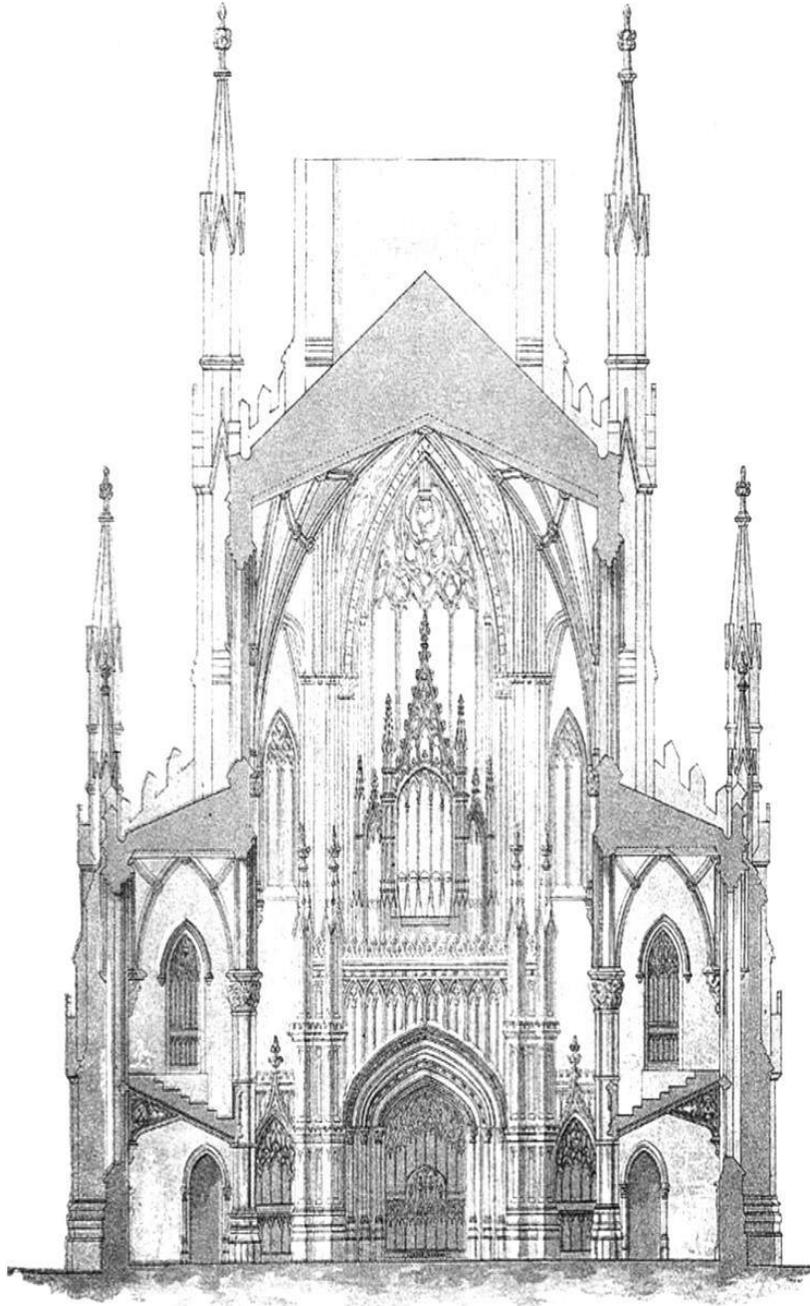


**ST. ANN & THE HOLY TRINITY CHURCH**  
PRO-CATHEDRAL *of the* Episcopal Diocese of Long Island  
CLINTON & MONTAGUE STREETS | BROOKLYN HEIGHTS



**HOLY EUCHARIST WITH CONFIRMATION**

*Third Sunday after the Epiphany*

January 22, 2023

11:15 am

# WELCOME

## TO ST. ANN & THE HOLY TRINITY CHURCH PRO-CATHEDRAL *of the* Episcopal Diocese of Long Island

St. Ann & the Holy Trinity Episcopal Church is a house of worship and community commons in Brooklyn Heights. We are a friendly and welcoming church that is deeply committed to sharing God's love, caring for creation, and serving our neighbors in need. We remain steadfast in our prayers for the safety of all God's people in our community, our nation and the world. We are so glad you have joined us for worship!

