

**ST. ANN & THE HOLY TRINITY CHURCH**  
PRO-CATHEDRAL *of the* Episcopal Diocese of Long Island  
CLINTON & MONTAGUE STREETS | BROOKLYN HEIGHTS



*Abide with me*, by Jorge Cocco Santángelo, 2019

**HOLY EUCHARIST**

*Sixth Sunday of Easter*

May 14, 2023

11:15 AM

# WELCOME

## TO ST. ANN & THE HOLY TRINITY CHURCH PRO-CATHEDRAL *of the* Episcopal Diocese of Long Island

St. Ann & the Holy Trinity Episcopal Church is a house of worship and community commons in Brooklyn Heights. We are a friendly and welcoming church that is deeply committed to sharing God's love, caring for creation, and serving our neighbors in need. We remain steadfast in our prayers for the safety of all God's people in our community, our nation and the world. We are so glad you have joined us for worship!

We remain committed to protecting ourselves and the members of our community at St. Ann & the Holy Trinity. In light of the current public health guidance, mask-wearing is optional, and we encourage the following:

- *Please continue to wear a mask if you feel that is best for you and others.*
- *Those who have recently tested positive for Covid-19, have Covid-like symptoms, or have been in contact with someone who does, are asked not to attend in-person worship.*

Thank you for your cooperation!

<b>Celebrant</b>	The Rev. Canon John E. Denaro
<b>Preacher</b>	The Rev. Elise A. Hanley
<b>Lay Eucharistic Minister</b>	Carol Francescani
<b>Crucifer</b>	Wladimir Lewis-Thomas de Rosier
<b>First Reader</b>	Debbie Mumm
<b>Second Reader</b>	Philton Lewis-Thomas
<b>Intercessor</b>	Carol Francescani
<b>Ushers</b>	Barbara Gonzo, Anthony Holmes
<b>Director of Music</b>	Gregory D'Agostino
<b>Choir</b>	Amy van Roekel, soprano Bridget Hogan, alto Todd Frizzell, tenor Richard Holmes, bass
<b>Altar Guild</b>	Carol Francescani, Debbie Mumm, Winifred Murdaugh
<b>Livestream Director</b>	Carlos Ponce

PRELUDE

Voluntary in D minor

William Walond

THE LITURGY OF THE WORD

PROCESSIONAL HYMN

The Hymnal 1982, #400



1 All crea - tures of our God and King, lift up your voic - es, let us  
 \*2 Great rush - ing winds and breez - es soft, you clouds that ride the heavens a -  
 \*3 Swift flow - ing wa - ter, pure and clear, make mu - sic for your Lord to  
 4 Dear mo - ther earth, you day by day un - fold your bless - ings on our  
 5 All you with mer - cy in your heart, for - giv - ing o - thers, take your  
 \*6 And ev - en you, most gen - tle death, wait - ing to hush our fi - nal  
 7 Let all things their cre - a - tor bless, and wor - ship him in hum - ble -



1 sing: Al - le - lu - ia, al - le - lu - ia! Bright burn - ing  
 2 loft, O — praise him, Al - le - lu - ia! Fair ris - ing  
 3 hear, Al - le - lu - ia, al - le - lu - ia! Fire, so in -  
 4 way, O — praise him, Al - le - lu - ia! All flowers and  
 5 part, O — sing now: Al - le - lu - ia! All you that  
 6 breath, O — praise him, Al - le - lu - ia! You lead back  
 7 ness, O — praise him, Al - le - lu - ia! Praise God the



1 sun with gold - en beams, pale sil - ver moon that gen - tly gleams,  
 2 morn, with praise re - joice, stars night - ly shin - ing, find a voice,  
 3 tense and fierce - ly bright, you give to us both warmth and light,  
 4 fruits that in you grow, let them his glo - ry al - so show:  
 5 pain and sor - row bear, praise God, and cast on him your care:  
 6 home the child of God, for Christ our Lord that way has trod:  
 7 Fa - ther, praise the Son, and praise the Spi - rit, Three in One:

Refrain



O praise him, O praise him, Al - le - lu - ia,



al - le - lu - ia, al - le - lu - ia!

