Holy Eucharist
Second Sunday of Easter
April 16, 2023
11:15 AM
WELCOME

TO ST. ANN & THE HOLY TRINITY CHURCH
PRO-CATHEDRAL OF THE EPISCOPAL DIOCESE OF LONG ISLAND

St. Ann & the Holy Trinity Episcopal Church is a house of worship and community commons in Brooklyn Heights. We are a friendly and welcoming church that is deeply committed to sharing God’s love, caring for creation, and serving our neighbors in need. We remain steadfast in our prayers for the safety of all God’s people in our community, our nation and the world. We are so glad you have joined us for worship!

We remain committed to protecting ourselves and the members of our community at St. Ann & the Holy Trinity. In light of the current public health guidance, mask-wearing is optional, and we encourage the following:

- Please continue to wear a mask if you feel that is best for you and others.
- Those who have recently tested positive for Covid-19, have Covid-like symptoms, or have been in contact with someone who does, are asked not to attend in-person worship.

Thank you for your cooperation!

Celebrant & Preacher  The Rev. Dr. Craig D. Townsend  
Lay Eucharistic Minister  Carol Francescani  
Crucifer  Sophie Grindon  
First Reader  Suzan Frazier  
Second Reader  Paul Donahue  
Intercessor  Carol Francescani  
Usher  Barbara Gonzo  
Director of Music  Gregory D’Agostino  
Cantor  Amy van Roekel  
Altar Guild  Donna Evans, Carol Francescani, Winifred Murdaugh  
Livestream Director  Jordan Tricarico
PRELUDE  Paraphrase on "O filii et filiae"  Msgr. F. Walczynski

THE LITURGY OF THE WORD

PROCESSIONAL HYMN  The Hymnal 1982, #178

Refrain

Alleluia, alleluia! Give thanks to the risen Lord. Alleluia, alleluia! Give

Praise to his Name. Name.

1 Jesus is Lord of all the earth.
2 Spread the good news o'er all the earth:
3 We have been crucified with Christ.
4 Come, let us praise the living God,

Repeat Refrain

He is the King of creation.
Jesus has died and has risen.
Now we shall live for ever.
Joyfully sing to our Savior.
OPENING ACCLAMATION

Celebrant Alleluia! Christ is risen.
People The Lord is risen indeed. Alleluia!

COLLECT FOR PURITY

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People Amen.

GLORIA

The Hymnal 1982, #S-280

1. Glory to God in the highest, and peace to his people on earth.

2. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

3. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us.

4. You are seated at the right hand of the Father: re-
COLLECT OF THE DAY

Celebrant  God be with you.
People  And also with you.
Celebrant  Let us pray.
Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ’s Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.
People  Amen.

THE FIRST LESSON  Acts 2:14a, 22–32

Reader  A Reading from the Acts of the Apostles.

But Peter, standing with the eleven, raised his voice and addressed them, “You that are Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know—this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. But God raised him up, having freed him from death, because it was impossible for him to be held in its power. For David says concerning him, ‘I saw the Lord always before me, for he is at my
right hand so that I will not be shaken; therefore my heart was glad, and my
tongue rejoiced; moreover my flesh will live in hope. For you will not abandon
my soul to Hades, or let your Holy One experience corruption. You have made
known to me the ways of life; you will make me full of gladness with your
presence.’ ‘Fellow Israelites, I may say to you confidently of our ancestor David
that he both died and was buried, and his tomb is with us to this day. Since he
was a prophet, he knew that God had sworn with an oath to him that he would
put one of his descendants on his throne. Foreseeing this, David spoke of the
resurrection of the Messiah, saying, ‘He was not abandoned to Hades, nor did his
flesh experience corruption.’ This Jesus God raised up, and of that all of us are
witnesses.

Reader Hear what the Spirit is saying to the Church.
People Thanks be to God.

PSALM 16 Conserva me, Domine

The cantor introduces the refrain. The congregation repeats the refrain and sings as indicated
thereafter.

Protect me, O God, for I take refuge in you; *
I have said to the Lord, “You are my Lord,
my good above all other.”
All my delight is upon the godly that are in the land, *
upon those who are noble among the people.
But those who run after other gods *
shall have their troubles multiplied.
Their libations of blood I will not offer, *
nor take the names of their gods upon my lips. Refrain

O Lord, you are my portion and my cup; *
it is you who uphold my lot.
My boundaries enclose a pleasant land; *
indeed, I have a goodly heritage.
I will bless the Lord who gives me counsel; *
my heart teaches me, night after night.
I have set the Lord always before me; *
because he is at my right hand I shall not fall.  

Refrain

My heart, therefore, is glad, and my spirit rejoices; *
my body also shall rest in hope.
For you will not abandon me to the grave, *
or let your holy one see the Pit.
You will show me the path of life; *
in your presence there is fullness of joy,
and in your right hand are pleasures for evermore.  

Refrain

THE SECOND LESSON  
1 Peter 1:3–9

Reader  A Reading from the First Letter of Peter.

Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead, and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, who are being protected by the power of God through faith for a salvation ready to be revealed in the last time.

In this you rejoice, even if now for a little while you have had to suffer various trials, so that the genuineness of your faith—being more precious than gold that, though perishable, is tested by fire—may be found to result in praise and glory and honor when Jesus Christ is revealed. Although you have not seen him, you love him; and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, for you are receiving the outcome of your faith, the salvation of your souls.

Reader  Hear what the Spirit is saying to the Church.

People  Thanks be to God.
THE HOLY GOSPEL  

*Gospeller*  The Holy Gospel of our Lord Jesus Christ according to John.  
*People*  Glory to you, Lord Christ.  