While the Covid-19 pandemic persists, we remain committed to protecting ourselves and the members of our community at St. Ann & the Holy Trinity. In light of the current public health guidance, we have instituted a mask-optional policy for parishioners and visitors. Those who have recently tested positive for Covid-19, have Covid-like symptoms, or have been in contact with someone who does, are asked not to attend in-person worship. Thank you for your cooperation!

*We are very grateful to be joined today by the Rt. Rev. Lawrence Provenzano, Bishop of the Episcopal Diocese of Long Island, and his chaplain, the Rev. Canon Michael Delaney. We are also delighted to welcome musical guests affiliated with several pro-cathedral cultural partners.  
We are blessed to have you among us!*

<b>Celebrant &amp; Preacher</b>	The Rt. Rev. Lawrence C. Provenzano
<b>Chaplain to the Bishop</b>	The Rev. Canon Michael Delaney
<b>Gospeller</b>	The Rev. Elise A. Hanley
<b>Assisting Clergy</b>	The Rev. Canon John E. Denaro The Rev. Dr. Craig D. Townsend The Rev. Canon Marie A. Tatro
<b>Lay Eucharistic Minister</b>	Scott Parker
<b>Crucifer</b>	Wladimir Lewis-Thomas de Rosier
<b>First Reader</b>	Benjamin Graham
<b>Second Reader</b>	Carol Stone
<b>Intercessor</b>	Zack Pope
<b>Ushers</b>	Tim Dwyer, Anthony Holmes
<b>Director of Music</b>	Gregory D'Agostino
<b>Cantor</b>	Amy van Roekel
<b>Altar Guild</b>	Claudia Barber, Oreta Beckett, Donna Evans, Winifred Murdaugh
<b>Livestream Director</b>	Jordan Tricarico

# PRELUDE

Eva Ding, flute, and Emma Kato, cello  
*Representing the Brooklyn Chamber Orchestra*

## THE LITURGY OF THE WORD

*The people stand and sing.*

### PROCESSIONAL HYMN

*The Hymnal 1982, #7*

1 Christ, whose glo - ry fills the skies, Christ, the true, the on - ly Light,  
2 Dark and cheer-less is the morn un - ac - com - pan - ied by thee;  
3 Vis - it then this soul of mine! Pierce the gloom of sin and grief!

Sun of Right-eous - ness, a - rise! Tri-umph o'er the shades of night:  
joy-less is the day's re - turn, till thy mer - cy's beams I see,  
Fill me, ra - dian - cy di - vine; scat - ter all my un - be - lief;

Day-spring from on high, be near; Day-star, in my heart ap - pear.  
till they in - ward light im - part, glad my eyes, and warm my heart.  
more and more thy - self dis - play, shin - ing to the per - fect day.

## OPENING ACCLAMATION

*Bishop* Blessed be God: most holy, glorious, and undivided Trinity.

