St. Ann & The Holy Trinity Church
Pro-Cathedral of the Episcopal Diocese of Long Island
Clinton & Montague Streets | Brooklyn Heights

Holy Eucharist
Easter Day
April 9, 2023
11:15 AM
Welcome to St. Ann & the Holy Trinity Church
Pro-Cathedral of the Episcopal Diocese of Long Island

St. Ann & the Holy Trinity Episcopal Church is a house of worship and community commons in Brooklyn Heights. We are a friendly and welcoming church that is deeply committed to sharing God’s love, caring for creation, and serving our neighbors in need. We remain steadfast in our prayers for the safety of all God’s people in our community, our nation and the world. We are so glad you have joined us for worship!

We remain committed to protecting ourselves and the members of our community at St. Ann & the Holy Trinity. In light of the current public health guidance, mask-wearing is optional, and we encourage the following:

- Please continue to wear a mask if you feel that is best for you and others.
- Those who have recently tested positive for Covid-19, have Covid-like symptoms, or have been in contact with someone who does, are asked not to attend in-person worship.

Thank you for your cooperation!

**Celebrant & Preacher**  The Rev. Canon John E. Denaro  
**Gospeller**  The Rev. Elise A. Hanley  
**Assisting Priests**  The Rev. Canon Marie A. Tatro  
**Lay Eucharistic Minister**  Wladimir Lewis-Thomas de Rosier  
**Crucifer**  Scott Parker  
**Thurifer**  Harry Johnson  
**First Reader**  Christina Rouner  
**Second Reader**  Benjamin Graham  
**Intercessor**  Mary Johnson  
**Ushers**  Timothy Dwyer, Seendy Fouron  
**Director of Music**  Gregory D’Agostino  
**Choir**  Amy van Roekel, soprano  
**Trumpeter**  Jackie Coleman  
**Altar Guild**  Claudia Barber, Liz Chidder, Donna Evans, Carol Francescani, Margaret Victor  
**Livestream Director**  Jordan Tricarico
PRELUDE

The Trumpet Shall Sound
from “Messiah”

George Frideric Handel
arr. L. Buckley

THE LITURGY OF THE WORD

PROCESSIONAL HYMN

The Hymnal 1982, #207

1 Jesus Christ is risen today, Alleluia!
2 Hymns of praise then let us sing, Alleluia!
3 But the pains which he endured, Alleluia!
4 Sing we to our God above, Alleluia!

our triumphant holy day, Alleluia!
unto Christ, our heavenly King, Alleluia!
our salvation have procured; Alleluia!
praise eternal as his love; Alleluia!

who did once upon the cross, Alleluia!
who endured the cross and grave, Alleluia!
now above the sky he’s King, Alleluia!
praise him, all ye heavenly host, Alleluia!
OPENING ACCLAMATION

Celebrant Alleluia! Christ is risen.
People The Lord is risen indeed. Alleluia!

COLLECT FOR PURITY

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
People Amen.

GLORIA

The Hymnal 1982, #S-280

1. Glory to God in the highest, and peace to his people on earth.
2. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.
3. Lord Jesus Christ, the only Son of the Father. As you have loved us, teach us to love one another.
4. Lord have mercy. Christ have mercy. Amen.
COLLECT OF THE DAY

Celebrant  God be with you.
People    And also with you.

Celebrant  Let us pray.
Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People   Amen.
THE FIRST LESSON

A Reading from the Acts of the Apostles.

Then Peter began to speak to them: “I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

Hear what the Spirit is saying to the Church.

Thanks be to God.

PSALM 118:1–2, 14–24

The cantor introduces the refrain. The congregation repeats the refrain and sings as indicated thereafter.

Give thanks to the Lord, for he is good; *
his mercy endures for ever.
Let Israel now proclaim, *
"His mercy endures for ever."
The Lord is my strength and my song, *
and he has become my salvation.
There is a sound of exultation and victory *
in the tents of the righteous:
"The right hand of the Lord has triumphed! *
the right hand of the Lord is exalted!
the right hand of the Lord has triumphed!"  **Refrain**
I shall not die, but live, *
and declare the works of the Lord.
The Lord has punished me sorely, *
but he did not hand me over to death.
Open for me the gates of righteousness; *
I will enter them;
I will offer thanks to the Lord.
"This is the gate of the Lord; *
he who is righteous may enter."  **Refrain**
I will give thanks to you, for you answered me *
and have become my salvation.
The same stone which the builders rejected *
has become the chief cornerstone.
This is the Lord's doing, *
and it is marvelous in our eyes.
On this day the Lord has acted; *
we will rejoice and be glad in it.  **Refrain**

