St. Ann & the Holy Trinity Church
Pro-Cathedral of the Episcopal Diocese of Long Island
Clinton & Montague Streets | Brooklyn Heights

Holy Eucharist and Holy Baptism
Last Sunday after the Epiphany
February 19, 2023
11:15 am

Transfiguration, by Kelly Latimore, 2014
Welcome

to St. Ann & the Holy Trinity Church
Pro-Cathedral of the Episcopal Diocese of Long Island

St. Ann & the Holy Trinity Episcopal Church is a house of worship and community commons in Brooklyn Heights. We are a friendly and welcoming church that is deeply committed to sharing God’s love, caring for creation, and serving our neighbors in need. We remain steadfast in our prayers for the safety of all God’s people in our community, our nation and the world. We are so glad you have joined us for worship!

While the Covid-19 pandemic persists, we remain committed to protecting ourselves and the members of our community at St. Ann & the Holy Trinity. In light of the current public health guidance, we have instituted a mask-optional policy for parishioners and visitors and we encourage the following while on church grounds:

- Please continue to wear a mask if you feel that is best for you and others. (Masks are available for individuals who need them.)
- If you choose not to wear a mask, kindly honor those who do by maintaining a safe social distance.
- Those who have recently tested positive for Covid-19, have Covid-like symptoms, or have been in contact with someone who does, are asked not to attend in-person worship.

We will continue to monitor public health recommendations and inform our community of any updates to our masking policy. Thank you for your cooperation!

Celebrant  The Rev. Elise A. Hanley
Preacher  The Rev. Canon John E. Denaro
Lay Eucharistic Minister  Mary Johnson
Crucifer  Benjamin Graham
First Reader  Nancy Nicolette
Second Reader  Paul Donahue
Intercessor  Benjamin Graham
Usher  Donna Evans
Director of Music  Gregory D’Agostino
Cantor  Richard Holmes
Altar Guild  Claudia Barber, Nancy Nicolette, Donna Evans
Livestream Director  Carlos Ponce
THE LITURGY OF THE WORD

The people stand and sing.

PROCESSIONAL HYMN

The Hymnal 1982 #618

1 Ye watchers and ye holy ones, bright seraphs, cherubim, and thrones, raise the glad strain, Alleluia! Cry
2 O higher than the cherubim, more glorious than the seraphim, lead their praises, Alleluia! Thou prophets blest, Alleluia, Alleluia! Yc
3 Respond, ye souls in endless rest, ye patriarchs and echoing, Alleluia, Alleluia! To
4 O friends, in gladness let us sing, supernal anthems out, dominions, prince-domains, powers, virtues, archangels, angels’ bearer of the eternal Word, most gracious, magnify the holy twelve, ye martyrs strong, all saints triumphant, raise the God the Father, God the Son, and God the Spirit, Three in

choirs, Alleluia, Alleluia, Alleluia, Alleluia, Lord, Alleluia, Alleluia, Alleluia, Alleluia, song, Alleluia, Alleluia, Alleluia, Alleluia, One, Alleluia, Alleluia, Alleluia, Alleluia,

(Continued on next page)
OPENING ACCLAMATION

*Celebrant*  Blessed be God: Creator, Redeemer, and Sustainer.

*People*  And blessed be God's reign, now and for ever. Amen.

*The Celebrant then continues:*

There is one Body and one Spirit;

*People*  There is one hope in God's call to us;

*Celebrant*  One Lord, one Faith, one Baptism;

*People*  One God and Father of all.

GLORIA  *The Hymnal 1982, #S-278*

1. Glory to God in the highest, and peace to his people on earth.

2. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

3. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,

4. You take away the sin of the world: have mercy on us;
COLLECT OF THE DAY

Celebrant God be with you.
People And also with you.
Celebrant Let us pray.

O God, who before the passion of your only-begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People Amen.

The people are seated.
THE FIRST LESSON

Reader A Reading from the Book of Exodus.

