Do Not Let Your Hearts Be Troubled, by Ronald Raab, CSC, 2017

**HOLY EUCHARIST**

*Fifth Sunday of Easter*

May 7, 2023
11:15 AM
WELCOME

TO ST. ANN & THE HOLY TRINITY CHURCH
PRO-CATHEDRAL OF THE Episcopal Diocese of Long Island

St. Ann & the Holy Trinity Episcopal Church is a house of worship and community commons in Brooklyn Heights. We are a friendly and welcoming church that is deeply committed to sharing God’s love, caring for creation, and serving our neighbors in need. We remain steadfast in our prayers for the safety of all God’s people in our community, our nation and the world. We are so glad you have joined us for worship!

We remain committed to protecting ourselves and the members of our community at St. Ann & the Holy Trinity. In light of the current public health guidance, mask-wearing is optional, and we encourage the following:

- Please continue to wear a mask if you feel that is best for you and others.
- Those who have recently tested positive for Covid-19, have Covid-like symptoms, or have been in contact with someone who does, are asked not to attend in-person worship.

Thank you for your cooperation!

Celebrant The Rev. Elise A. Hanley
Preacher The Rev. Canon Marie A. Tatro
Gospeller The Rev. Canon John E. Denaro
Lay Eucharistic Minister Scott Parker
Crucifer Mary Johnson
First Reader Jacqueline de Weever
Second Reader Suzan Frazier
Intercessor Claudia Barber
Ushers Timothy Dwyer, Christina Rouner
Director of Music Gregory D’Agostino
Choir Amy van Roekel, soprano
Bridget Hogan, alto
Todd Frizzell, tenor
Richard Holmes, bass
Altar Guild Claudia Barber, Liz Chidder,
Nancy Nicolette
Livestream Director Jordan Tricarico
PRELUDE  Jesu, joy of man's desiring  J. S. Bach

THE LITURGY OF THE WORD

PROCESIONAL HYMN  The Hymnal 1982, #366

1 Holy God, we praise thy Name, Lord of all, we bow before thee;
2 Hark, the celestial hymn angel choirs above are raising;
3 Lo, the apostolic train join, thy sacred Name to hallow;
4 Holy Father, holy Son, Holy Spirit, Three we name thee,

1 all on earth thy scepter claim, all in heaven above adore thee;
2 cherubim and seraphim, in unceasing chorus praising,
3 prophets swell the loud refrain, and the white-robed martyrs follow;
4 while in essence only One, undivided God we claim thee;

1 infinite thy vast domain, everlasting is thy reign.
2 fill the heavens with sweet accord: holy, holy, holy Lord!
3 and, from morn till set of sun, through the Church the song goes on.
4 then, adoring, bend the knee and confess the mystery.

OPENING ACCLAMATION

Celebrant  Alleluia! Christ is risen.
People    The Lord is risen indeed. Alleluia!
COLLECT FOR PURITY

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People Amen.

GLORIA

The Hymnal 1982, #S-280

1. Glory to God in the highest, and peace to his people on earth.
2. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.
3. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us;
4. you are seated at the right hand of the Father: receive our prayer.
5. For you alone are the Holy One,
COLLECT OF THE DAY

Celebrant    God be with you.
People    And also with you.
Celebrant    Let us pray.
    Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. Amen.

People    Amen.

THE FIRST LESSON    Acts 7:55–60

Reader    A Reading from the Acts of the Apostles.

But filled with the Holy Spirit, he gazed into heaven and saw the glory of God and Jesus standing at the right hand of God. “Look,” he said, “I see the heavens opened and the Son of Man standing at the right hand of God!” But they covered their ears, and with a loud shout all rushed together against him. Then they dragged him out of the city and began to stone him; and the witnesses laid their coats at the feet of a young man named Saul. While they were stoning Stephen, he prayed, “Lord Jesus, receive my spirit.” Then he knelt down and cried out in a loud voice, “Lord, do not hold this sin against them.” When he had said this, he died.

Reader    Hear what the Spirit is saying to the Church.
People    Thanks be to God.
In te, Domine, speravi

The cantor introduces the refrain. The congregation repeats the refrain and sings as indicated thereafter.

