**St. Ann & the Holy Trinity Church**
Pro-Cathedral of the Episcopal Diocese of Long Island
CLINTON & MONTAGUE STREETS | BROOKLYN HEIGHTS

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*The Calling of Saint Matthew,* by Marinus van Reymerswaele, c. 1530

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**Holy Eucharist**
*The Second Sunday after Pentecost*
June 11, 2023
11:15 AM
Welcome

to St. Ann & the Holy Trinity Church
Pro-Cathedral of the Episcopal Diocese of Long Island

St. Ann & the Holy Trinity Episcopal Church is a house of worship and community commons in Brooklyn Heights. We are a friendly and welcoming church that is deeply committed to sharing God’s love, caring for creation, and serving our neighbors in need. We remain steadfast in our prayers for the safety of all God’s people in our community, our nation and the world. We are so glad you have joined us for worship!

We remain committed to protecting ourselves and the members of our community at St. Ann & the Holy Trinity. In light of the current public health guidance, mask-wearing is optional, and we encourage the following:

- Please continue to wear a mask if you feel that is best for you and others.
- Those who have recently tested positive for Covid-19, have Covid-like symptoms, or have been in contact with someone who does, are asked not to attend in-person worship.

Thank you for your cooperation!

Celebrant: The Rev. Dr. Craig D. Townsend
Preacher: The Rev. Canon Marie A. Tatro
Gospeller: The Rev. Canon John E. Denaro
Lay Eucharistic Minister: Mary Johnson
Crucifer: Benjamin Graham
First Reader: Anthony Holmes
Second Reader: Nancy Nicolette
Intercessor: Philton Lewis-Thomas
Ushers: Anthony Holmes, Christina Rouner
Director of Music: Gregory D’Agostino
Cantor: Bridget Hogan
Altar Guild: Oreta Beckett, Carol Francescani, Nancy Nicolette
Livestream Director: Eleana Donaldson
PRELUDE In the Cathedral Gabriel Pierné

THE LITURGY OF THE WORD

PROCEDENTIAL HYMN

The Hymnal 1982, #493

1 O for a thousand tongues to sing my dear Redeemer’s praise,
    3 Jesus! the Name that charms our fears and bids our sorrows cease;
    4 He speaks; and, listening to his voice, new life the dead receive,

1 the glories of my God and King, the triumphs of his grace!
    3 ‘tis music in the sinner’s ears, ‘tis life and health and peace.
    4 the mournful broken hearts rejoice, the humble poor believe.

6 Glory to God and praise and love
    be now and ever given
    by saints below and saints above,
    the Church in earth and heaven.

OPENING ACCLAMATION

Celebrant Blessed be God: most holy, glorious, and undivided Trinity.
People And blessed be God’s reign, now and for ever. Amen.

COLLECT FOR PURITY

Celebrant Almighty God, to you all hearts are open, all desires known, and
from you no secrets are hid: Cleanse the thoughts of our hearts by
the inspiration of your Holy Spirit that we may perfectly love you,
and worthily magnify your holy Name; through Christ our Lord.

People Amen.
COLLECT OF THE DAY

Celebrant  God be with you.
People     And also with you.
Celebrant  Let us pray.

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People     Amen.

THE FIRST LESSON  Hosea 5:15–6:6

Reader     A Reading from the Prophet Hosea.

I will return again to my place until they acknowledge their guilt and seek my face. In their distress they will beg my favor:

“Come, let us return to the Lord; for it is he who has torn, and he will heal us; he has struck down, and he will bind us up. After two days he will revive us; on the third day he will raise us up, that we may live before him. Let us know, let us
press on to know the Lord; his appearing is as sure as the dawn; he will come to us like the showers, like the spring rains that water the earth.”

What shall I do with you, O Ephraim? What shall I do with you, O Judah? Your love is like a morning cloud, like the dew that goes away early. Therefore I have hewn them by the prophets, I have killed them by the words of my mouth, and my judgment goes forth as the light. For I desire steadfast love and not sacrifice, the knowledge of God rather than burnt offerings.

Reader Hear what the Spirit is saying to the Church.

People Thanks be to God.

**PSALM 50:7–15**  
*Deus deorum*

_The cantor introduces the refrain. The congregation repeats the refrain and sings as indicated thereafter._

Hear, O my people, and I will speak:

“O Israel, I will bear witness against you; *

for I am God, your God.

I do not accuse you because of your sacrifices; *

your offerings are always before me.  

Refrain

I will take no bull-calf from your stalls, *

nor he-goats out of your pens;

For all the beasts of the forest are mine, *

the herds in their thousands upon the hills.  

Refrain

I know every bird in the sky, *

and the creatures of the fields are in my sight.

If I were hungry, I would not tell you, *

for the whole world is mine and all that is in it.

Do you think I eat the flesh of bulls, *

or drink the blood of goats?  

Refrain

Offer to God a sacrifice of thanksgiving *

and make good your vows to the Most High.

Call upon me in the day of trouble; *

I will deliver you, and you shall honor me.”  

Refrain
THE SECOND LESSON

Reader  A Reading from the Letter of Paul to the Romans.

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, “I have made you the father of many nations”)—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become “the father of many nations,” according to what was said, “So numerous shall your descendants be.” He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah’s womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith “was reckoned to him as righteousness.”

Now the words, “it was reckoned to him,” were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

Reader  Hear what the Spirit is saying to the Church.

People  Thanks be to God.

SEQUENCE HYMN

The Hymnal 1982, #706
As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, “Follow me.” And he got up and followed him. And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, “Why does your teacher eat with tax collectors and sinners?” But when he heard this, he said, “Those who are well have no need of a physician, but those who are sick. Go and learn what this means, ‘I desire mercy, not sacrifice.’ For I have come to call not the righteous but sinners.”