The Lord said to Moses, “Come up to me on the mountain, and wait there; and I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction.” So Moses set out with his assistant Joshua, and Moses went up into the mountain of God. To the elders he had said, “Wait here for us, until we come to you again; for Aaron and Hur are with you; whoever has a dispute may go to them.” Then Moses went up on the mountain, and the cloud covered the mountain. The glory of the Lord settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. Now the appearance of the glory of the Lord was like a devouring fire on the top of the mountain in the sight of the people of Israel. Moses entered the cloud, and went up on the mountain. Moses was on the mountain for forty days and forty nights.

Reader Hear what the Spirit is saying to the Church.
People Thanks be to God.

PSALM 99

Dominus regnavit

The Lord is King;
  let the people tremble; *
he is enthroned upon the cherubim;
  let the earth shake.

The Lord is great in Zion; *
  he is high above all peoples.

Let them confess his Name, which is great and awesome; *
  he is the Holy One.

“O mighty King, lover of justice,
  you have established equity; *
  you have executed justice and righteousness in Jacob.”

Proclaim the greatness of the Lord our God
  and fall down before his footstool; *
  he is the Holy One.

Moses and Aaron among his priests,
  and Samuel among those who call upon his Name, *
  they called upon the Lord, and he answered them.
He spoke to them out of the pillar of cloud; *  
they kept his testimonies and the decree that he gave them.

“O Lord our God, you answered them indeed; *  
you were a God who forgave them,  
yet punished them for their evil deeds.”

Proclaim the greatness of the Lord our God  
and worship him upon his holy hill; *  
for the Lord our God is the Holy One.

THE SECOND LESSON  2 Peter 1:16–21

Reader A Reading from the Second Letter of Peter.

For we did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, “This is my Son, my Beloved, with whom I am well pleased.” We ourselves heard this voice come from heaven, while we were with him on the holy mountain.

So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one’s own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

Reader Hear what the Spirit is saying to the Church.

People Thanks be to God.

The people stand.
1 O wondrous type! O vision fair of glory
2 With Moses and Elijah nigh the incarnate
3 With shining face and bright array, Christ deigns to
4 And faithful hearts are raised on high by this great
5 O Father, with the eternal Son, and Holy

1 that the Church may share, which Christ on the
2 Lord holds converse high; and from the cloud, the
3 manifest today what glory shall be
4 vision’s mystery; for which in joyful
5 Spirit, ever One, vouchsafe to bring us

1 mountain shows, where brighter than the sun he glows!
2 Holy One bears record to the only Son.
3 theirs above who joy in God with perfect love.
4 strains we raise the voice of prayer, the hymn of praise.
5 by thy grace to see thy glory face to face.
Six days later, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. Suddenly there appeared to them Moses and Elijah, talking with him. Then Peter said to Jesus, “Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah.” While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, “This is my Son, the Beloved; with him I am well pleased; listen to him!” When the disciples heard this, they fell to the ground and were overcome by fear. But Jesus came and touched them, saying, “Get up and do not be afraid.” And when they looked up, they saw no one except Jesus himself alone. As they were coming down the mountain, Jesus ordered them, “Tell no one about the vision until after the Son of Man has been raised from the dead.”
HOLY BAPTISM

Candidate Éloïse Grae Châtelain
Parents Aleksandra and Giorgio Châtelain
Sister Kaya Clery-Châtelain
Godparents Renata Myers, Farley Châtelain

PRESENTATION AND EXAMINATION
OF THE CANDIDATE

Celebrant The Candidate for Holy Baptism will now be presented.
Parents & Godparents I present Éloïse Grae Châtelain to receive the Sacrament of Baptism.

The Celebrant asks the parents and godparents:

Celebrant Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?
Parents & Godparents I will, with God’s help.
Celebrant Will you by your prayers and witness help this child to grow into the full stature of Christ?
Parents & Godparents I will, with God’s help.

The following questions are asked of the parents and godparents who speak on behalf of the child:

Question Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?
Answer I renounce them.

Question Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?
Answer I renounce them.

Question Do you renounce all sinful desires that draw you from the love of God?
Answer I renounce them.

