St. Ann & the Holy Trinity Church
Pro-Cathedral of the Episcopal Diocese of Long Island
Clinton & Montague Streets | Brooklyn Heights

Festival of Lights, by John August Swanson, 2000

Holy Eucharist
Fifth Sunday after the Epiphany
February 5, 2023
11:15 am
WELCOME

to ST. ANN & THE HOLY TRINITY CHURCH
PRO-CATHEDRAL of the Episcopal Diocese of Long Island

St. Ann & the Holy Trinity Episcopal Church is a house of worship and community commons in Brooklyn Heights. We are a friendly and welcoming church that is deeply committed to sharing God’s love, caring for creation, and serving our neighbors in need. We remain steadfast in our prayers for the safety of all God’s people in our community, our nation and the world. We are so glad you have joined us for worship!

While the Covid-19 pandemic persists, we remain committed to protecting ourselves and the members of our community at St. Ann & the Holy Trinity. In light of the current public health guidance, we have instituted a mask-optional policy for parishioners and visitors and we encourage the following while on church grounds:

- Please continue to wear a mask if you feel that is best for you and others. (Masks are available for individuals who need them.)
- If you choose not to wear a mask, kindly honor those who do by maintaining a safe social distance.
- Those who have recently tested positive for Covid-19, have Covid-like symptoms, or have been in contact with someone who does, are asked not to attend in-person worship.

We will continue to monitor public health recommendations and inform our community of any updates to our masking policy. Thank you for your cooperation!

Celebrant  The Rev. Dr. Craig D. Townsend
Preacher    The Rev. Canon Marie A. Tatro
Gospeller   The Rev. Elise A. Hanley
Assisting Priest The Rev. Canon John E. Denaro
Lay Eucharistic Minister Benjamin Graham
Crucifer    Scott Parker
First Reader Debbie Mumm
Second Reader Timothy Dwyer
Intercessor Philton Lewis-Thomas
Ushers      Anthony Holmes
Director of Music Gregory D’Agostino
Cantor      Bridget Hogan
Altar Guild Claudia Barber, Debbie Mumm, Margaret Victor
Livestream Director Jordan Tricarico
PRELUDE  
Bread of Heaven  
William B. Cooper

THE LITURGY OF THE WORD

The people stand and sing.

PROCESSIONAL HYMN  
The Hymnal 1982 #372

1 Praise to the living God! All praised be his Name
2 Formless, all lovely forms declare his loveliness;
3 His Spirit floweth free, high surging where it will;
4 Eternal life hath he implanted in the soul;

who was, and is, and is to be for ay the same.
holy, no holiness of earth can his express.
in prophet's word he spoke of old; he speaketh still.
his love shall be our strength and stay while ages roll.

The one eternal God ere aught that now appears:
Lo, he is Lord of all. Creation speaks his praise,
Established is his law, and changeless it shall stand,
Praise to the living God! All praised be his Name

the first, the last, beyond all thought his timeless years!
and everywhere above, below, his will obeys.
deep writ upon the human heart, on sea, on land.
who was, and is, and is to be, for ay the same.
OPENING ACCLAMATION

Celebrant  Blessed be God: most holy, glorious, and undivided Trinity.
People  And blessed be God’s reign, now and for ever. Amen.

COLLECT FOR PURITY

Celebrant  Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
People  Amen.

GLORIA

The Hymnal 1982, #S-278

1. Glory to God in the highest, and peace to his people on earth.
2. Lord God, heavenly King, almighty God and Father, we worship you, we praise you for your glory.
3. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us;
4. 5. you are seated at the right hand of the Father: receive our prayer.
6. For
COLLECT OF THE DAY

Celebrant God be with you.
People And also with you.
Celebrant Let us pray.

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

People Amen.

The people are seated.

THE FIRST LESSON

Isaiah 58:1–12

Reader A Reading from the Prophet Isaiah.

Shout out, do not hold back! Lift up your voice like a trumpet! Announce to my people their rebellion, to the house of Jacob their sins. Yet day after day they seek me and delight to know my ways, as if they were a nation that practiced righteousness and did not forsake the ordinance of their God; they ask of me righteous judgments, they delight to draw near to God.

“Why do we fast, but you do not see? Why humble ourselves, but you do not notice?” Look, you serve your own interest on your fast day, and oppress all your workers. Look, you fast only to quarrel and to fight and to strike with a wicked fist. Such fasting as you do today will not make your voice heard on high. Is such
the fast that I choose, a day to humble oneself? Is it to bow down the head like a bulrush, and to lie in sackcloth and ashes? Will you call this a fast, a day acceptable to the Lord? Is not this the fast that I choose: to loose the bonds of injustice, to undo the thongs of the yoke, to let the oppressed go free, and to break every yoke? Is it not to share your bread with the hungry, and bring the homeless poor into your house; when you see the naked, to cover them, and not to hide yourself from your own kin?

