ST. ANN & THE HOLY TRINITY CHURCH
PRO-CATHEDRAL of the Episcopal Diocese of Long Island
CLINTON & MONTAGUE STREETS | BROOKLYN HEIGHTS

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HOLY EUCHARIST
The Fourth Sunday after Pentecost
June 25, 2023
11:15 AM
WELCOME

to St. Ann & the Holy Trinity Church
Pro-Cathedral of the Episcopal Diocese of Long Island

St. Ann & the Holy Trinity Episcopal Church is a house of worship and community commons in Brooklyn Heights. We are a friendly and welcoming church that is deeply committed to sharing God’s love, caring for creation, and serving our neighbors in need. We remain steadfast in our prayers for the safety of all God’s people in our community, our nation and the world. We are so glad you have joined us for worship!

We remain committed to protecting ourselves and the members of our community at St. Ann & the Holy Trinity. In light of the current public health guidance, mask-wearing is optional, and we encourage the following:

- Please continue to wear a mask if you feel that is best for you and others.
- Those who have recently tested positive for Covid-19, have Covid-like symptoms, or have been in contact with someone who does, are asked not to attend in-person worship.

Thank you for your cooperation!

Celebrant: The Rev. Dr. Craig D. Townsend
Preacher: The Rev. Canon Marie A. Tatro
Gospeller: The Rev. Canon John E. Denaro
Assisting Priest: The Rev. Elise A. Hanley
Lay Eucharistic Minister: Carol Francescani
Crucifer: Scott Parker
First Reader: Carol Stone
Second Reader: Paul Donahue
Intercessor: Carol Francescani
Ushers: Donna Evans, Anthony Holmes
Director of Music: Gregory D’Agostino
Guest Organist: Jason Asbury
Cantor: Richard Holmes
Altar Guild: Donna Evans, Carol Francescani, Nancy Nicolette
Livestream Director: Jordan Tricarico
Prelude  Andante tranquillo (Sonata No. 3)  Felix Mendelssohn

The Liturgy of the Word

Processional Hymn  The Hymnal 1982, #296

1 We know that Christ is raised and dies no more.
2 We share by water in his saving death.
3 The Father's splendor clothes the Son with life.
4 A new creation comes to life and grows

Embraced by death he broke its fearful hold;
Reborn we share with him an Easter life
The Spirit's power shakes the Church of God.
as Christ's new body takes on flesh and blood.

and our despair he turned to blazing joy.
as living members of a living Christ.
Baptized we live with God the Three in One.
The universe restored and whole will sing:

Final Ending

Opening Acclamation

Celebrant  Blessed be God: most holy, glorious, and undivided Trinity.
People    And blessed be God's reign, now and for ever. Amen.
COLLECT FOR PURITY

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People Amen.

TRISAGION

The Hymnal 1982, #S-100

COLLECT OF THE DAY

Celebrant God be with you.

People And also with you.

Celebrant Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your lovingkindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People Amen.
O Lord, you have enticed me, and I was enticed; you have overpowered me, and you have prevailed. I have become a laughingstock all day long; everyone mocks me. For whenever I speak, I must cry out, I must shout, “Violence and destruction!” For the word of the Lord has become for me a reproach and derision all day long. If I say, “I will not mention him, or speak any more in his name,” then within me there is something like a burning fire shut up in my bones; I am weary with holding it in, and I cannot. For I hear many whispering: “Terror is all around! Denounce him! Let us denounce him!” All my close friends are watching for me to stumble. “Perhaps he can be enticed, and we can prevail against him, and take our revenge on him.” But the Lord is with me like a dread warrior; therefore my persecutors will stumble, and they will not prevail. They will be greatly shamed, for they will not succeed. Their eternal dishonor will never be forgotten. O Lord of hosts, you test the righteous, you see the heart and the mind; let me see your retribution upon them, for to you I have committed my cause. Sing to the Lord; praise the Lord! For he has delivered the life of the needy from the hands of evildoers.

Surely, for your sake have I suffered reproach, * and shame has covered my face. I have become a stranger to my own kindred, * an alien to my mother’s children. Zeal for your house has eaten me up; * the scorn of those who scorn you has fallen upon me. I humbled myself with fasting, * but that was turned to my reproach.
Answer me, O Lord, for your love is kind; *
in your great compassion, turn to me.’
“Hide not your face from your servant; *
be swift and answer me, for I am in distress.
Draw near to me and redeem me; *
because of my enemies deliver me. Refrain

THE SECOND LESSON Romans 6:1b–11

Reader A Reading from the Letter of Paul to the Romans.

Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Reader Hear what the Spirit is saying to the Church.

People Thanks be to God.

SEQUENCE HYMN The Hymnal 1982, #675

Take up your cross, the Savior said, if
Take up your cross, let not its weight fill
Take up your cross, heed not the shame, and
Take up your cross, then, in his strength, and
Take up your cross, and follow Christ, nor

1
2
3
4
5

Answer me, O God, in your great mercy.

6
THE HOLY GOSPEL

Matthew 10:24–39

Glory to you, Lord Christ.

“A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household! ‘So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows. “Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven. “Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword. For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law; and one’s foes will be members of one’s own household. Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and
follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it.


_People_ Praise to you, Lord Christ.

_The preacher invites the people to be seated._

**SERMON**

_The Rev. Canon Marie A. Tatro_

_The people stand._

**NICENE CREED**

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Intercessor  With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy."
For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

People  Lord, have mercy.

