Christ Teaching the Disciples, Anonymous Ethiopian artist, 17th–18th centuries

# St. Ann & the Holy Trinity Church
Pro-Cathedral of the Episcopal Diocese of Long Island
Clinton & Montague Streets | Brooklyn Heights

# Holy Eucharist
The Third Sunday after Pentecost
June 18, 2023
11:15 AM
WELCOME

to St. Ann & the Holy Trinity Church

Pro-Cathedral of the Episcopal Diocese of Long Island

St. Ann & the Holy Trinity Episcopal Church is a house of worship and community commons in Brooklyn Heights. We are a friendly and welcoming church that is deeply committed to sharing God’s love, caring for creation, and serving our neighbors in need. We remain steadfast in our prayers for the safety of all God’s people in our community, our nation and the world. We are so glad you have joined us for worship!

We remain committed to protecting ourselves and the members of our community at St. Ann & the Holy Trinity. In light of the current public health guidance, mask-wearing is optional, and we encourage the following:

- Please continue to wear a mask if you feel that is best for you and others.
- Those who have recently tested positive for Covid-19, have Covid-like symptoms, or have been in contact with someone who does, are asked not to attend in-person worship.

Thank you for your cooperation!

Celebrant The Rev. Elise A. Hanley
Preacher The Rev. Canon John E. Denaro
Lay Eucharistic Minister Wladimir Lewis-Thomas de Rosier
Crucifer Mary Johnson
First Reader Jacqueline de Weever
Second Reader Benjamin Graham
Intercessor Seendy Fouron
Ushers Timothy Dwyer, Seendy Fouron
Director of Music Gregory D’Agostino
Cantor Todd Frizzell
Guest Organist Jason Asbury
Altar Guild Claudia Barber, Oreta Beckett, Winifred Murdaugh
Livestream Director Jordan Tricarico
PRELUDE  Fugue No. 2 (A Triptych of Fugues)  Gerald Near

THE LITURGY OF THE WORD

PROCESSIONAL HYMN

The Hymnal 1982, #424

1 For the fruit of all creation, thanks be to God.
2 In the just reward of labor, God's will be done.
3 For the harvests of the Spirit, thanks be to God.

For his gifts to every nation,
In the help we give our neighbor,
For the good we all inherit,

For the plowing, sowing, reaping,
In our world-wide task of caring,
For the wonders that astound us,

Silent growth while we are sleeping,
Future needs in for the hungry and despairing,
In the harvests for the truths that still confound us, most of all that

Earth's safe-keeping, thanks be to God.
We are sharing, God's will be done.
Love has found us, thanks be to God.

OPENING ACCLAMATION

Celebrant  Blessed be God: most holy, glorious, and undivided Trinity.
People  And blessed be God's reign, now and for ever. Amen.
COLLECT FOR PURITY

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People Amen.

TRISAGION

The Hymnal 1982, #S-100

COLLECT OF THE DAY

Celebrant God be with you.

People And also with you.

Celebrant Let us pray.

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People Amen.
THE FIRST LESSON

Exodus 19:2–8a

Reader  A Reading from the Book of Exodus.

They had journeyed from Rephidim, entered the wilderness of Sinai, and camped in the wilderness; Israel camped there in front of the mountain. Then Moses went up to God; the Lord called to him from the mountain, saying, “Thus you shall say to the house of Jacob, and tell the Israelites: You have seen what I did to the Egyptians, and how I bore you on eagles’ wings and brought you to myself. Now therefore, if you obey my voice and keep my covenant, you shall be my treasured possession out of all the peoples. Indeed, the whole earth is mine, but you shall be for me a priestly kingdom and a holy nation. These are the words that you shall speak to the Israelites.” So Moses came, summoned the elders of the people, and set before them all these words that the Lord had commanded him. The people all answered as one: “Everything that the Lord has spoken we will do.”

Reader  Hear what the Spirit is saying to the Church.

People  Thanks be to God.

PSALM 100  Jubilate Deo

The cantor introduces the refrain. The congregation repeats the refrain and sings as indicated thereafter.

Be joyful in the Lord, all you lands; *
serve the Lord with gladness
and come before his presence with a song.

Know this: The Lord himself is God; *
he himself has made us, and we are his;
we are his people and the sheep of his pasture.  

Enter his gates with thanksgiving;
go into his courts with praise; *
give thanks to him and call upon his Name.

For the Lord is good;
his mercy is everlasting; *
and his faithfulness endures from age to age.  

Refrain
Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God’s love has been poured into our hearts through the Holy Spirit that has been given to us.

For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

Reader Hear what the Spirit is saying to the Church.

People Thanks be to God.

SEQUENCE HYMN

The Hymnal 1982, #455
Then Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, “The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest.”

Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him.