THE SECOND LESSON  
*Colossians 3:1–4*

**Reader**  
A Reading from the Letter of Paul to the Colossians.

So if you have been raised with Christ, seek the things that are above, where
Christ is, seated at the right hand of God. Set your minds on things that are
above, not on things that are on earth, for you have died, and your life is hidden
with Christ in God. When Christ who is your life is revealed, then you also will
be revealed with him in glory.

**Reader**  
Hear what the Spirit is saying to the Church.
**People**  
Thanks be to God.
1 Jesus lives! thy terrors now can no longer, death, ap-
2 Jesus lives! for us he died; then, alone to Jesus
3 Jesus lives! our hearts know well nought from us his love shall
4 Jesus lives! to him the throne over all the world is

pall us; Jesus lives! by this we know thou, O
living, pure in heart may we abide, glory
sever; life, nor death, nor powers of hell tear us
given: may we go where he has gone, rest and

grave, canst not enthrall us. Alleluia!
to our Savior giving, Alleluia!
from his keeping ever. Alleluia!
reign with him in heaven. Alleluia!

THE GREAT ALLELUIA

The Alleluia is intoned by the Cantor, and then repeated by all.
This is done a total of three times, on successively higher pitches.
THE HOLY GOSPEL

Gospeller The Holy Gospel of our Lord Jesus Christ according to Matthew.
People Glory to you, Lord Christ.

After the sabbath, as the first day of the week was dawning, Mary Magdalene and the other Mary went to see the tomb. And suddenly there was a great earthquake; for an angel of the Lord, descending from heaven, came and rolled back the stone and sat on it. His appearance was like lightning, and his clothing white as snow. For fear of him the guards shook and became like dead men. But the angel said to the women, “Do not be afraid; I know that you are looking for Jesus who was crucified. He is not here; for he has been raised, as he said. Come, see the place where he lay. Then go quickly and tell his disciples, ‘He has been raised from the dead, and indeed he is going ahead of you to Galilee; there you will see him.’ This is my message for you.” So they left the tomb quickly with fear and great joy, and ran to tell his disciples. Suddenly Jesus met them and said, “Greetings!” And they came to him, took hold of his feet, and worshiped him. Then Jesus said to them, “Do not be afraid; go and tell my brothers to go to Galilee; there they will see me.”

Gospeller The Gospel of the Lord.
People Praise to you, Lord Christ.

SERMON

The Rev. Canon John E. Denaro

NICENE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
ernestly begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Intercessor  Let us pray for the Church and for the world.
Grant, Almighty God, that all who confess your Name may be united
in your truth, live together in your love, and reveal your glory in the
world. *Silence.* Lord, in your mercy,

People  *Hear our prayer.*

Intercessor  Guide the people of this land, and of all the nations, in the ways of
justice and peace; that we may honor one another and serve the
common good. *Silence.* Lord, in your mercy,

People  *Hear our prayer.*

Intercessor  Give us all a reverence for the earth as your own creation, that we
may use its resources rightly in the service of others and to your
honor and glory. *Silence.* Lord, in your mercy,

People  *Hear our prayer.*
Intercessor  Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. *Silence.*
Lord, in your mercy,

People  **Hear our prayer.**

Intercessor  Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. *Silence.* Lord, in your mercy,

People  **Hear our prayer.**

Intercessor  We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. *Silence.* Lord, in your mercy,

People  **Hear our prayer.**

The Celebrant adds the following collect:

Celebrant  Lord Jesus Christ, you said to your apostles, “Peace I give to you; my own peace I leave with you;” Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever.

People  **Amen.**

**THE PEACE**

Celebrant  The peace of Christ be always with you.

People  And also with you.

