

**ST. ANN & THE HOLY TRINITY CHURCH**  
PRO-CATHEDRAL *of the* Episcopal Diocese of Long Island  
CLINTON & MONTAGUE STREETS | BROOKLYN HEIGHTS



*Breaking Bread*, Unknown Artist, Christa Prema Seva Ashram (India)

**HOLY EUCHARIST**

*Third Sunday of Easter*

April 23, 2023

11:15 AM

# WELCOME

## TO ST. ANN & THE HOLY TRINITY CHURCH PRO-CATHEDRAL *of the* Episcopal Diocese of Long Island

St. Ann & the Holy Trinity Episcopal Church is a house of worship and community commons in Brooklyn Heights. We are a friendly and welcoming church that is deeply committed to sharing God's love, caring for creation, and serving our neighbors in need. We remain steadfast in our prayers for the safety of all God's people in our community, our nation and the world. We are so glad you have joined us for worship!

We remain committed to protecting ourselves and the members of our community at St. Ann & the Holy Trinity. In light of the current public health guidance, mask-wearing is optional, and we encourage the following:

- *Please continue to wear a mask if you feel that is best for you and others.*
- *Those who have recently tested positive for Covid-19, have Covid-like symptoms, or have been in contact with someone who does, are asked not to attend in-person worship.*

Thank you for your cooperation!

<b>Celebrant</b>	The Rev. Canon John E. Denaro
<b>Preacher</b>	The Rev. Elise A. Hanley
<b>Lay Eucharistic Minister</b>	Scott Parker
<b>Crucifer</b>	Benjamin Graham
<b>First Reader</b>	Claudia Barber
<b>Second Reader</b>	Carol Stone
<b>Intercessor</b>	Philton Lewis-Thomas
<b>Usher</b>	Gloria Goodman
<b>Director of Music</b>	Gregory D'Agostino
<b>Choir</b>	Amy van Roekel, soprano Bridget Hogan, alto Todd Frizzell, tenor Richard Holmes, bass
<b>Altar Guild</b>	Claudia Barber, Oreta Beckett, Gloria Goodman, Winifred Murdaugh
<b>Livestream Director</b>	Carlos Ponce

PRELUDE

Christ lag in Todesbanden

Johann Bernhard Bach

THE LITURGY OF THE WORD

PROCESSIONAL HYMN

The Hymnal 1982, #174

1 At the Lamb's high feast we sing praise to our vic - to - rious King,  
 2 Where the Pas - chal blood is poured, death's dark an - gel sheathes his sword;  
 3 Might - y vic - tim from on high, hell's fierce powers be - neath thee lie;  
 4 Eas - ter tri - umph, Eas - ter joy, these a - lone do sin de - stroy.

who hath washed us in the tide flow - ing from his pierc - ed side;  
 Is - rael's hosts tri - um - phant go through the wave that drowns the foe.  
 thou hast con - quered in the fight, thou hast brought us life and light:  
 From sin's power do thou set free souls new - born, O Lord, in thee.

praise we him, whose love di - vine gives his sa - cred Blood for wine,  
 Praise we Christ, whose blood was shed, Pas - chal vic - tim, Pas - chal bread;  
 now no more can death ap - pall, now no more the grave en - thrall;  
 Hymns of glo - ry, songs of praise, Fa - ther, un - to thee we raise:

gives his Bo - dy for the feast, Christ the vic - tim, Christ the priest.  
 with sin - cer - i - ty and love eat we man - na from a - bove.  
 thou hast o - pened par - a - dise, and in thee thy saints shall rise.  
 ris - en Lord, all praise to thee with the Spi - rit ev - er be.

# OPENING ACCLAMATION

*Celebrant* Alleluia! Christ is risen.

*People* The Lord is risen indeed. Alleluia!

# COLLECT FOR PURITY

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

*People* Amen.

# GLORIA

*The Hymnal 1982, #S-280*



1. Glo - ry to God in the high - est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly



King, al - mighty God and Fa - ther, we wor - ship you, we



give you thanks, we praise you for your glo - ry. 3. Lord Je - sus



Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you



take a - way the sin of the world: have mer - cy



on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

## COLLECT OF THE DAY

*Celebrant* God be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

*People* **Amen.**

# THE FIRST LESSON

*Acts 2:14a, 36–41*

*Reader* A Reading from the Acts of the Apostles.

But Peter, standing with the eleven, raised his voice and addressed them, “Therefore let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified.”

Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, “Brothers, what should we do?” Peter said to them, “Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him.” And he testified with many other arguments and exhorted them, saying, “Save yourselves from this corrupt generation.” So those who welcomed his message were baptized, and that day about three thousand persons were added.

*Reader* Hear what the Spirit is saying to the Church.