*People* **And blessed be God's reign, now and for ever. Amen.**

*Bishop* There is one Body and one Spirit;

*People* **There is one hope in God's call to us;**

*Bishop* One Lord, one Faith, one Baptism;

*People* **One God and Father of all.**

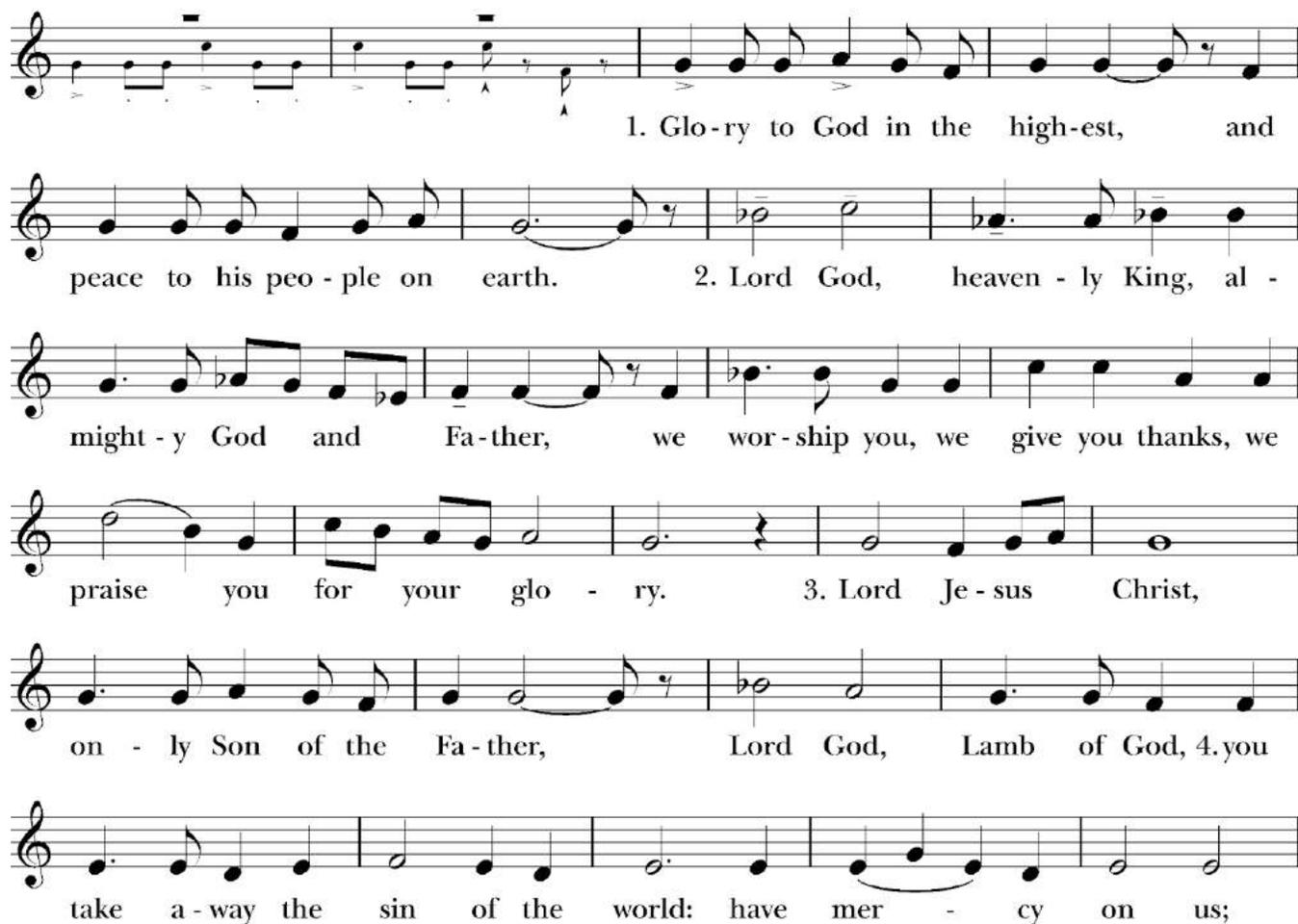
## COLLECT FOR PURITY

*Bishop* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

*People* **Amen.**

## GLORIA

*The Hymnal 1982, #S-278*



1. Glo-ry to God in the high-est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -  
might - y God and Fa - ther, we wor - ship you, we give you thanks, we  
praise you for your glo - ry. 3. Lord Je - sus Christ,  
on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy on us;

5. you are seated at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For  
 you a - lone are the Ho - ly One, you a - lone are the Lord,  
 7. you a - lone are the Most High, Je - sus Christ, with the  
 Ho - ly Spi - rit, in the glo - ry of  
 God the Fa - ther. A - men.