Question Do you turn to Jesus Christ and accept him as your Savior?
Answer I do.

Question Do you put your whole trust in his grace and love?
Answer I do.

Question Do you promise to follow and obey him as your Lord?
Answer I do.
The Celebrant now addresses the whole congregation, saying:

**Celebrant**  Will you who witness these vows do all in your power to support this person in a life in Christ?

**People**  We will.

**Celebrant**  Let us join with this person in committing ourselves to Christ by renewing our own baptismal covenant.

### THE BAPTISMAL COVENANT

**Celebrant**  Do you believe in God the Father?

**People**  I believe in one God, the Father almighty, creator of heaven and earth.

**Celebrant**  Do you believe in Jesus Christ, the Son of God?

**People**  I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

**Celebrant**  Do you believe in God the Holy Spirit?

**People**  I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

**Celebrant**  Will you continue in the apostles’ teaching and fellowship, in the breaking of bread, and in the prayers?

**People**  I will, with God’s help.

**Celebrant**  Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

**People**  I will, with God’s help.
Celebrant Will you proclaim by word and example the Good News of God in Christ?

People I will, with God’s help.

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People I will, with God’s help.

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?

People I will, with God’s help.

PRAYERS FOR THE CANDIDATE

Celebrant Let us now pray for this person who is to receive the sacrament of new birth.

Intercessor Deliver her, O Lord, from the way of sin and death.

People Lord, hear our prayer.

Intercessor Open her heart to your grace and truth.

People Lord, hear our prayer.

Intercessor Fill her with your holy and life-giving Spirit.

People Lord, hear our prayer.

Intercessor Teach her to love others in the power of the Spirit.

People Lord, hear our prayer.

Intercessor Send her into the world in witness to your love.

People Lord, hear our prayer.

Intercessor Bring her to the fullness of your peace and glory.

People Lord, hear our prayer.

Celebrant Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. Amen.

THANKSGIVING OVER THE WATER

The Celebrant blesses the water, first saying:

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.
Celebrant: We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

At the following words, the Celebrant touches the water:

Celebrant: Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. Amen.

THE BAPTISM

The Celebrant pours the water on the Candidate, saying:

Celebrant: Éloïse Grae, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit.

People: Amen.

The Celebrant marks a Cross on the Candidate’s forehead, with the Oil of Chrism, saying:

Celebrant: Éloïse Grae, you are sealed by the Holy Spirit in Baptism, and marked as Christ’s own, for ever.

People: Amen.

The Baptismal Candle is presented to the newly baptized, as the Celebrant says:

Celebrant: May Christ, the true Light who enlightens everyone that comes to him, shine in your heart that you may clearly see the path to life eternal.

People: Amen.

Celebrant: Let us pray.
Celebrant: Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised her to the new life of grace. Sustain her, O Lord, in your Holy Spirit. Give her an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and love you, and the gift of joy and wonder in all your works. Amen.

Let us welcome the newly baptized.

People We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

THE PEACE

Celebrant The peace of Christ be always with you.

People And also with you.

WORD OF WELCOME

OFFERTORY SENTENCE

MUSIC MEDITATION

OFFERTORY HYMN LEVAS II, #121

1. Baptized in water, sealed by the Spirit, Cleansed by the blood of Christ our King: Heirs of salvation,
2. Baptized in water, sealed by the Spirit, Dead in the tomb with Christ our King: One with his rising,
3. Baptized in water, sealed by the Spirit, Marked with the sign of Christ our King: Born of one Father,

1. Trusting his promise, Faithfully now God’s praise we sing.
2. Freed and forgiven, Thankfully now God’s praise we sing.
3. We are his children, Joyfully now God’s praise we sing.
THE HOLY COMMUNION
THE GREAT THANKSGIVING
Eucharistic Prayer B

Celebrant  God be with you.
People    And also with you.
Celebrant  Lift up your hearts.
People    We lift them to the Lord.
Celebrant  Let us give thanks to the Lord our God.
People    It is right to give our thanks and praise.