**WORD OF WELCOME**

**OFFERNTORY SENTENCE**

**MUSIC MEDITATION**

Christ has conquered  

*Joseph Noyon*  
*Translation: Gerre Hancock*
1 This joyful Easter tide, away with sin and sorrow!
My Love, the Crucified, hath suffered till the trumpet from east to west shall

2 Death's flood hath lost its chill, since Jesus crossed the river: Lord of all life, from ill my slumber, till the trumpet from east to west shall

3 My flesh in hope shall rest, and for a season sprung to life this morning. Had Christ, that once was
come to the dead in num

Refrain

slain, ne'er burst his three-day prison, our faith had been in
vain; but now is Christ arisen, arisen, arisen, arisen.
THE HOLY COMMUNION

THE GREAT THANKSGIVING  Enriching Our Worship, Prayer 2

Celebrant  The Lord be with you.
People   And also with you.
Celebrant  Lift up your hearts.
People  We lift them to the Lord.
Celebrant  Let us give thanks to the Lord our God.
People  It is right to give our thanks and praise.

The Celebrant proceeds

Celebrant  We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

SANCTUS & BENEDICTUS  The Hymnal 1982, #S-129

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.
Then the Celebrant continues.

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with Mary the Godbearer, St. Ann and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. AMEN.
THE LORD’S PRAYER

Barry McLeod

Celebrant  As our Savior Christ has taught us, we now sing,

Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven.

Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen. Amen.

BREAKING OF THE BREAD

Celebrant  Alleluia. Christ our Passover is sacrificed for us;

People  Therefore let us keep the feast. Alleluia.

FRACTION ANTHEM

The Hymnal 1982, #S-163

Lamb of God, you take away the sins of the world: have mercy on us. Lamb of God, you
INVITATION TO COMMUNION

Celebrant The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

All are welcome to receive Holy Communion. At St. Ann & the Holy Trinity Church, our common practice is to receive the bread in outstretched hands and drink from the cup. Intinction (dipping the bread into the cup) is not permitted. Please indicate to the Celebrant if you would like gluten-free communion bread. If you do not wish to receive Communion, you are invited to come forward and cross your arms over your chest and a priest will offer a blessing. When a priest is available, prayers for healing will also be offered.

CHOIR ANTHEMS

Haec dies Caspar Ett
On that great, great mornin' Mary McDonald

POST-COMMUNION PRAYER

Celebrant Let us pray.

People Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, O God, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.
BLESSING & DISMISSAL

Celebrant May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing.

People Amen.

Celebrant May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever.

People Amen.

Celebrant May God, who has brought us out of bondage to sin into true and last freedom in the Redeemer, bring you to your eternal inheritance.

People Amen.

Celebrant And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever and ever.

People Amen.

Celebrant Let us go forth in the name of Christ. Alleluia! Alleluia!

People Thanks be to God. Alleluia! alleluia!

RECESSIONAL HYMN

The Hymnal 1982, #180

1 He is risen, he is risen! Tell it out with joy-ful voice:
2 Come, ye sad and fear-ful-heart-ed, with glad smile and ra-diant brow!
3 Come, with high and ho-ly hymn-ing, hail our Lord’s tri-umphant day;
4 He is risen, he is risen! He hath o-pened heaven’s gate: we are free from sin’s dark pris-on,

Death’s long shad-ows have de-part-ed;
not one dark-some cloud is dim-ming
we are free from sin’s dark pris-on,
let the whole wide earth rejoice: death is conquered,
Jesus’ woes are over now, and the passion
yon der glorious morning ray, breaking o’er the
ris en to a holier state; and a brighter

we are free, Christ has won the victory.
that he bore—sin and pain can vex no more.
purple east, symbol of our Easter feast.
Easter beam on our longing eyes shall stream.

POSTLUDE Toccata (Symphony No. 5)  Charles-Marie Widor
EASTER FLOWERS AND MUSIC

We thank the following individuals for their contributions.

Given by Claudia Barber in memory of Paul Barber, Caroline & Harold Seymour, Pauline & John Barber, and in thanksgiving for Andrew, Amy, Samuel & Louisa Barber, Peter, Meredith, Dylan & Tyler Barber, and family and friends

Given by Oreta Beckett in memory of Carl Beckett, Caverell and Catherine Williams, and in thanksgiving for Margaret McLean


Given by Jacqueline de Weever in memory of my mother, Irmin de Weever, and my aunt, Elma Bryce Seymour

Given by Carol Francescani in memory of Charles Francescani

Given by Donna Evans, in memory of Gini Jonas, and in thanksgiving for Donald, Louise, Kathy, and Mike Evans

Given by Barbara Gonzo in memory of Renu Narang and in thanksgiving

Given by the Rev. Elise Hanley & Chris Ashley in memory of Elise’s dad William Hanley, and in thanksgiving for Judy Madden and Ric & Allison Ashley.