In you, O Lord, have I taken refuge; 
let me never be put to shame; *
deliver me in your righteousness.
Incline your ear to me; *
make haste to deliver me. Refrain

Be my strong rock, a castle to keep me safe,
for you are my crag and my stronghold; *
for the sake of your Name, lead me and guide me.
Take me out of the net that they have secretly set for me, *
for you are my tower of strength. Refrain

Into your hands I commend my spirit, *
for you have redeemed me,
O Lord, O God of truth.
My times are in your hand; *
rescue me from the hand of my enemies,
and from those who persecute me.
Make your face to shine upon your servant, *
and in your loving-kindness save me.” Refrain

THE SECOND LESSON 1 Peter 2:2–10

Reader A Reading from the First Letter of Peter.

Like newborn infants, long for the pure, spiritual milk, so that by it you may grow into salvation—if indeed you have tasted that the Lord is good.

Come to him, a living stone, though rejected by mortals yet chosen and precious in God’s sight, and like living stones, let yourselves be built into a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. For it stands in scripture: “See, I am laying in Zion a stone, a cornerstone chosen and precious; and whoever believes in him will not be put to
shame.” To you then who believe, he is precious; but for those who do not believe, “The stone that the builders rejected has become the very head of the corner,” and “A stone that makes them stumble, and a rock that makes them fall.” They stumble because they disobey the word, as they were destined to do. But you are a chosen race, a royal priesthood, a holy nation, God’s own people, in order that you may proclaim the mighty acts of him who called you out of darkness into his marvelous light. Once you were not a people, but now you are God’s people; once you had not received mercy, but now you have received mercy.

Reader Hear what the Spirit is saying to the Church.

People Thanks be to God.

**SEQUENCE HYMN**

*The Hymnal 1982, #487*

1 Come, my Way, my Truth, my Life: such a way as gives us breath; such a truth as ends all strife; such a life as kill eth death.

2 Come, my Light, my Feast, my Strength: such a light as shows a feast; such a feast as mends in length; such a strength as makes his guest.

3 Come, my Joy, my Love, my Heart: such a joy as none can move; such a love as none can part; such a heart as joys in love.

**THE HOLY GOSPEL**

*John 14:1–14*

Gospeller The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

“Do not let your hearts be troubled. Believe in God, believe also in me. In my Father’s house there are many dwelling places. If it were not so, would I have told you that I go to prepare a place for you? And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also.
And you know the way to the place where I am going.” Thomas said to him, “Lord, we do not know where you are going. How can we know the way?” Jesus said to him, “I am the way, and the truth, and the life. No one comes to the Father except through me. If you know me, you will know my Father also. From now on you do know him and have seen him.” Philip said to him, “Lord, show us the Father, and we will be satisfied.” Jesus said to him, “Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, ‘Show us the Father’? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves.

Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it.


_People_ Praise to you, Lord Christ.

_The preacher invites the people to be seated._

**SERMON**

_The people stand._

**NICENE CREED**

_We believe in one God,_
_the Father, the Almighty,_
_maker of heaven and earth,_
_of all that is, seen and unseen._

_We believe in one Lord, Jesus Christ,_
_the only Son of God,_
_eternally begotten of the Father,_
_God from God, Light from Light,_
_true God from true God,_
_begotten, not made,_
_of one Being with the Father._
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Intercessor Let us pray for the Church and for the world.
Grant, Almighty God, that all who confess your Name may be united
in your truth, live together in your love, and reveal your glory in the
world. Silence. Lord, in your mercy,

People Hear our prayer.

Intercessor Guide the people of this land, and of all the nations, in the ways of
justice and peace; that we may honor one another and serve the
common good. Silence. Lord, in your mercy,

People Hear our prayer.

Intercessor Give us all a reverence for the earth as your own creation, that we
may use its resources rightly in the service of others and to your
honor and glory. Silence. Lord, in your mercy,

People Hear our prayer.
Intercessor  Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. Silence. Lord, in your mercy,

People  Hear our prayer.

Intercessor  Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. Silence. Lord, in your mercy,

People  Hear our prayer.

Intercessor  We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. Silence. Lord, in your mercy,

People  Hear our prayer.

The Celebrant adds the following collect:

Celebrant  Lord Jesus Christ, you said to your apostles, “Peace I give to you; my own peace I leave with you;” Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever.

People  Amen.

THE PEACE

Celebrant  The peace of Christ be always with you.

People  And also with you.