*People* **Thanks be to God.**

## PSALM 116:1–3, 10–17

*Dilexi, quoniam*

*The cantor introduces the refrain. The congregation repeats the refrain and sings as indicated thereafter.*

Mode 2

**Refrain**

I will walk in the pres-ence of the Lord in the land of the liv - ing.

I love the Lord, because he has heard the voice of my supplication, \*  
because he has inclined his ear to me whenever I called upon him.

The cords of death entangled me;  
the grip of the grave took hold of me; \*  
I came to grief and sorrow.

Then I called upon the Name of the Lord: \*  
“O Lord, I pray you, save my life.” **Refrain**

How shall I repay the Lord \*  
 for all the good things he has done for me?  
 I will lift up the cup of salvation \*  
 and call upon the Name of the Lord.  
 I will fulfill my vows to the Lord \*  
 in the presence of all his people.  
 Precious in the sight of the Lord \*  
 is the death of his servants.  
 O Lord, I am your servant; \*  
 I am your servant and the child of your handmaid;  
 you have freed me from my bonds.   **Refrain**

I will offer you the sacrifice of thanksgiving \*  
 and call upon the Name of the Lord.  
 I will fulfill my vows to the Lord \*  
 in the presence of all his people,  
 In the courts of the Lord's house, \*  
 in the midst of you, O Jerusalem.  
 Hallelujah!                                   **Refrain**

## THE SECOND LESSON

*1 Peter 1:17–23*

*Reader*      A Reading from the First Letter of Peter.

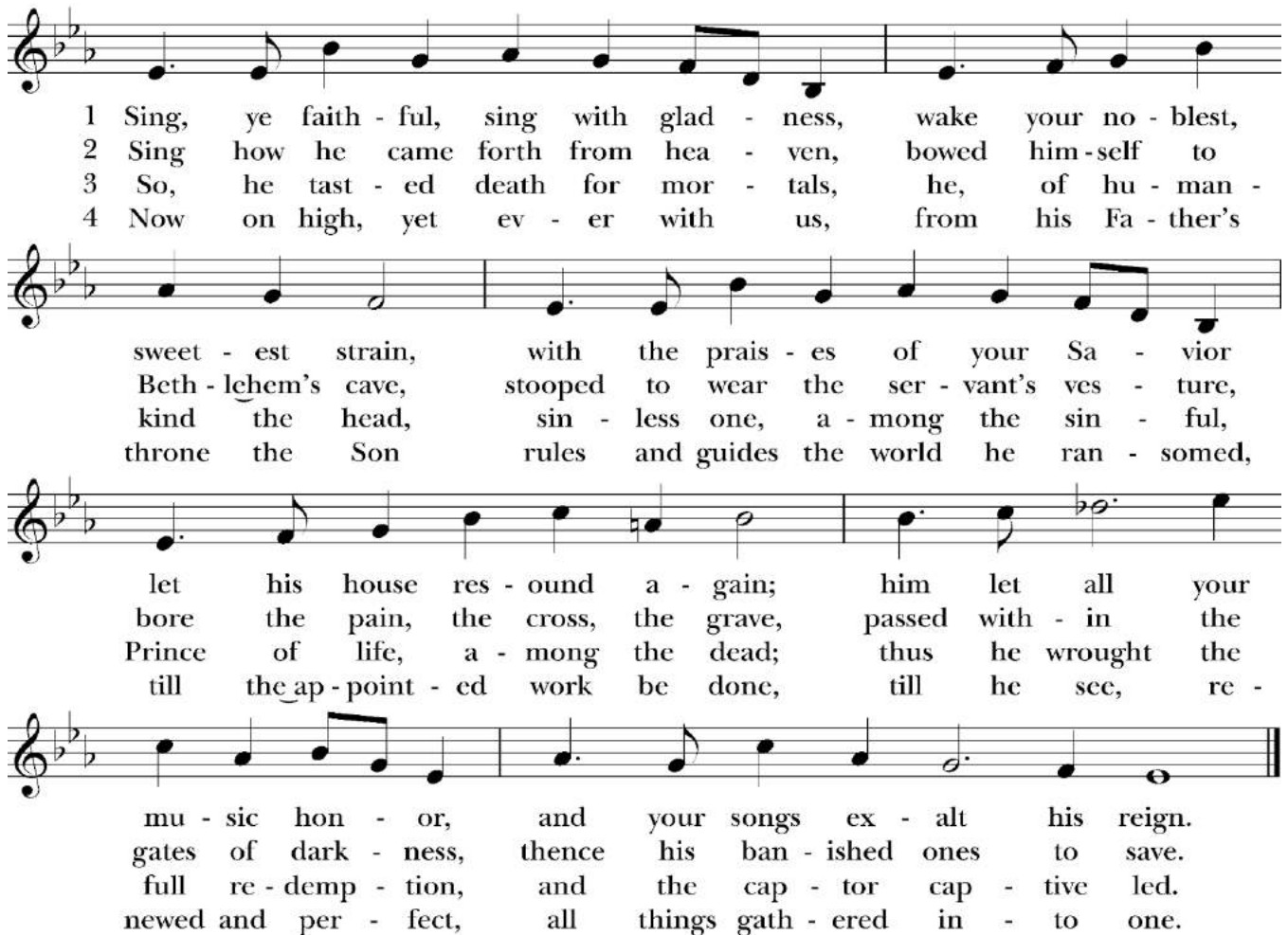
If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God. Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

*Reader*      Hear what the Spirit is saying to the Church.