The Celebrant proceeds
Celebrant  It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Savior. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS & BENEDICTUS
The Hymnal 1982, #S-128

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Blessed is he who comes in the name of the Lord.
Ho-san-na in the highest.
Then the Celebrant continues.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

We remember Christ’s death,
We proclaim Christ’s resurrection,
We await Christ’s coming in glory.

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary the Godbearer, St. Ann and all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. Amen.
THE LORD’S PRAYER

Celebrant  As our Savior Christ has taught us, we now sing,

Our Father in heaven, hallowed be your Name,
your kingdom come, your will be done, on earth as in
heaven. Give us today our daily bread.

Forgive us our sins as we forgive those who
sin against us. Save us from the time of trial,
and deliver us from evil. For the kingdom, the power,
and the glory are yours, now and for ever. Amen.

BREAKING OF THE BREAD

Celebrant  Alleluia! Christ our Passover is sacrificed for us;
People    Therefore let us keep the feast. Alleluia!

INVITATION TO COMMUNION

Celebrant  The gifts of God for the people of God. Take them in remembrance
that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

All are welcome to receive Holy Communion. In light of the Covid-19 pandemic, communion is offered in
one kind (bread only). The Lay Eucharistic Minister receives the wine on behalf of the congregation. At St. Ann &
the Holy Trinity Church, our common practice is to receive the bread in outstretched hands. Please indicate to the
Celebrant if you would like gluten-free communion bread. If you do not wish to receive Communion, you are invited to
come forward and cross your arms over your chest and the priest will offer a blessing.
MUSIC MEDITATION

POST-COMMUNION PRAYER

Celebrant  Let us pray.
People  Eternal God, with our eyes we have seen your salvation, and in this meal we have feasted on your grace. May your Word take flesh in us, that we may be your holy people, revealing your glory made known to us in Jesus Christ our Savior. Amen.

BLESSING

Celebrant  May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.
People  Amen.

DISMISSAL

Celebrant  Let us go forth in the name of Christ.
People  Thanks be to God.

RECESSIONAL HYMN  The Hymnal 1982 #460

1 Al - le - lu - ia! sing to Je - sus! his the
*2 Al - le - lu - ia! not as or - phans are we
*3 Al - le - lu - ia! bread of Hea - ven, Thou on
*4 Al - le - lu - ia! King e - ter - nal, thee the
*5 Al - le - lu - ia! sing to Je - sus! his the

1 scap - ter, his the throne; Al - le - lu - ia! his the
2 left in sor - row now; Al - le - lu - ia! he is
3 earth our food, our stay! Al - le - lu - ia! here the
4 Lord of lords we own; Al - le - lu - ia! born of
5 scap - ter, his the throne; Al - le - lu - ia! his the
1. Triumph, his the victory alone; Hark! the songs of peaceful Zion thunder like a mighty flood; Jesus out of every nation hath redeemed us by his blood.

2. Near us, faith believes, nor questions how; though the cloud from sight received him, when the forty days were o'er, shall our hearts forget his promise, "I am with you evermore"?

3. Sinful flee to thee from day to day: Incessor, friend of sinners, earth's Redeemer, plead for me, where the songs of all the sinless sweep across the crystal sea.

4. Marry, earth thy footstool, heaven thy throne: thou with great High Priest: thou on earth both Priest and victim in the eucharistic feast.

5. Triumph, his the victory alone; Hark! the songs of holy Zion thunder like a mighty flood; Jesus out of every nation hath redeemed us by his blood.
NOTE FROM THE DIRECTOR OF MUSIC
Continuing our celebration of African-American History Month, this morning we hear a Spiritual arranged by Marques L. A. Garrett, composer, who was born in Hampton, VA in 1984. He attended Hampton University in his home town, where he conducted various ensembles and premiered some of his works; he has also had his music premiered by the Brigham Young University’s Men’s Chorus. Garrett earned the Master of Music degree from the University of North Carolina at Greensboro, and is a member of the Golden Key International Honor Society.
–Gregory D’Agostino, DMA