# OPENING ACCLAMATION

*Celebrant* Alleluia! Christ is risen.

*People* The Lord is risen indeed. Alleluia!

# COLLECT FOR PURITY

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

*People* Amen.

# GLORIA

*The Hymnal 1982, #S-280*



1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For you a-lone are the Ho-ly One,  
 you a-lone are the Lord, 7. you a-lone are the Most  
 High, Je-sus Christ, with the Ho-ly Spi-rit, in the  
 glo-ry of God the Fa-ther. A-men.

## COLLECT OF THE DAY

*Celebrant* God be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*People* **Amen.**

## THE FIRST LESSON

*Acts 17:22–31*

*Reader* A Reading from the Acts of the Apostles.

Then Paul stood in front of the Areopagus and said, “Athenians, I see how extremely religious you are in every way. For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, ‘To an unknown god.’ What therefore you worship as unknown, this I proclaim to you. The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. From one ancestor he made all

nations to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, so that they would search for God and perhaps grope for him and find him—though indeed he is not far from each one of us. For ‘In him we live and move and have our being’; as even some of your own poets have said, ‘For we too are his offspring.’ Since we are God’s offspring, we ought not to think that the deity is like gold, or silver, or stone, an image formed by the art and imagination of mortals. While God has overlooked the times of human ignorance, now he commands all people everywhere to repent, because he has fixed a day on which he will have the world judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead.”

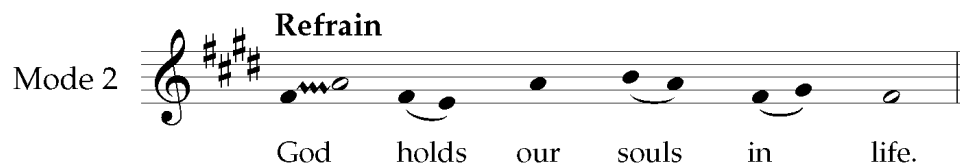
*Reader* Hear what the Spirit is saying to the Church.

*People* **Thanks be to God.**

## PSALM 66:7–18

*Jubilare Deo*

*The cantor introduces the refrain. The congregation repeats the refrain and sings as indicated thereafter.*



Bless our God, you peoples; \*  
 make the voice of his praise to be heard;  
 Who holds our souls in life, \*  
 and will not allow our feet to slip.  
 For you, O God, have proved us; \*  
 you have tried us just as silver is tried.   **Refrain**  
 You brought us into the snare; \*  
 you laid heavy burdens upon our backs.  
 You let enemies ride over our heads;  
 we went through fire and water; \*  
 but you brought us out into a place of refreshment.  
 I will enter your house with burnt-offerings  
 and will pay you my vows, \*  
 which I promised with my lips  
 and spoke with my mouth when I was in trouble.

I will offer you sacrifices of fat beasts  
with the smoke of rams; \*

I will give you oxen and goats.

**Refrain**

Come and listen, all you who fear God, \*  
and I will tell you what he has done for me.

I called out to him with my mouth, \*  
and his praise was on my tongue.

If I had found evil in my heart, \*  
the Lord would not have heard me;

But in truth God has heard me; \*  
he has attended to the voice of my prayer.

Blessed be God, who has not rejected my prayer, \*  
nor withheld his love from me.

**Refrain**

## THE SECOND LESSON

*1 Peter 3:13–22*

*Reader* A Reading from the First Letter of Peter.