## COLLECT OF THE DAY

*Bishop* God be with you.

*People* **And also with you.**

*Bishop* Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*People* **Amen.**

*The people are seated.*

## THE FIRST LESSON

*Isaiah 9:1–4*

*Reader* A Reading from the Prophet Isaiah.

But there will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations. The people who walked in darkness have seen a great light; those who lived in a land of deep darkness—on them light has shined. You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian.

*Reader* Hear what the Spirit is saying to the Church.

*People* Thanks be to God.

## PSALM 27:1, 5–13

*Dominus illuminatio*

The Lord is my light and my salvation;  
whom then shall I fear? \*  
the Lord is the strength of my life;  
of whom then shall I be afraid?  
One thing have I asked of the Lord;  
one thing I seek; \*  
that I may dwell in the house of the Lord all the days of my life;  
To behold the fair beauty of the Lord \*  
and to seek him in his temple.  
For in the day of trouble he shall keep me safe in his shelter; \*  
he shall hide me in the secrecy of his dwelling  
and set me high upon a rock.  
Even now he lifts up my head \*  
above my enemies round about me.  
Therefore I will offer in his dwelling an oblation  
with sounds of great gladness; \*  
I will sing and make music to the Lord.  
Hearken to my voice, O Lord, when I call; \*  
have mercy on me and answer me.  
You speak in my heart and say, “Seek my face.” \*  
Your face, Lord, will I seek.

**Hide not your face from me, \***  
**nor turn away your servant in displeasure.**  
**You have been my helper;**  
**cast me not away; \***  
**do not forsake me, O God of my salvation.**

## **THE SECOND LESSON**

*1 Corinthians 1:10–18*

*Reader*      A Reading from the First Letter of Paul to the Corinthians.

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." 13Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul?

I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.)

For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power. For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

*Reader*      Hear what the Spirit is saying to the Church.

***People*      Thanks be to God.**

*The people stand.*

# SEQUENCE HYMN

*The Hymnal 1982, #550*

1 Je - sus calls us; o'er the tu - mult  
2 as, of old, Saint An - drew heard it  
3 Je - sus calls us from the wor - ship  
4 In our joys and in our sor - rows,  
5 Je - sus calls us! By thy mer - cies,

1 of our life's wild, rest - less sea, day by day his  
2 by the Gal - i - le - an lake, turned from home and  
3 of the vain world's gold - en store; from each i - dol  
4 days of toil and hours of ease, still he calls, in  
5 Sa - vior, make us hear thy call, give our hearts to

1 clear voice sound - eth, say - ing, "Chris - tian, fol - low me;"  
2 toil and kin - dred, leav - ing all for his dear sake.  
3 that would keep us, say - ing, "Chris - tian, love me more."  
4 cares and plea - sures, "Chris - tian, love me more than these."  
5 thine o - be - dience, serve and love thee best of all.

## THE HOLY GOSPEL

*Matthew 4:12-23*

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to Matthew.

**People** Glory to you, Lord Christ.

Now when Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah

might be fulfilled: “Land of Zebulun, land of Naphtali, on the road by the sea, across the Jordan, Galilee of the Gentiles—the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned.” From that time Jesus began to proclaim, “Repent, for the kingdom of heaven has come near.”

As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. And he said to them, “Follow me, and I will make you fish for people.” Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him.

Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

*Gospeller*     The Gospel of the Lord.