Given by Dorothy Martin, in memory of Rebecca Walker

Given by Fred McKechnie in memory of Mary & Fred McKechnie, Jr.

Given by Deborah & Larry Mumm in memory of Barbara Packer, Margaret & Lawrence G Mumm

Given by Winifred N. Murdaugh in memory of Larry & Laurence Murdaugh, Norman & Verna Neblett, and Norma Clington, and in thanksgiving for the blessings in my life

Given by Nancy Nicolette, in memory of Joan Considine and Don Fager

Given by Scott Parker in memory of Michael P. Tuttle

Given by Ron Pogue in memory of members of the Pogue-Bodell family, and in thanksgiving for the Bible and its followers.

Given by the Roecker-Spector Family in memory of Lewis & Virginia Marks, Philip & Mary Morici, Raymond Roecker, Jr., and Helen Gadsby

Given by Joshua Sessions in memory of Sharon Sessions.

Given by Milton Spence in memory of Marlon Cooper, and in thanksgiving for Melody White

Given by The Rev. Canon Marie Tatro & Maggie Faux in memory of our children Bronwen Tatro-Pradt and Avery Tatro-Faux; our dear friend John Wright, Marie’s brother Glenn Tatro, and Maggie’s mother Kayte Faux; and in thanksgiving for our daughters Ryan Tatro-Faux and Chloe Tatro-Faux
Parish Prayers

We ask your prayers for:

Alan, Annie, Avray, Cheryl, Christopher, Colleen, Doris, Emily, Erma, Evandé, Frank, Gayatri, Gillian, Joshua, Ronald, Ryan, Sharyn, Janet and Joan, Sara and TJ, Jabzara, Chi, Mark and Mary, Barbara and Michael, Kris and Sumitra, Paula and Steve, Sonja Allen, Dorothy Cole, Craig Dabney, Mary Rose Duffield, Syd and Peter Farley, Richard Gaines, Ernette and Khadijah Goding, Peter Gould, Celine Gounder, Alan Han, Edelle, Melita, and Melody James, Meaghan Jenkins, Richard Johnson, Robert Johnston, Rod Jones, Alfred and Holly Kobler, Anthony Kondis, Paul Lafarge, Fred McKechnie, Victoria Morici, the Rev. Abby Murphy, Laura O’Loughlin, Francis Packer, the Rev. Clint Pagitt, Sarah Pollach, Jacille Quick, Ravi Ragbir, Ruth Reiser, Martha Richardson, Ray Richardson, Bill Sandelands, Sarah Schulberg, Hrair Seropian, Gloria Shepherd, Caroline Simmonds, Cassie Scott, Kasey Greg Snyder, Carol Stone, Richard Toelke, Raman and Anne Tomczak, Dorrit Walsh, Roger Weber, Julie Yonkman, and Joseph Z.

We pray for the souls of Mary Molloy Vargas, a friend of the Rev. Elise Hanley; and Vincent Conforti, the uncle of Canon John Denaro.

We pray blessings on Margaret Victor, Ben Cowan, and George Camarda who are celebrating a birthday in the coming week.

We remember our Muslim friends and neighbors as they observe the holy month of Ramadan.

We remember our Jewish friends and neighbors observing Passover this week.

We pray for all the souls of all victims of gun violence everywhere, as we continue to pray for the safety of the citizens of our city and nation, and for vision among elected leaders to enact gun laws that ensure the safety and protection of all who live in and visit our country.

We pray for all who were injured and killed by tornadoes and storms in recent weeks. Be present, O Lord, our Good Shepherd, to bring comfort, relief, shelter and human kindness. Shield the people who suffer, console those who are bereaved, prosper the provision of relief, strengthen the work of emergency teams, and shine your light and hope in the midst of despair.

We pray for all refugees and migrants, including those seeking refuge at our nation’s border, and for the leaders and people of the nations to extend welcome and respond compassionately to their plight.

As the war in Ukraine persists, we pray that wisdom and justice may prevail there and every place experiencing political instability, violence and war across the globe, and we call on all those involved to repent of aggression and violence and turn to the way of peace through dialogue.

We pray for the leaders and people of the world to address the adverse impact of climate change, as we remember all those recovering from and facing extreme weather events in all corners of the earth.