**People**      **Thanks be to God.**

# SEQUENCE HYMN

*The Hymnal 1982, #492*



1 Sing, ye faith - ful, sing with glad - ness, wake your no - blest,  
2 Sing how he came forth from hea - ven, bowed him - self to  
3 So, he tast - ed death for mor - tals, he, of hu - man -  
4 Now on high, yet ev - er with us, from his Fa - ther's

sweet - est strain, with the prais - es of your Sa - vior  
Beth - lehem's cave, stooped to wear the ser - vant's ves - ture,  
kind the head, sin - less one, a - mong the sin - ful,  
throne the Son rules and guides the world he ran - somed,

let his house res - ound a - gain; him let all your  
bore the pain, the cross, the grave, passed with - in the  
Prince of life, a - mong the dead; thus he wrought the  
till the ap - point - ed work be done, till he see, re -

mu - sic hon - or, and your songs ex - alt his reign.  
gates of dark - ness, thence his ban - ished ones to save.  
full re - demp - tion, and the cap - tor cap - tive led.  
newed and per - fect, all things gath - ered in - to one.

# THE HOLY GOSPEL

*Luke 24:13–35*

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* **Glory to you, Lord Christ.**

Now on that same day two of them were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, “What are you discussing with each other while you walk along?” They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, “Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?” He asked them, “What things?” They replied, “The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and



leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him.” Then he said to them, “Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?” Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures. As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, “Stay with us, because it is almost evening and the day is now nearly over.” So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, “Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?” That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, “The Lord has risen indeed, and he has appeared to Simon!” Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

*Gospeller*     The Gospel of the Lord.

*People*        **Praise to you, Lord Christ.**

*The preacher invites the people to be seated.*

## **SERMON**

*The Rev. Elise A. Hanley*

*The people stand.*

## **NICENE CREED**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,  
 the only Son of God,  
 eternally begotten of the Father,  
 God from God, Light from Light,  
 true God from true God,  
 begotten, not made,  
 of one Being with the Father.  
 Through him all things were made.  
 For us and for our salvation  
     he came down from heaven:  
 by the power of the Holy Spirit  
     he became incarnate from the Virgin Mary,  
     and was made man.  
 For our sake he was crucified under Pontius Pilate;  
     he suffered death and was buried.  
     On the third day he rose again  
         in accordance with the Scriptures;  
     he ascended into heaven  
         and is seated at the right hand of the Father.  
 He will come again in glory to judge the living and the dead,  
     and his kingdom will have no end.  
 We believe in the Holy Spirit, the Lord, the giver of life,  
     who proceeds from the Father and the Son.  
 With the Father and the Son he is worshiped and glorified.  
 He has spoken through the Prophets.  
 We believe in one holy catholic and apostolic Church.  
 We acknowledge one baptism for the forgiveness of sins.  
 We look for the resurrection of the dead,  
     and the life of the world to come. Amen.

## PRAYERS OF THE PEOPLE

*BCP, Form IV*

*Intercessor* Let us pray for the Church and for the world.  
 Grant, Almighty God, that all who confess your Name may be united  
 in your truth, live together in your love, and reveal your glory in the  
 world. *Silence.* Lord, in your mercy,  
*People* Hear our prayer.

*Intercessor* Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. *Silence.* Lord, in your mercy,

**People** Hear our prayer.

*Intercessor* Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. *Silence.* Lord, in your mercy,

**People** Hear our prayer.

*Intercessor* Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. *Silence.* Lord, in your mercy,

**People** Hear our prayer.

*Intercessor* Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. *Silence.* Lord, in your mercy,

**People** Hear our prayer.

*Intercessor* We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. *Silence.* Lord, in your mercy,

**People** Hear our prayer.

*The Celebrant adds the following collect:*

*Celebrant* Lord Jesus Christ, you said to your apostles, “Peace I give to you; my own peace I leave with you.” Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever.

**People** Amen.

## THE PEACE

*Celebrant* The peace of Christ be always with you.