Now who will harm you if you are eager to do what is good? But even if you do suffer for doing what is right, you are blessed. Do not fear what they fear, and do not be intimidated, but in your hearts sanctify Christ as Lord. Always be ready to make your defense to anyone who demands from you an accounting for the hope that is in you; yet do it with gentleness and reverence. Keep your conscience clear, so that, when you are maligned, those who abuse you for your good conduct in Christ may be put to shame. For it is better to suffer for doing good, if suffering should be God's will, than to suffer for doing evil.

For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water.

And baptism, which this prefigured, now saves you—not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

*Reader* Hear what the Spirit is saying to the Church.

*People* **Thanks be to God.**

# SEQUENCE HYMN

*The Hymnal 1982, #455*



1 O Love of God, how strong and true, e - ter - nal  
2 O wide - em - brac - ing, won - drous Love, we read thee  
3 We read thee best in him who came to bear for  
4 We read thy power to bless and save e'en in the



and yet ev - er new; un - com - pre - hend - ed and un -  
in the sky a - bove; we read thee in the earth be -  
us the cross of shame, sent by the Fa - ther from on  
dark - ness of the grave; still more in re - sur - rec - tion



bought, be - yond all know - ledge and all thought.  
low, in seas that swell and streams that flow.  
high, our life to live, our death to die.  
light we read the full - ness of thy might.

# THE HOLY GOSPEL

*John 14:15–21*

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to John.

*People* **Glory to you, Lord Christ.**

“If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.

“I will not leave you orphaned; I am coming to you. In a little while the world will no longer see me, but you will see me; because I live, you also will live. On that day you will know that I am in my Father, and you in me, and I in you. They who have my commandments and keep them are those who love me; and those who love me will be loved by my Father, and I will love them and reveal myself to them.”

*Gospeller* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

*The preacher invites the people to be seated.*



# SERMON

*The Rev. Elise A. Hanley*

*The people stand.*

## NICENE CREED

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

# PRAYERS OF THE PEOPLE

*BCP, Form IV*

*Intercessor* Let us pray for the Church and for the world.  
Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. *Silence.* Lord, in your mercy,

**People** Hear our prayer.

*Intercessor* Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. *Silence.* Lord, in your mercy,

**People** Hear our prayer.

*Intercessor* Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. *Silence.* Lord, in your mercy,

**People** Hear our prayer.

*Intercessor* Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. *Silence.* Lord, in your mercy,

**People** Hear our prayer.

*Intercessor* Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. *Silence.* Lord, in your mercy,

**People** Hear our prayer.

*Intercessor* We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. *Silence.* Lord, in your mercy,

**People** Hear our prayer.

*The Celebrant adds the following collect:*

*Celebrant* Lord Jesus Christ, you said to your apostles, “Peace I give to you; my own peace I leave with you.” Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever.

**People** Amen.

# THE PEACE

*Celebrant* The peace of Christ be always with you.

*People* And also with you.

## WORD OF WELCOME

## OFFERTORY SENTENCE

## MUSIC MEDITATION

He that shall endure to the end (*Elijah*)

*Felix Mendelssohn*

## OFFERTORY HYMN

*The Hymnal 1982, #204*



1 Now the green blade ris - eth from the bur - ied grain,  
2 In the grave they laid him, Love whom hate had slain,  
3 Forth he came at Eas - ter, like the ris - en grain,  
4 When our hearts are win - try, griev - ing, or in pain,



wheat that in dark earth man - y days has lain;  
think - ing that nev - er he would wake a - gain,  
he that for three days in the grave had lain,  
thy touch can call us back to life a - gain,



love lives a - gain, that with the dead has been:  
laid in the earth like grain that sleeps un - seen:  
quick from the dead my ris - en Lord is seen:  
fields of our hearts that dead and bare have been:



*Refrain*  
Love is come a - gain like wheat that spring - eth green.