We pray for people everywhere who are most adversely affected by the Covid-19 pandemic, for the sick and dying, for healthcare and hospital workers, the unemployed and all facing food insecurity and eviction; and we remember the more than 1,000,000 in our nation and worldwide over 6 million people who have died. We pray for universal access to vaccines and antiviral medicines and greater willingness to be vaccinated among those who remain fearful or resistant.

We give humble thanks to the Lenape people, including the Canarsie and Lekawe tribes, and their good stewardship of the land we inhabit in this part of the Episcopal Diocese of Long Island, and we ask God's forgiveness for generations of mistreatment of the members of all First Nations.

Prayer for Our Church’s 175th Anniversary

O God of time and space, we praise you and we thank you for watching over the faithful communities that have inhabited our church building from generation to generation. As we commemorate 175 years since its doors first opened, we ask that you continue to bless and mold our present and future. Strengthen us with stories of our past. Make us the church you need us to be. Summon our gifts, stir up our passions, and challenge our imaginations so that we may answer your call to serve one another and the world you love, through Christ our Lord. Amen.
Announcements—April 9, 2023

SUNDAY WORSHIP SERVICES

9:30 am Family Church
11:15 am Holy Eucharist, Rite II

Faith formation for children, youth and adults takes place between the services.
Coffee Hour follows the 11:15 am service.

Remote worshipers may join us at the 11:15 am livestreamed service on our YouTube channel and follow the liturgy by downloading the bulletin available at stannholytrinity.org.

CLEAN-UP DAY, THIS SATURDAY, APRIL 8
We need hearts and hands to ready our church for Holy Week and Easter services. All are invited to participate in a Clean-Up Day on Holy Saturday, April 8, 10:00 am–2:00 pm. We’ll begin with a short liturgy for the day and get right to work. Come when you can and stay as long as you are able. Pizza will be served at 12 noon!

SAVE THE DATES!
Sunday, April 30 — The Rev. Pamela (Pan) Conrad, a priest in the Diocese of Maryland and an astrophysicist who works at NASA (and an opera singer!), will serve as the preacher at Family Church and the Rite II Holy Eucharist on Sunday, April 30. She also will be a featured speaker at an event at 1:30 pm in the sanctuary. Details to follow. Please plan to join us in welcoming our illustrious guest! To learn more, you can read the Episcopal News Service (ENS) article “Meet the Episcopal priest moonlighting as a Mars rover mission scientist” online at episcopalnews.org.

Street Party on Saturday, May 6 — St. Ann & the Holy Trinity is hosting a street party on Saturday, May 6, 12:30–5:30 pm to kick off the Open Streets season on Montague Street! The festivities will include a celebration of Canon John’s 60th birthday (on May 7). Stay tuned for more details and join us for the fun and the chance for community building with our friends and neighbors in Brooklyn Heights!

THE MYSTICAL TRADITION, FAITH FORMATION SERIES WITH FR. CRAIG TOWNSEND CONTINUES WEDNESDAY, APRIL 12
The common usage of “mysticism” generally points to experiences, and expressions of those experiences, of human-divine connection or even union. There is a rich tradition of writings (and other portrayals) of mystical encounters between believers and God in the history of Christianity - from Teresa of Avila to Mary Oliver, and Augustine of Hippo to Howard Thurman, for example. And there are rich analogous traditions in other religions of the world as well, including the Sufi poet Rumi, the Jewish cabalistic writings of the Zohar, and the Hindu poems of Mirabai. For the 2022–2023 program year, Fr. Craig Townsend, Associate for Faith Formation, invites members and friends of St. Ann & the Holy Trinity to join him for an exploration of some classical and modern expressions of mysticism. We compare the works of a Christian writer to those of a writer(s) from another faith tradition.
each month. Join Fr. Craig on April 12, the second Wednesday of the month, 7:00–8:00 pm, on Zoom. Approximately 20–25 pages of reading are assigned for each session. A full schedule and readings is posted on the series website at craigdtownsend.com. Be sure to contact Fr. Craig at ctownsend@stannholytrinity.org if you wish to participate.