WORD OF WELCOME

OFFERTORY SENTENCE

MUSIC MEDITATION

O taste and see  Arthur Sullivan
OFFERTORY HYMN

1 God of the prophets, bless the prophets’ heirs! E-li-jah’s
2 A-noint them prophets! Teach them thine in-tent: to hu-man
3 A-noint them priests! Help them to in-ter-cede with all thy
4 A-noint them kings! Yea, king-ly kings, O Lord!   A-noint them
5 Make them a-pos-tles, her-alds of thy cross; forth may they

1 man-tle o’er E-li-sha cast: each age for thine own sol-emn
2 need their quick-ened hearts a-wake; fill them with power, their lips make
3 roy-al priest-hood born of grace; through them thy Church pre-sents in
4 with the Spi-rit of thySon: theirs not a mon-arch’s crown or
5 go to tell all realms thy grace: in-spired of thee, may they count

1 task pre-pares, make each one strong-er, no-bler than the last.
2 elo-quent for right-eous-ness that shall all evil break.
3 word and deed Christ’s one true sac-rifice with thank-ful praise.
4 ty-rant’s sword; theirs by the love of Christ a king-dom won.
5 all but loss, and stand at last with joy be-fore thy face.
THE HOLY COMMUNION

THE GREAT THANKSGIVING

Enriching Our Worship, Prayer 3

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give our thanks and praise.

The Celebrant proceeds

Celebrant All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind. Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

SANCTUS & BENEDICTUS

The Hymnal 1982, #S-129

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.
Then the Celebrant continues.

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: “Take, eat, this is my Body, broken for you. Do this for the remembrance of me.”

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: “Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me.”

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ’s coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

All Dying, you destroyed our death. 
Rising, you restored our life. 
Christ Jesus, come in glory!

The Celebrant continues

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit’s power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with blessed Mary the Godbearer, St. Ann and all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

All Blessed are you now and for ever. AMEN.
THE LORD’S PRAYER

Celebrant  As our Savior Christ has taught us, we now sing,

Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven.

Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen. Amen.

BREAKING OF THE BREAD

Celebrant  Alleluia. Christ our Passover is sacrificed for us;
People   Therefore let us keep the feast. Alleluia.

INVITATION TO COMMUNION

Celebrant  The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

All are welcome to receive Holy Communion. At St. Ann & the Holy Trinity Church, our common practice is to receive the bread in outstretched hands and drink from the cup. Intinction (dipping the bread into the cup) is not permitted. Please indicate to the Celebrant if you would like gluten-free communion bread. If you do not wish to receive Communion, you are invited to come forward and cross your arms over your chest and a priest will offer a blessing. When a priest is available, prayers for healing will also be offered.

MUSIC MEDITATION

O salutaris hostia  Gioachino Rossini
POST-COMMUNION PRAYER

Celebrant Let us pray.

People Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, O God, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

BLESSING & DISMISSAL

Celebrant May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing.

People Amen.

Celebrant May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever.

People Amen.

Celebrant May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance.

People Amen.

Celebrant And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever and ever.

People Amen.

Celebrant Let us go forth in the name of Christ. Alleluia! Alleluia!

People Thanks be to God. Alleluia! alleluia!
1 The Church's one foundation is Jesus Christ her Lord;
2 Elect from every nation, yet one o'er all the earth,
3 Though with a scornful wonder men see her sore oppressed,
4 Mid toil and tribulation, and tumult of her war
5 Yet she on earth hath union with God, the Three in One,

1 she is his new creation by water and the word;
2 her charter of salvation, one Lord, one faith, one birth;
3 by schisms rent a sunder, by heresies distressed;
4 she waits the consummation of peace for evermore;
5 and mystic sweet communion with those whose rest is won.

1 from heaven he came and sought her to be his holy bride;
2 one holy Name she blesses, partakes one holy food,
3 yet saints their watch are keeping, their cry goes up, "How long?"
4 till with the vision glorious her long-ing eyes are blessed,
5 O happy ones and holy! Lord, give us grace that we
1 with his own blood he bought her, and for her life he died.
2 and to one hope she presses, with every grace endowed.
3 and soon the night of weeping shall be the morn of song.
4 and the great Church victorious shall be the Church at rest.
5 like them, the meek and lowly, on high may dwell with thee.

POSTLUDE Postlude in D minor Anton Bruckner

All are invited to the Parish Hall for coffee hour and fellowship.