While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, “My daughter has just died; but come and lay your hand on her, and she will live.” And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, “If I only touch his cloak, I will be made well.” Jesus turned, and seeing her he said, “Take heart, daughter; your faith has made you well.” And instantly the woman was made well. When Jesus came to the leader’s house and...
saw the flute players and the crowd making a commotion, he said, “Go away; for the girl is not dead but sleeping.” And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

Gospeller  The Gospel of the Lord.
People  Praise to you, Lord Christ.

The preacher invites the people to be seated.

SERMON  The Rev. Canon Marie A. Tatro
The people stand.

NICENE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
 eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE  

Intercessor With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy."

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

People Lord, have mercy.

Intercessor For our Bishop, and for all the clergy and people, let us pray to the Lord.

People Lord, have mercy.

Intercessor For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

People Lord, have mercy.

Intercessor For this city, for every city and community, and for those who live in them, let us pray to the Lord.

People Lord, have mercy.

Intercessor For seasonable weather, and for an abundance of the fruits of the earth, let us pray to the Lord.

People Lord, have mercy.

Intercessor For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

People Lord, have mercy.

Intercessor For those who travel on land, on water, or in the air, let us pray to the Lord.

People Lord, have mercy.
Intercessor  For the sick and the suffering, for the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

People  Lord, have mercy.

Intercessor  For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

People  Lord, have mercy.

Intercessor  For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

People  Lord, have mercy.

Intercessor  That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

People  Lord, have mercy.

Intercessor  In the communion of St. Ann and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

People  To thee, O Lord our God. Silence.

The Celebrant adds the following collect:

Celebrant  Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord.

People  Amen.

THE CONFESSION

Celebrant  Let us confess our sins against God and our neighbor.

All  Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant  Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.
THE PEACE

Celebrant  The peace of Christ be always with you.

People  And also with you.

WORD OF WELCOME

OFFERTORY SENTENCE

MUSIC MEDITATION

OFFERTORY HYMN  The Hymnal 1982, #686

1 Come, thou font of every blessing, tune my heart to sing thy grace! Streams of mercy never ceasing, call for songs of loudest praise.

2 Here I find my greatest treasure; hither, by thy help, I've come; and I hope, by thy good pleasure, safely to arrive at home.

3 Oh, to grace how great a debt or daily fetter, bind my wandering heart to thee:

Teach me some melodious sonnet, sung by Jesus sought me when a stranger wandering prone to wander, Lord, I feel it, prone to flaming tongues above. Praise the mount! Oh, fix me from the fold of God; he, to rescue me from leave the God I love; here's my heart, oh, take and on it, mount of God's unchanging love.

danger, interposed his precious blood.

seal it, seal it for thy courts above.
THE HOLY COMMUNION

THE GREAT THANKSGIVING

Enriching Our Worship, Prayer 1

Celebrant  The Lord be with you.
People  And also with you.
Celebrant  Lift up your hearts.
People  We lift them to the Lord.
Celebrant  Let us give thanks to the Lord our God.
People  It is right to give our thanks and praise.

The Celebrant proceeds

Celebrant  It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

SANCTUS & BENEDICTUS

The Hymnal 1982, #S-129

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.
Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: “Take, eat: This is my Body which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

**All**

Christ has died.

Christ is risen.

Christ will come again.

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ’s Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with Mary the Godbearer, St. Ann and all your saints, past, present, and yet to come, we may praise your Name for ever.
Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. AMEN.

THE LORD’S PRAYER

Celebrant  As our Savior Christ has taught us, we now sing,

Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen. Amen.

BREAKING OF THE BREAD

Celebrant  Alleluia. Christ our Passover is sacrificed for us;
People  Therefore let us keep the feast. Alleluia.

INVITATION TO COMMUNION

Celebrant  The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.
All are welcome to receive Holy Communion. At St. Ann & the Holy Trinity Church, our common practice is to receive the bread in outstretched hands and drink from the cup. Intinction (dipping the bread into the cup) is not permitted. Please indicate to the Celebrant if you would like gluten-free communion bread. If you do not wish to receive Communion, you are invited to come forward and cross your arms over your chest and a priest will offer a blessing. When a priest is available, prayers for healing will also be offered.

MUSIC MEDITATION

POST-COMMUNION PRAYER

Celebrant Let us pray.
People Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, O God, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

BLESSING & DISMISSAL

Celebrant God’s blessing be with you, Christ’s peace be with you, the Spirit’s outpouring be with you, this day and all the days of your life.
People Amen.

Celebrant Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia! Alleluia!
People Thanks be to God. Alleluia! alleluia!
RECESSIONAL HYMN

The Hymnal 1982, #372

1 Praise to the living God! All praised be his Name
2 Formless, all lovely forms declare his loveliness;
3 His Spirit floweth free, high surging where it will;
4 Eternal life hath he implanted in the soul;

who was, and is, and is to be forever the same.
Holy, no holiness of earth can his express.
in prophet’s word he spoke of old; he speaketh still.
his love shall be our strength and stay while ages roll.

The one eternal God ere aught that now appears:
Lo, he is Lord of all. Creation speaks his praise,
Established is his law, and changeless it shall stand,
Praise to the living God! All praised be his Name

the first, the last, beyond all thought his timeless years!
and everywhere above, below, his will obeys.
deep writ upon the human heart, on sea, on land.
who was, and is, and is to be, for ay the same.

POSTLUDE

Rigaudon

Jean-Philippe Rameau

All are invited to the Parish Hall for coffee hour and fellowship.