**People**       **Praise to you, Lord Christ.**

*The people are seated.*

## **SERMON**

*The Rt. Rev. Lawrence C. Provenzano*

## **PRESENTATION AND EXAMINATION OF THE CANDIDATE FOR CONFIRMATION**

*The candidate for confirmation, Douglas C. Mohrmann, from Ascension Church, Greenpoint, and his sponsor, Paula Santaro, stand.*

*Bishop*        The Candidate will now be presented.

*Presenter*    I present this person for Confirmation.

*Bishop*        Do you reaffirm your renunciation of evil?

*Candidate*    I do.

*Bishop*        Do you renew your commitment to Jesus Christ?

*Candidate*    I do, and with God's grace I will follow him as my Savior and Lord.

*After all have been presented, the Bishop addresses the congregation, saying*

*Bishop*        Will you who witness these vows do all in your power to support this person in his life in Christ?

**People**        **We will.**

*Bishop* Let us join with this person who is committing himself to Christ and renew our own baptismal covenant.

## **THE BAPTISMAL COVENANT**

*Bishop* Do you believe in God the Father?

*People* **I believe in God, the Father almighty,  
creator of heaven and earth.**

*Bishop* Do you believe in Jesus Christ, the Son of God?

*People* **I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.**

*Bishop* Do you believe in God the Holy Spirit?

*People* **I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.**

*Bishop* Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

*People* **I will, with God's help.**

*Bishop* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

*People* **I will, with God's help.**

*Bishop* Will you proclaim by word and example the Good News of God in Christ?

*People* **I will, with God's help.**

*Bishop* Will you seek and serve Christ in all persons, loving your neighbor as yourself?

*People* **I will, with God's help.**

*Bishop* Will you strive for justice and peace among all people, and respect the dignity of every human being?  
*People* **I will, with God's help.**

## **PRAYERS FOR THE CANDIDATE**

*Bishop* Let us now pray for this person who has renewed his commitment to Christ.

*Intercessor* Deliver him, O Lord, from the way of sin and death.

*People* **Lord, hear our prayer.**

*Intercessor* Open his heart to your grace and truth.

*People* **Lord, hear our prayer.**

*Intercessor* Fill him with your holy and life-giving Spirit.

*People* **Lord, hear our prayer.**

*Intercessor* Keep him in the faith and communion of your holy Church.

*People* **Lord, hear our prayer.**

*Intercessor* Teach him to love others in the power of the Spirit.

*People* **Lord, hear our prayer.**

*Intercessor* Send him into the world in witness to your love.

*People* **Lord, hear our prayer.**

*Intercessor* Bring him to the fullness of your peace and glory.

*People* **Lord, hear our prayer.**

*Bishop* Almighty God, we thank you that by the death and resurrection of your Son Jesus Christ you have overcome sin and brought us to yourself, and that by the sealing of your Holy Spirit you have bound us to your service. Renew in this your servant the covenant you have made with him at his Baptism. Send him forth in the power of that Spirit to perform the service you set before him; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

*People* **Amen.**

*The Bishop lays hands upon the candidate and says*

*Bishop* Strengthen, O Lord, your servant Douglas with your Holy Spirit; empower him for your service; and sustain him all the days of his life.  
**Amen.**

# THE PEACE

*Bishop* The peace of Christ be always with you.

*People* And also with you.

## OFFERTORY SENTENCE

## MUSIC MEDITATION

Nora Brown, banjo  
*Representing the Brooklyn Folk Festival*

## OFFERTORY HYMN

*The Hymnal 1982, #321*

1 My God, thy ta - ble now is spread, thy cup with  
2 O let thy ta - ble hon - ored be, and fur - nished  
3 Drawn by thy quick - ening grace, O Lord, in coun - tless  
4 Nor let thy spread - ing Gos - pel rest till through the

love doth o - ver - flow; be all thy chil - dren  
well with joy - ful guests; and may each soul sal -  
num - bers let them come and gath - er from their  
world thy truth has run, till with this Bread shall

thith - er led, and let them thy sweet mer - cies know.  
va - tion see, that here its sa - cred pledg - es tastes.  
Fa - ther's board the Bread that lives be - yond the tomb.  
all be blessed who see the light or feel the sun.