Then your light shall break forth like the dawn, and your healing shall spring up quickly; your vindicator shall go before you, the glory of the Lord shall be your rear guard. Then you shall call, and the Lord will answer; you shall cry for help, and he will say, Here I am. If you remove the yoke from among you, the pointing of the finger, the speaking of evil, if you offer your food to the hungry and satisfy the needs of the afflicted, then your light shall rise in the darkness and your gloom be like the noonday. The Lord will guide you continually, and satisfy your needs in parched places, and make your bones strong; and you shall be like a watered garden, like a spring of water, whose waters never fail. Your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations; you shall be called the repairer of the breach, the restorer of streets to live in.

Reader  Hear what the Spirit is saying to the Church.
People  Thanks be to God.

PSALM 112:1–9  

Beatus vir

Hallelujah!
Happy are they who fear the Lord *
and have great delight in his commandments!
Their descendants will be mighty in the land; *
the generation of the upright will be blessed.
Wealth and riches will be in their house, *
and their righteousness will last for ever.
Light shines in the darkness for the upright; *
the righteous are merciful and full of compassion.
It is good for them to be generous in lending *
and to manage their affairs with justice.
For they will never be shaken; *
the righteous will be kept in everlasting remembrance.
They will not be afraid of any evil rumors; *
their heart is right;
they put their trust in the Lord.
Their heart is established and will not shrink, *
until they see their desire upon their enemies.
They have given freely to the poor, *
and their righteousness stands fast for ever;
they will hold up their head with honor.

THE SECOND LESSON  
1 Corinthians 2:1–12

Reader    A Reading from the First Letter of Paul to the Corinthians.

When I came to you, brothers and sisters, I did not come proclaiming the 
mystery of God to you in lofty words or wisdom. For I decided to know nothing 
among you except Jesus Christ, and him crucified. And I came to you in 
weakness and in fear and in much trembling. My speech and my proclamation 
were not with plausible words of wisdom, but with a demonstration of the Spirit 
and of power, so that your faith might rest not on human wisdom but on the 
power of God.

Yet among the mature we do speak wisdom, though it is not a wisdom of this 
age or of the rulers of this age, who are doomed to perish. But we speak God’s 
wisdom, secret and hidden, which God decreed before the ages for our glory. 
None of the rulers of this age understood this; for if they had, they would not 
have crucified the Lord of glory. But, as it is written, “What no eye has seen, nor 
ear heard, nor the human heart conceived, what God has prepared for those who 
love him”—these things God has revealed to us through the Spirit; for the Spirit 
searches everything, even the depths of God. For what human being knows what 
is truly human except the human spirit that is within? So also no one 
comprehends what is truly God’s except the Spirit of God. Now we have 
received not the spirit of the world, but the Spirit that is from God, so that we 
may understand the gifts bestowed on us by God.

Reader    Hear what the Spirit is saying to the Church.
People    Thanks be to God.

The people stand.
SEQUENCE HYMN

1 Lord, make us servants of your peace; where there is
2 Where all is doubt, may we sow faith; where all is
3 Jesus, our Lord, may we not seek to be con-
4 May we not look for love’s return, but seek to
5 Dying, we live, and are reborn through death’s dark

1 hate, may we sow love; where there is hurt, may we for-
2 gloom, may we sow hope; where all is night, may we sow
3 soled, but to con sole, nor look to un der stand ing
4 love un self ish ly, for in our giv ing we re-
5 night to end less day: Lord, make us ser vants of your

1 give; where there is strife, may we make one.
2 light; where all is tears, may we sow joy.
3 hearts, but look for hearts to un der stand.
4 ceive, and in for giv ing are for given.
5 peace, to wake at last in heaven’s light.
THE HOLY GOSPEL

Matthew 5:13–20

Gospeller  The Holy Gospel of our Lord Jesus Christ according to Matthew.

People  Glory to you, Lord Christ.

“You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot. “You are the light of the world. A city built on a hill cannot be hid. No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven.

“Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfill. For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven. For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.

Gospeller  The Gospel of the Lord.

People  Praise to you, Lord Christ.

The people are seated.

Serpmon  The Rev. Canon Marie A. Tatro

The people stand.

THE NICENE CREED

We believe in one God,
  the Father, the Almighty,
  maker of heaven and earth,
  of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
  the only Son of God,
  eternally begotten of the Father,
  God from God, Light from Light,
  true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Intercessor
Let us pray for the Church and for the world.
Grant, Almighty God, that all who confess your Name may be united
in your truth, live together in your love, and reveal your glory in the
world. Silence. Lord, in your mercy,

People
Hear our prayer.