Intercessor  For our Bishop, and for all the clergy and people, let us pray to the Lord.

People  Lord, have mercy.

Intercessor  For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

People  Lord, have mercy.

Intercessor  For this city, for every city and community, and for those who live in them, let us pray to the Lord.

People  Lord, have mercy.

Intercessor  For seasonable weather, and for an abundance of the fruits of the earth, let us pray to the Lord.

People  Lord, have mercy.

Intercessor  For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

People  Lord, have mercy.

Intercessor  For those who travel on land, on water, or in the air, let us pray to the Lord.

People  Lord, have mercy.

Intercessor  For the sick and the suffering, for the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

People  Lord, have mercy.
Intercessor For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

People Lord, have mercy.

Intercessor For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

People Lord, have mercy.

Intercessor That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

People Lord, have mercy.

Intercessor In the communion of St. Ann and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

People To you, O Lord our God. Silence.

The Celebrant adds the following collect:

Celebrant Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord.

People Amen.

THE CONFESSION

Celebrant Let us confess our sins against God and our neighbor.

All Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE PEACE

Celebrant The peace of Christ be always with you.

People And also with you.
WORD OF WELCOME
OFFERTORY SENTENCE
MUSIC MEDITATION
OFFERTORY HYMN

The Hymnal 1982, #693

1 Just as I am, without one plea, but that thy
blood was shed for me, and that thou bidd’st me
come to thee, O Lamb of God, I come, I come.

2 Just as I am, though tossed about with many a
conflict, many a doubt; fightings and fears with
in, without, O Lamb of God, I come, I come.

3 Just as I am, poor; wretched, blind; sight, riches,
healing of the mind, yea, all I need, in
thee to find, O Lamb of God, I come, I come.

4 Just as I am: thou wilt receive; wilt welcome,
pardon, cleanse, relieve, because thy promise
I believe, O Lamb of God, I come, I come.

5 Just as I am, thy love unknown has broken
every barrier down; now to be thine, yea,
thine alone, O Lamb of God, I come, I come.

6 Just as I am, of thy great love
the breadth, length, depth, and height to prove,
here for a season, then above:
O Lamb of God, I come, I come.
THE HOLY COMMUNION

THE GREAT THANKSGIVING

Enriching Our Worship, Prayer 1

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give our thanks and praise.

The Celebrant proceeds

Celebrant It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

SANCTUS & BENEDICTUS

The Hymnal 1982, #S-129

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.
The Celebrant continues

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: “Take, eat: This is my Body which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

All

Christ has died.
Christ is risen.
Christ will come again.

The Celebrant continues

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ’s Body in the world. Bring us into the everlasting heritage of your children, that with Mary the Godbearer, St. Ann and all your saints, past, present, and yet to come, we may praise your Name for ever.
Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. AMEN.

THE LORD’S PRAYER

Celebrant As our Savior Christ has taught us, we now sing,

破音符

Our Fa - ther in hea - ven, hal - lowed be your

破音符

Name, your king - dom come, your will be done, on earth as in hea - ven.

破音符

Give us to-day our dai - ly bread. For - give us our sins as we for-give

破音符

those who sin a - gainst us. Save us from the time of trial, and de -

破音符

li-ver us from e - vil. For the king - dom, the power, and the glo - ry are

破音符


BREAKING OF THE BREAD

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

INVITATION TO COMMUNION

Celebrant The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.
All are welcome to receive Holy Communion. At St. Ann & the Holy Trinity Church, our common practice is to receive the bread in outstretched hands and drink from the cup. Intinction (dipping the bread into the cup) is not permitted. Please indicate to the Celebrant if you would like gluten-free communion bread. If you do not wish to receive Communion, you are invited to come forward and cross your arms over your chest and a priest will offer a blessing. When a priest is available, prayers for healing will also be offered.

MUSIC MEDITATION

POST-COMMUNION PRAYER

Celebrant  Let us pray.
People    Almighty and everliving God,
       we thank you for feeding us with the spiritual food
       of the most precious Body and Blood
       of your Son our Savior Jesus Christ;
       and for assuring us in these holy mysteries
       that we are living members of the Body of your Son,
       and heirs of your eternal kingdom.
       And now, O God, send us out
       to do the work you have given us to do,
       to love and serve you
       as faithful witnesses of Christ our Lord.
       To him, to you, and to the Holy Spirit,
       be honor and glory, now and for ever. Amen.

BLESSING & DISMISSAL

Celebrant  God’s blessing be with you, Christ’s peace be with you, the Spirit’s outpouring be with you, this day and all the days of your life.
People    Amen.

Celebrant  Let us go forth into the world, rejoicing in the power of the Spirit.
       Alleluia! Alleluia!
People    Thanks be to God. Alleluia! alleluia!
RECESSIONAL HYMN

The Hymnal 1982, #347

Go forth for God; go to the world in peace;
Go forth for God; go to the world in love;
Go forth for God; go to the world in strength;
Go forth for God; go to the world in joy,

be of good courage, armed with heavenly grace,
strengthen the faint, give courage to the weak;
hold fast the good, be urgent for the right;
to serve God’s people every day and hour,

in God’s good Spirit daily to increase,
help the afflicted; richly from above
render to no one evil; Christ at length
and serving Christ, our every gift employ,

All are invited to the Parish Hall for coffee hour and fellowship.

POSTLUDE

Poco Vivace, Op. 9, No. 6

Hermann Schroeder

All are invited to the Parish Hall for coffee hour and fellowship.