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, “Peace be with you.” After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, “Peace be with you. As the Father has sent me, so I send you.” When he had said this, he breathed on them and said to them, “Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.” But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, “We have seen the Lord.” But he said to them, “Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.”
A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, “Peace be with you.” Then he said to Thomas, “Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.” Thomas answered him, “My Lord and my God!” Jesus said to him, “Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.” Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.


_People_ Praise to you, Lord Christ.

The preacher invites the people to be seated.

**SERMON**

The Rev. Dr. Craig D. Townsend

The people stand.

**NICENE CREED**

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

*Intercessor* Let us pray for the Church and for the world. Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. *Silence.* Lord, in your mercy,

*People* **Hear our prayer.**

*Intercessor* Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. *Silence.* Lord, in your mercy,

*People* **Hear our prayer.**

*Intercessor* Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. *Silence.* Lord, in your mercy,

*People* **Hear our prayer.**
Intercessor  Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. *Silence.* Lord, in your mercy,

*People*  **Hear our prayer.**

Intercessor  Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. *Silence.* Lord, in your mercy,

*People*  **Hear our prayer.**

Intercessor  We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. *Silence.* Lord, in your mercy,

*People*  **Hear our prayer.**

*The Celebrant adds the following collect:*

Celebrant  Lord Jesus Christ, you said to your apostles, “Peace I give to you; my own peace I leave with you:” Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever.

*People*  **Amen.**

**THE PEACE**

Celebrant  The peace of Christ be always with you.

*People*  **And also with you.**

**WORD OF WELCOME**

**OFFERTORY SENTENCE**

**MUSIC MEDITATION**
OFFERTORY HYMN

The Hymnal 1982, #205

1 Good Christians all, rejoice and sing! Now is the
triumpht of our King! To all the world glad news we bring:

2 The Lord of life is risen today! Sing songs of
praise along his way; let all the earth rejoice and say:

3 Praise we in songs of victory that love, that
life which cannot die, and sing with hearts uplifted high:

4 Your Name we bless, O risen Lord, and sing to
day with one accord the life laid down, the life restored:

5 To God the Father, God the Son, to God the
Spirit, always One, we sing for life in us begun:

Alleluia, alleluia, alleluia!

Alleluia, alleluia, alleluia!

Alleluia, alleluia, alleluia!
THE HOLY COMMUNION

THE GREAT THANKSGIVING  Enriching Our Worship, Prayer 3

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give our thanks and praise.

The Celebrant proceeds

Celebrant All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind. Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

SANCTUS & BENEDICTUS  The Hymnal 1982, #S-129

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. 
Then the Celebrant continues.

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: “Take, eat, this is my Body, broken for you. Do this for the remembrance of me.”

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: “Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me.”

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ’s coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

All Dying, you destroyed our death.
Rising, you restored our life.
Christ Jesus, come in glory!

The Celebrant continues

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit’s power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with blessed Mary the Godbearer, St. Ann and all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

All Blessed are you now and for ever. AMEN.
THE LORD’S PRAYER

Barry McLeod

Celebrant As our Savior Christ has taught us, we now sing,

Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven.

Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen. Amen.

BREAKING OF THE BREAD

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

INVITATION TO COMMUNION

Celebrant The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

All are welcome to receive Holy Communion. At St. Ann & the Holy Trinity Church, our common practice is to receive the bread in outstretched hands and drink from the cup. Intinction (dipping the bread into the cup) is not permitted. Please indicate to the Celebrant if you would like gluten-free communion bread. If you do not wish to receive Communion, you are invited to come forward and cross your arms over your chest and a priest will offer a blessing. When a priest is available, prayers for healing will also be offered.
MUSIC MEDITATION

POST-COMMUNION PRAYER

Celebrant Let us pray.

People Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, O God, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

BLESSING & DISMISSAL

Celebrant May Almighty God, who has redeemed us and made us his children
through the resurrection of his Son our Lord, bestow upon you the
riches of his blessing.

People Amen.

Celebrant May God, who through the water of baptism has raised us from sin
into newness of life, make you holy and worthy to be united with
Christ for ever.

People Amen.

Celebrant May God, who has brought us out of bondage to sin into true and
last freedom in the Redeemer, bring you to your eternal inheritance.

People Amen.

Celebrant And the blessing of God Almighty, the Father, the Son, and the Holy
Spirit, be upon you and remain with you for ever and ever.

People Amen.

Celebrant Let us go forth in the name of Christ. Alleluia! Alleluia!

People Thanks be to God. Alleluia! alleluia!
RECESSIONAL HYMN

The Hymnal 1982, #665

1. All my hope on God is founded; he doth still my
   trust renew, me through change and chance he

2. Mortal pride and earthly glory, sword and crown be-
   tray our trust; though with care and toil we
   pass ing thought: splendor, light, and life at-

3. God’s great goodness e’er endur eth, deep his wis-
   pass ing thought: splendor, light, and life at-

4. Daily doth the almighty Giver bounteous gifts on
   us bestow; his desire our soul de-

5. Still from earth to God eternal sacrifice of
   praise be done, high above all praises

1. guideth, only good and only true. God un-
   build them, tower and temple fall to dust. But God’s
   tend him, beauty springeth out of nought. Ev-

2. power, hour by hour, is my temple and my tower.
   rmore from his store new-born worlds rise and ad-

3. known, he alone calls my heart to be his own.
   stand at his hand; joy doth wait on his com-

4. power, hour by hour, is my temple and my tower.
   rmore from his store new-born worlds rise and ad-

5. call one and all: ye who follow shall not fall.

J.S. Bach

All are invited to the Parish Hall for coffee hour and fellowship.