Intercessor
Guide the people of this land, and of all the nations, in the ways of
justice and peace; that we may honor one another and serve the
common good. Silence. Lord, in your mercy,

People
Hear our prayer.
Intercessor  Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. *Silence.* Lord, in your mercy,

**People**  **Hear our prayer.**

Intercessor  Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. *Silence.* Lord, in your mercy,

**People**  **Hear our prayer.**

Intercessor  Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. *Silence.* Lord, in your mercy,

**People**  **Hear our prayer.**

The Celebrant adds the following collect:

**Celebrant**  Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord.

**People**  **Amen.**

**THE CONFESSION**

**Celebrant**  Let us confess our sins against God and our neighbor.

**All**  Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. **Amen.**

**Celebrant**  Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**
THE PEACE

Celebrant The peace of Christ be always with you.
People And also with you.

WORD OF WELCOME

OFFERTORY SENTENCE

MUSIC MEDITATION

OFFERTORY HYMN

The Hymnal 1982, #610

1 Lord, whose love through humble service bore the weight of human need, who upon the cross, forsaken, offered mercy’s bread; still the captives long for freedom; still in grief we light, in its height and depth and greatness, dawns upon our go, to the child, the youth, the aged love in living
perfect deed, we, your servants, bring the worship
mourn our dead. As, O Lord, your deep compassion
quickened sight, making known the needs and burdens
deeds to show; hope and health, good will and comfort,

not of voice alone, but heart, consecrating
healed the sick and freed the soul, use the love your
your compassion bids us bear, stirring us to
counsel, aid, and peace we give, that your servants,

to your purpose every gift that you impart.
Spirit kindles still to save and make us whole.
tireless striving, your abundant life to share.
Lord, in freedom may your mercy know and live.
THE HOLY COMMUNION

THE GREAT THANKSGIVING

Eucharistic Prayer B

Celebrant God be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give our thanks and praise.

The Celebrant proceeds

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Savior. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS & BENEDICTUS

The Hymnal 1982, #S-128

---

[Music notation for the Sanctus & Benedictus hymn]

---

14
Then the Celebrant continues.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

All We remember Christ’s death,
We proclaim Christ’s resurrection,
We await Christ’s coming in glory.

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary the Godbearer, St. Ann and all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. Amen.
THE LORD’S PRAYER

Celebrant  As our Savior Christ has taught us, we now sing,

Our Father in heaven, hallowed be your Name,

your kingdom come, your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial, and deliver us from evil.

For the kingdom, the power, and the glory are yours, now and for ever. Amen.

BREAKING OF THE BREAD

Celebrant  Alleluia! Christ our Passover is sacrificed for us;

People   Therefore let us keep the feast. Alleluia!
INVITATION TO COMMUNION

Celebrant The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

All are welcome to receive Holy Communion. In light of the Covid-19 pandemic, communion is offered in one kind (bread only). The Lay Eucharistic Minister receives the wine on behalf of the congregation. At St. Ann & the Holy Trinity Church, our common practice is to receive the bread in outstretched hands. Please indicate to the Celebrant if you would like gluten-free communion bread. If you do not wish to receive Communion, you are invited to come forward and cross your arms over your chest and the priest will offer a blessing.

MUSIC MEDITATION

POST-COMMUNION PRAYER

Celebrant Let us pray.

People Eternal God, with our eyes we have seen your salvation, and in this meal we have feasted on your grace. May your Word take flesh in us, that we may be your holy people, revealing your glory made known to us in Jesus Christ our Savior. Amen.

BLESSING

Celebrant May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

People Amen.

DISMISSAL

Celebrant Let us go forth in the name of Christ.

People Thanks be to God.
RECESSIONAL HYMN

1 God of grace and God of glory, on thy people pour thy power;
2 Lo! the hosts of civil round us scorn thy Christ, as sails his ways!
3 Cure thy children's warping madness, bend our pride to thy control;
4 Save us from weak resignation to the evils we deplore;

Crown thine ancient Church's story; bring her bud to glorious flower.
From the fears that long have bound us free our hearts to faith and praise.
Shame our wanton, selfish gladness, rich in things and poor in soul.
Let the gift of thy salvation be our glory evermore.

Grant us wisdom, grant us courage, for the facing of this hour.
Grant us wisdom, grant us courage, for the living of these days.
Grant us wisdom, grant us courage, lest we miss thy kingdom's goal.
Grant us wisdom, grant us courage, serving thee whom we adore.

POSTLUDE

Fugue in C minor

Christian Heinrich Rinck