# THE HOLY COMMUNION

## THE GREAT THANKSGIVING *Enriching Our Worship, Prayer 3*

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*The Celebrant proceeds*

*Celebrant* All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind. Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

## SANCTUS & BENEDICTUS

*The Hymnal 1982, #S-129*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est. \_\_\_\_\_

The musical score consists of four staves of music in G major, 4/4 time. The melody is simple and hymn-like. The lyrics are written below the notes. There are three triplet markings (indicated by a '3' above a bracket) over the notes for 'san - na', 'Bless - ed', and 'Ho - san - na'.

*Then the Celebrant continues.*

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

**All            Dying, you destroyed our death.  
                  Rising, you restored our life.  
                  Christ Jesus, come in glory!**

*The Celebrant continues*

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with blessed Mary the Godbearer, St. Ann and all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

**All            Blessed are you now and for ever. AMEN.**

# THE LORD'S PRAYER

Barry McLeod

*Celebrant* As our Savior Christ has taught us, we now sing,



Our Fa - ther in hea - ven, hal - lowed be your  
Name, your king - dom come, your will be done, on earth — as in hea - ven.  
Give us to - day our dai - ly bread. For - give us our sins as we for - give  
those who sin a - gainst us. Save us from the time of trial, and de -  
li - ver us from e - vil. For the king - dom, the power, and the glo - ry are  
yours, now and for ev - er. A - - men. A - men.

## BREAKING OF THE BREAD

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

*People* Therefore let us keep the feast. Alleluia.

## INVITATION TO COMMUNION

*Celebrant* The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

*All are welcome to receive Holy Communion. At St. Ann & the Holy Trinity Church, our common practice is to receive the bread in outstretched hands and drink from the cup. Intinction (dipping the bread into the cup) is not permitted. Please indicate to the Celebrant if you would like gluten-free communion bread. If you do not wish to receive Communion, you are invited to come forward and cross your arms over your chest and a priest will offer a blessing. When a priest is available, prayers for healing will also be offered.*

## MUSIC MEDITATION

If ye love me

Henry John Gauntlett

## POST-COMMUNION PRAYER

*Celebrant* Let us pray.

*People* Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, O God, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.

## BLESSING & DISMISSAL

*Celebrant* May Almighty God, who has redeemed us and made us his children  
through the resurrection of his Son our Lord, bestow upon you the  
riches of his blessing.

*People* Amen.

*Celebrant* May God, who through the water of baptism has raised us from sin  
into newness of life, make you holy and worthy to be united with  
Christ for ever.

*People* Amen.

*Celebrant* May God, who has brought us out of bondage to sin into true and  
lasting freedom in the Redeemer, bring you to your eternal  
inheritance.

*People* Amen.

*Celebrant* And the blessing of God Almighty, the Father, the Son, and the Holy  
Spirit, be upon you and remain with you for ever and ever.

*People* Amen.

*Celebrant* Let us go forth in the name of Christ. Alleluia! Alleluia!

*People* Thanks be to God. Alleluia! alleluia!

# RECESSIONAL HYMN

*The Hymnal 1982, #432*

1 O praise ye the Lord! Praise him in the height;  
2 O praise ye the Lord! Praise him up - on earth,  
\*3 O praise ye the Lord! All things that give sound;  
4 O praise ye the Lord! Thanks - giv - ing and song

re - joice in his word, ye an - gels of light;  
in tune - ful ac - cord, all ye of new birth;  
each ju - bi - lant chord re - ech - o a - round;  
to him be out - poured all a - ges a - long!

ye hea - vens, a - dore him by whom ye were made,  
praise him who hath brought you his grace from a - bove,  
loud or - gans, his glo - ry forth tell in deep tone,  
For love in cre - a - tion, for hea - ven re - stored,

and wor - ship be - fore him, in bright - ness ar - rayed.  
praise him who hath taught you to sing of his love.  
and sweet harp, the sto - ry of what he hath done.  
for grace of sal - va - tion, O praise ye the Lord!

## POSTLUDE

**Trumpet Voluntary in D Major**

*Jeremiah Clarke*

*All are invited to the Parish Hall for coffee hour and fellowship.*