CELEBRATE EARTH DAY AT THE CATHEDRAL OF THE INCARNATION SATURDAY, APRIL 22, 11:00 AM
The Bishop of Long Island, the Creation Care Community of the Diocese of Long Island and the Dean and Chapter of the Cathedral of the Incarnation invite you to the First Annual Diocesan Celebration of Earth Day. Join parishes and organizations from across the diocese on Earth Day, Saturday, April 22, to honor God’s good gifts in creation and pledge to care for the earth and all that is in it. The program will take place at Cathedral of the Incarnation in Garden City (incarnationgc.org) and begin with a service of the Holy Eucharist at 11:00 am, Bishop Geralyn Wolf presiding. Included in the day’s events a tour of the cathedral grounds and refreshments at the Mercer School. Email creationcare@dioceseli.org for more information.

FOOD DONATIONS TO THE POP-UP PANTRY ON SUNDAYS WELCOMED
Sunday worshipers may now contribute non-perishable food items every Sunday for the Food Pantry. (Donations may also be dropped off in the Parish Hall during the week.) Please place items in the basket at the usher's table. The basket will be presented and blessed at the Offertory. Anyone wishing to carry the food basket in procession, should let the usher know.

THE POP-UP PANTRY UPDATE
St. Ann’s Pop-up Pantry operates on Tuesdays from 10:30 am to 12 noon at the entrance of the church on Clinton Street. We offer donated fresh produce and a choice of shelf stable items, including grains (pasta, rice) and proteins (beans, canned tuna). The groceries we offered this week to pantry guests, many of whom live in shared households, provided nutritious food to 176 people.

Without regular donations from our community partners, supply would not keep up with demand. As always, Perelandra Natural Foods generously donated produce, and Amy’s Bread again donated bread.

We suggest that those wishing to assist in replenishing our inventory make bulk donations through Boxed (boxed.com) or our Amazon wish list. For next week, we would appreciate receiving canned goods, including soups and vegetables. Contributions of non-perishable food may be dropped off at 157 Montague Street on weekdays, 9:00 am–4:00 pm. Financial support may be provided through the parish's Food Pantry fund on the “Donate” page of the parish website.

We continue to welcome volunteers in several roles to help operate the pantry. Our volunteer crew this week included Barbara Smucker, Amy Chew, Tara Talib, Cara Beckenstein and Nancy Nicolette. Please contact Ed McKeaney, Operations Director, at emckeaney@stannholytrinity.org, to sign up for service. Thank you!
PALM SUNDAY AT ST. ANN'S
On Palm Sunday, St. Ann’s commemorated Jesus’ triumphal entry into Jerusalem that preceded his passion with the blessing of palms and singing in procession before both the Family Church and Rite II Holy Eucharist services. The worship that followed solemnly marked the beginning of Holy Week — Jesus’ journey to his crucifixion and onto his resurrection on Easter Sunday. St. Ann's Palm Sunday photos may be viewed on the Photo Gallery page of the parish website, accessible through the dropdown menu under “News.”

DONATE FOR EARTHQUAKE RELIEF IN TURKEY AND SYRIA
Members of the St. Ann & the Holy Trinity community are invited to provide support for efforts by Episcopal Relief and Development (ERD) which is collaborating with relief programs in the areas hardest hit by the recent devastating earthquakes in southeast Turkey and northern Syria. To learn more about ERD, you can visit episcopalrelief.org. To contribute to our parish response, use the donate link on the parish website and find the “Emergency Relief” fund. You can also donate by check made payable to “St. Ann & the Holy Trinity Church” with “Emergency Relief” in the memo line. The reported death toll from the earthquake is currently more than 40,000 and climbing. Your gift will help ERD provide critical relief to the communities most deeply impacted by the earthquake, helping to provide life-saving supplies and resources, and medicine and emergency support. Thank you!

MELISH-DU BOIS RESEARCH PROJECT
Led by Fr. Craig Townsend, St. Ann's has launched a research project to explore the relationship between the Rev. William Howard Melish, a former Associate Rector of the Church of the Holy Trinity, and American author and civil rights activist W.E.B. Du Bois. Their friendship was such that Melish preached at Du Bois’s memorial after his death in Ghana in 1963, as stipulated in Du Bois’ will.