These twelve Jesus sent out with the following instructions: “Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, ‘The kingdom of heaven has come near.’ Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment.
NICENE CREED

We believe in one God,
    the Father, the Almighty,
    maker of heaven and earth,
    of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
    the only Son of God,
    eternally begotten of the Father,
    God from God, Light from Light,
    true God from true God,
    begotten, not made,
    of one Being with the Father.
    Through him all things were made.
    For us and for our salvation
        he came down from heaven:
    by the power of the Holy Spirit
        he became incarnate from the Virgin Mary,
        and was made man.
For our sake he was crucified under Pontius Pilate;
    he suffered death and was buried.
    On the third day he rose again
        in accordance with the Scriptures;
    he ascended into heaven
        and is seated at the right hand of the Father.
    He will come again in glory to judge the living and the dead,
        and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
    who proceeds from the Father and the Son.
    With the Father and the Son he is worshiped and glorified.
    He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
    and the life of the world to come. Amen.
PRAYERS OF THE PEOPLE

Intercessor With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy."

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

People Lord, have mercy.

Intercessor For our Bishop, and for all the clergy and people, let us pray to the Lord.

People Lord, have mercy.

Intercessor For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

People Lord, have mercy.

Intercessor For this city, for every city and community, and for those who live in them, let us pray to the Lord.

People Lord, have mercy.

Intercessor For seasonable weather, and for an abundance of the fruits of the earth, let us pray to the Lord.

People Lord, have mercy.

Intercessor For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

People Lord, have mercy.

Intercessor For those who travel on land, on water, or in the air, let us pray to the Lord.

People Lord, have mercy.

Intercessor For the sick and the suffering, for the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

People Lord, have mercy.

Intercessor For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

People Lord, have mercy.

Intercessor For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

People Lord, have mercy.

Intercessor That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

People Lord, have mercy.
Intercessor  In the communion of St. Ann and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

People    To you, O Lord our God. Silence.

The Celebrant adds the following collect:

Celebrant Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord.

People    Amen.

THE CONFESSION

Celebrant Let us confess our sins against God and our neighbor.

All Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE PEACE

Celebrant The peace of Christ be always with you.

People    And also with you.

WORD OF WELCOME

OFFERTORY SENTENCE

MUSIC MEDITATION
OFFERTORY HYMN

1 All people that on earth do dwell, sing to the Lord with cheerful voice; him serve with mirth, his praise forth tell, come ye before him and rejoice.
2 Know that the Lord is God indeed; without our aid he did us make: we are his folk, he doth us feed, and for his sheep he doth us take.
3 Enter then his gates with praise, approach with joy his courts unto; praise, laud, and bless his Name al ways, for it is seemly so to do.
4 For why? the Lord our God is good, his mercy is for ever sure; his truth at all times firmly stood, and shall from age to age endure.
5 To Father, Son, and Holy Ghost, the God whom heaven and earth adore, from men and from the angel host be praise and glory evermore.
THE HOLY COMMUNION

THE GREAT THANKSGIVING  Enriching Our Worship, Prayer 1

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give our thanks and praise.

The Celebrant proceeds

Celebrant It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

SANCTUS & BENEDICTUS  The Hymnal 1982, #S-129

Holy, holy, holy Lord, God of power and
 might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who
 comes in the name of the Lord. Hosanna in the highest.
Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: “Take, eat: This is my Body which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

All

Christ has died.

Christ is risen.

Christ will come again.

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ’s Body in the world. Bring us into the everlasting heritage of your children, that with Mary the Godbearer, St. Ann and all your saints, past, present, and yet to come, we may praise your Name for ever.
Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. AMEN.

THE LORD’S PRAYER

Celebrant  As our Savior Christ has taught us, we now sing,

Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven.

Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen. Amen.

BREAKING OF THE BREAD

Celebrant  Alleluia. Christ our Passover is sacrificed for us;
People       Therefore let us keep the feast. Alleluia.

INVITATION TO COMMUNION

Celebrant  The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.
All are welcome to receive Holy Communion. At St. Ann & the Holy Trinity Church, our common practice is to receive the bread in outstretched hands and drink from the cup. Intinction (dipping the bread into the cup) is not permitted. Please indicate to the Celebrant if you would like gluten-free communion bread. If you do not wish to receive Communion, you are invited to come forward and cross your arms over your chest and a priest will offer a blessing. When a priest is available, prayers for healing will also be offered.

MUSIC MEDITATION

POST-COMMUNION PRAYER

Celebrant  Let us pray.
People      Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, O God, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

BLESSING & DISMISSAL

Celebrant  God’s blessing be with you, Christ’s peace be with you, the Spirit’s outpouring be with you, this day and all the days of your life.
People      Amen.

Celebrant  Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia! Alleluia!
People      Thanks be to God. Alleluia! alleluia!
RECESSIONAL HYMN

1 Before the Lord’s eternal throne, ye nations, bow with sacred joy; know that the Lord is God alone; he can create, and he destroy.

2 His sovereign Power without our aid formed us of clay and gave us breath; and when like wandering sheep we strayed, he saved us from the power of death.

3 We are his people, we his care, our souls, and all our mortal frame: what lasting honors shall we rear, almighty Maker, to thy Name?

4 We’ll crowd thy gates with thankful songs, high as the heavens our voices raise; and earth, with her ten thousand tongues, shall fill thy courts with sounding praise.

5 Wide as the world is thy command, vast as eternity thy love; firm as a rock thy truth must stand, when rolling years shall cease to move.

POSTLUDE Finale (Grand Dialogue in C Major) Louis Marchand

All are invited to the Parish Hall for coffee hour and fellowship.