# THE HOLY COMMUNION

## THE GREAT THANKSGIVING

*Eucharistic Prayer B*

*Bishop* God be with you.

*People* **And also with you.**

*Bishop* Lift up your hearts.

*People* **We lift them to the Lord.**

*Bishop* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*The Bishop proceeds*

*Bishop* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Savior. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## SANCTUS & BENEDICTUS

*The Hymnal 1982, #S-128*

Ho - ly, ho - ly,  
ho - ly Lord, God of power and might,  
heaven and earth are full of your glo - ry. Ho-san-na in the  
high - est. Bless - ed is he who  
comes in the name of the Lord. Ho-san-na in the high-est.

*Then the Bishop continues.*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**All            We remember Christ's death,  
                  We proclaim Christ's resurrection,  
                  We await Christ's coming in glory.**

*The Bishop continues*

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary the Godbearer, St. Ann and all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **Amen.**

# THE LORD'S PRAYER

*The Hymnal 1982, #S-149*

*Bishop* As our Savior Christ has taught us, we now sing,

Our Fa - ther in hea - ven, hal - lowed be your Name,  
your king - dom come, your will be done, on earth as in  
hea - ven. Give us to - day our dai - ly bread.  
For - give us our sins as we for - give those who  
sin a - gainst us. Save us from the time of trial,  
and de - liv - er us from e - vil. For the king - dom, the pow - er,  
and the glo - ry are yours, now and for ev - er. A - men.

# BREAKING OF THE BREAD

*Bishop* Alleluia! Christ our Passover is sacrificed for us;

*People* Therefore let us keep the feast. Alleluia!

## INVITATION TO COMMUNION

*Bishop* The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

*All are welcome to receive Holy Communion. In light of the Covid-19 pandemic, communion is offered in one kind (bread only). The Lay Eucharistic Minister receives the wine on behalf of the congregation. At St. Ann & the Holy Trinity Church, our common practice is to receive the bread in outstretched hands. Please indicate to the Bishop if you would like gluten-free communion bread. If you do not wish to receive Communion, you are invited to come forward and cross your arms over your chest and the priest will offer a blessing.*

## MUSIC MEDITATION

Luis Casal, violin, and Anna Majcherczyk, viola  
*Representing the Brooklyn Conservatory of Music*  
Nora Brown, vocals  
*Representing the Brooklyn Folk Festival*

## POST-COMMUNION PRAYER

*Bishop* Let us pray.

*People* **Eternal God, with our eyes we have seen your salvation, and in this meal we have feasted on your grace. May your Word take flesh in us, that we may be your holy people, revealing your glory made known to us in Jesus Christ our Savior. Amen.**

## BLESSING

*Bishop* Our help is in the Name of the Lord,

*People* **The maker of heaven and earth.**

*Bishop* Blessed be the Name of the Lord,

*People* **From this time forth for evermore.**

*Bishop* The blessing, mercy and grace of God Almighty: the Father, the Son, and the Holy Spirit, be upon you, and remain with you for ever.

*People* **Amen.**

## DISMISSAL

*Bishop* Let us go forth in the name of Christ.

*People* **Thanks be to God.**

# RECESSIONAL HYMN

*The Hymnal 1982, #529*

1 In Christ there is no East or West, in  
2 Join hands, dis - ci - ples of the faith, what -  
3 In Christ now meet both East and West, in

him no South or North, but one great fel - low -  
e'er your race may be! Who serves my Fa - ther  
him meet South and North, all Christ - ly souls are

ship of love through - out the whole wide earth.  
as his child is sure - ly kin to me.  
one in him, through - out the whole wide earth.

# POSTLUDE

Toccata in F Major

*Dieterich Buxtehude*