The project hopes to arrive at insights into the connections between Holy Trinity and the nascent civil rights movement, and is a continuation of our social justice ministry. A group of parishioners who responded to Fr. Craig's October invitation to participate, started by examining William Howard’s personal correspondence in the Melish Collection at the Brooklyn Public Library’s Center for Brooklyn History, next door to the church, on Friday, January 20. Photos of the session are available on the Photo Gallery page of the parish website, accessible through the dropdown menu under “News.” Those interested in joining the project should contact Fr. Craig at ctownsend@stannholytrinity.org.
RESUMING THE COMMON CUP

Holy Communion is again being offered in both kinds, bread and wine. The wine is offered from the common cup (drinking directly from the chalice). Intinction is not permitted. Studies have shown that one is much more likely to transmit germs through intinction (many fingers end up touching the wine) than through drinking from the chalice. St. Ann's uses a silver chalice and fortified wine, and both have been shown to reduce pathogens surviving in the wine or on the brim.

As we have emphasized throughout the pandemic, the Church teaches that Christ is fully present in both the bread and the wine, and communion in one kind is a full communion. The option is given for those who wish to receive in both kinds to do so. At communion time, after receiving the bread, one may proceed to the eucharistic minister to receive the wine by drinking directly from the chalice. Those not wishing to drink from the cup may cross their arms and reverence the cup. You can watch the video “Receiving the Common Cup at St. Ann’s” on our YouTube channel for a demonstration.

While resuming the common cup is welcome news to some, others may not yet be ready to receive communion in this way, and that is okay. Questions or concerns, may be directed to a member of the clergy.

When a priest is available, we will again be offering Healing Prayer with anointing at the time of Communion.
Partner Events

St. Ann's is delighted to host events by a variety of partner organizations. You may be interested to know what's happening in our space and to attend some of these upcoming events. All events may also be found on our website.

BOOKS ARE MAGIC PRESENTS

You Could Make This Place Beautiful, with Leslie Jamison
Tuesday, April 11, 7:00 pm.
In her memoir You Could Make This Place Beautiful, poet Maggie Smith explores the disintegration of her marriage and her renewed commitment to herself in lyrical vignettes that shine, hard and clear as jewels. Tickets are available at eventbrite.com.

FEVER EVENTS CANDLELIGHT CONCERT SERIES

Favorite Anime Themes
Friday, April 14, 6:30 and 9:00 pm.
A Tribute to Adele
Saturday, April 15, 6:30 and 9:00 pm.
A Tribute to Taylor Swift
Friday, April 28, 6:30 and 9:30 pm.
100 Years of Warner Bros.
Saturday, April 29, 6:30 and 9:30 pm.

Tickets to all Candlelight Concerts can be found at feverup.com

THE BROOKLYN CHAMBER ORCHESTRA PRESENTS

Beethoven's 9th Symphony
Saturday, May 6, 7:00 pm.
The Brooklyn Chamber Orchestra presents Beethoven’s 9th Symphony with the New York City Choral Society, conducted by Philip Nuzzo. Tickets are available at eventgroove.com.
† Online Spiritual Resources †

Morning Prayer, Monday–Friday, 8:30 am
Start your day with us via Zoom by video or phone for this 20-minute service. If you don’t have your own Book of Common Prayer, you’ll find a copy here: www.episcopalchurch.org

Bible Study, Wednesday, 12:15 pm
Join us via Zoom by video or phone for a lively discussion of John 20:19–31, the gospel passage appointed for the Second Sunday of Easter, April 16.

Wednesday In-Person Eucharist
Join us for an in-person celebration of the Holy Eucharist on Wednesdays at 6:00 pm. Those who wish to attend the service are invited to enter the church through the Parish House at 157 Montague Street.
All are welcome.

Parish Prayers
You are encouraged to hold in prayer those on the parish prayer list. We invite your requests to add or remove names to the current list by emailing the parish administrator at office@stannholytrinity.org.
ST. ANN & THE HOLY TRINITY CHURCH
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The Rt. Rev. Lawrence C. Provenzano — Bishop of Long Island
The Rev. Canon John E. Denaro — Rector
The Rev. Elise A. Hanley — Associate Rector
The Rev. Craig D. Townsend — Associate for Faith Formation
The Rev. Canon Marie A. Tatro — Priest Associate
Gregory D’Agostino — Organist and Director of Music
Edward McKeaney — Operations Director
Wendy Karner — Office Manager
Noel Crawford — Parish Administrator
James White — Sexton

VESTRY
Halley Taylor — Warden
David Scott Parker — Warden
Claudia Barber, Barbara Gonzo, Mary Johnson,
Philton Lewis-Thomas de Rosier, Kyle Pope,
Elise Roecker, Christina Rouner, Kristy VanAlstyne, Jenniffer Willis
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Barbara Gonzo — Clerk