The next day John again was standing with two of his disciples, and as he watched Jesus walk by, he exclaimed, “Look, here is the Lamb of God!”

The two disciples heard him say this, and they followed Jesus. When Jesus turned and saw them following, he said to them, “What are you looking for?” They said to him, “Rabbi” (which translated means Teacher), “where are you staying?” He said to them, “Come and see.” They came and saw where he was staying, and they remained with him that day. It was about four o’clock in the afternoon. One of the two who heard John speak and followed him was Andrew, Simon Peter’s brother. He first found his brother Simon and said to him, “We have found the Messiah” (which is translated Anointed). He brought Simon to Jesus, who looked at him and said, “You are Simon son of John. You are to be called Cephas” (which is translated Peter).

Gospeller The Gospel of the Lord.

People Praise to you, Lord Christ.

The people are seated.

SERMON

The Rev. Dr. Craig D. Townsend

The people stand.
THE NICENE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.
PRAYERS OF THE PEOPLE

Intercessor  Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. Silence. Lord, in your mercy,

People  Hear our prayer.

Intercessor  Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. Silence. Lord, in your mercy,

People  Hear our prayer.

Intercessor  Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. Silence. Lord, in your mercy,

People  Hear our prayer.

Intercessor  Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. Silence. Lord, in your mercy,

People  Hear our prayer.

Intercessor  Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. Silence. Lord, in your mercy,

People  Hear our prayer.

Intercessor  We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. Silence. Lord, in your mercy,

People  Hear our prayer.

The Celebrant adds a concluding Collect.
THE CONFESSION

Celebrant  Let us confess our sins against God and our neighbor.
All  Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant  Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE PEACE

Celebrant  The peace of Christ be always with you.
People  And also with you.

WORD OF WELCOME

OFFERTORY SENTENCE

MUSIC MEDITATION

OFFERTORY HYMN  The Hymnal 1982, #535

1 Ye serv - vants of God, your Mas - ter pro - claim,
2 God rul - eth on high, al - might - y to save;
3 Sal - va - tion to God who sits on the throne!
4 Then let us a - dore, and give him his right:
and publish abroad his wonderful Name;
and still he is nigh: his presence we have.
Let all cry aloud, and honor the Son.
All glory and power, all wisdom and might,

the Name victorious of Jesus exalt:
The great congregation his triumph shall sing,
The praises of Jesus the angels proclaim,
and honor and blessing, with angels above,

his kingdom is glorious; he rules over all.
ascribing salvation to Jesus our King.
fall down on their faces, and worship the Lamb.
and thanks never ceasing and infinite love.
THE HOLY COMMUNION

THE GREAT THANKSGIVING

Celebrant  God be with you.
People     And also with you.
Celebrant  Lift up your hearts.
People     We lift them to the Lord.
Celebrant  Let us give thanks to the Lord our God.
People     It is right to give our thanks and praise.

The Celebrant proceeds

Celebrant  It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Savior. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS & BENEDICTUS

The Hymnal 1982, #S-128
Then the Celebrant continues.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

All We remember Christ’s death,
We proclaim Christ’s resurrection,
We await Christ’s coming in glory.

The Celebrant continues
And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary the Godbearer, St. Ann and all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. Amen.
THE LORD’S PRAYER

Celebrant As our Savior Christ has taught us, we now sing,

Our Father in heaven, hallowed be your Name,
your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us. Save us from the time of trial,

and deliver us from evil. For the kingdom, the power,

and the glory are yours, now and for ever. Amen.

BREAKING OF THE BREAD

Celebrant Alleluia! Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia!
INVI TATION TO COMMUNION

Celebrant The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

All are welcome to receive Holy Communion. In light of the Covid-19 pandemic, communion is offered in one kind (bread only). The Lay Eucharistic Minister receives the wine on behalf of the congregation. At St. Ann & the Holy Trinity Church, our common practice is to receive the bread in outstretched hands. Please indicate to the Celebrant if you would like gluten-free communion bread. If you do not wish to receive Communion, you are invited to come forward and cross your arms over your chest and the priest will offer a blessing.

MUSIC MEDITATION

POST-COMMUNION PRAYER

Celebrant Let us pray.
People Eternal God, with our eyes we have seen your salvation, and in this meal we have feasted on your grace. May your Word take flesh in us, that we may be your holy people, revealing your glory made known to us in Jesus Christ our Savior. Amen.

BLESSING

Celebrant May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.
People Amen.

DISMISSAL

Celebrant Let us go forth in the name of Christ.
People Thanks be to God.
RECESSIONAL HYMN

The Hymnal 1982 #599

1 Lift every voice and sing till earth and heaven ring, ring with the
2 Stony the road we trod, bitter the chastening rod, felt in the
3 God of our weary years, God of our silent tears, thou who hast

harmonies of liberty. Let our rejoicing rise
days when hope unborn had died; yet, with a steady beat,
brought us thus far on the way; thou who hast by thy might

high as the listening skies; let it resound loud as the
have not our weary feet come to the place for which our
led us into the light; keep us for ever in the
roll-ing sea. Sing a song full of the faith that the dark past has
par-ents sighed? We have come o-ver a way that with tears has been
path, we pray. Lest our feet stray from the pla-ces, our God, where we

taught us; sing a song full of the hope that the pres-ent has
wa-tered; we have come, tread-ing our path through the blood of the
met thee; lest, our hearts drunk with the wine of the world, we for-

brought us; fac-ing the ris-ing sun of our new
slaugh-tered, out from the gloomy past, till now we
get thee; shadowed be-neath thy hand may we for

day be-gun, let us march on, till vic-to-ry is won.
stand at last where the white gleam of our bright star is cast.
ever stand, true to our God, true to our na-tive land.

POSTLUDE   Ou s'en vont ces gais Bergers   Nicolas Le Bègue