**People** And also with you.

## WORD OF WELCOME

## OFFERTORY SENTENCE

# MUSIC MEDITATION

O Savior of the world

*John Goss*

## OFFERTORY HYMN

*The Hymnal 1982, #305*

1 Come, ris - en Lord, and deign to be our guest; nay,  
2 We meet, as in that up - per room they met; thou  
3 One bo - dy we, one Bo - dy who par - take, one  
4 One with each o - ther, Lord, for one in thee, who

let us be thy guests; the feast is thine;  
at the ta - ble, bless - ing, yet dost stand:  
Church u - nit - ed in com - mun - ion blest;  
art one Sa - vior and one liv - ing Head;

thy - self at thine own board make man - i - fest in  
"This is my Bo - dy"; so thou giv - est yet: faith  
one Name we bear, one Bread of life we break, with  
then o - pen thou our eyes, that we may see; be

thine own Sac - ra - ment of Bread and Wine.  
still re - ceives the cup as from thy hand.  
all thy saints on earth and saints at rest.  
known to us in break - ing of the Bread.

# THE HOLY COMMUNION

## THE GREAT THANKSGIVING *Enriching Our Worship, Prayer 3*

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*The Celebrant proceeds*

*Celebrant* All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind. Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

## SANCTUS & BENEDICTUS

*The Hymnal 1982, #S-129*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.\_\_\_\_\_

The musical score consists of four staves of music in G major, 3/4 time. The first staff begins with a treble clef and a key signature of one sharp (F#). The melody is simple and hymn-like. The lyrics are placed below the notes. There are three triplet markings (indicated by a '3' above a bracket) over the notes for 'san - na' in the second and fourth staves. The piece ends with a double bar line.



*Then the Celebrant continues.*

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

**All            Dying, you destroyed our death.  
                  Rising, you restored our life.  
                  Christ Jesus, come in glory!**

*The Celebrant continues*

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with blessed Mary the Godbearer, St. Ann and all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

**All            Blessed are you now and for ever. AMEN.**

# THE LORD'S PRAYER

Barry McLeod

*Celebrant* As our Savior Christ has taught us, we now sing,



Our Fa - ther in hea - ven, hal - lowed be your  
Name, your king - dom come, your will be done, on earth — as in hea - ven.  
Give us to - day our dai - ly bread. For - give us our sins as we for - give  
those who sin a - gainst us. Save us from the time of trial, and de -  
li - ver us from e - vil. For the king - dom, the power, and the glo - ry are  
yours, now and for ev - er. A - - men. A - men.

## BREAKING OF THE BREAD

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

*People* Therefore let us keep the feast. Alleluia.

## INVITATION TO COMMUNION

*Celebrant* The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

*All are welcome to receive Holy Communion. At St. Ann & the Holy Trinity Church, our common practice is to receive the bread in outstretched hands and drink from the cup. Intinction (dipping the bread into the cup) is not permitted. Please indicate to the Celebrant if you would like gluten-free communion bread. If you do not wish to receive Communion, you are invited to come forward and cross your arms over your chest and a priest will offer a blessing. When a priest is available, prayers for healing will also be offered.*

## MUSIC MEDITATION

O sacrum convivium

*Giovanni Croce*

## POST-COMMUNION PRAYER

*Celebrant* Let us pray.

*People* **Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, O God, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.**

## BLESSING & DISMISSAL

*Celebrant* May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing.

*People* **Amen.**

*Celebrant* May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever.

*People* **Amen.**

*Celebrant* May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance.

*People* **Amen.**

*Celebrant* And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever and ever.

*People* **Amen.**

*Celebrant* Let us go forth in the name of Christ. Alleluia! Alleluia!

*People* **Thanks be to God. Alleluia! alleluia!**

# RECESSIONAL HYMN

*The Hymnal 1982, #296*



1 We know that Christ is raised and dies no more. \_\_\_\_\_  
2 We share by wa - ter in his sav - ing death. \_\_\_\_\_  
3 The Fa - ther's splen - dor clothes the Son with life. \_\_\_\_\_  
4 A new cre - a - tion comes to life and grows \_\_\_\_\_



Em - braced by death he broke its fear - ful hold; \_\_\_\_\_  
Re - born we share with him an Eas - ter life \_\_\_\_\_  
The Spi - rit's pow - er shakes the Church of God. \_\_\_\_\_  
as Christ's new bo - dy takes on flesh and blood. \_\_\_\_\_



and our de - spair he turned to blaz - ing joy. \_\_\_\_\_  
as liv - ing mem - bers of a liv - ing Christ. \_\_\_\_\_  
Bap - tized we live with God the Three in One. \_\_\_\_\_ Al - le -  
The u - ni - verse re - stored and whole will sing: \_\_\_\_\_



lu - ia! — Al - le - lu - ia! A - men.

## POSTLUDE

Christ lag in Todesbanden

*Johan Ludwig Krebs*

*All are invited to the Parish Hall for coffee hour and fellowship.*