

**ST. ANN & THE HOLY TRINITY CHURCH**  
PRO-CATHEDRAL *of the* Episcopal Diocese of Long Island  
CLINTON & MONTAGUE STREETS | BROOKLYN HEIGHTS



Icon, source unknown

**HOLY EUCHARIST**  
*The Fourth Sunday after Pentecost*  
June 25, 2023  
11:15 AM

# WELCOME

## TO ST. ANN & THE HOLY TRINITY CHURCH PRO-CATHEDRAL *of the* Episcopal Diocese of Long Island

St. Ann & the Holy Trinity Episcopal Church is a house of worship and community commons in Brooklyn Heights. We are a friendly and welcoming church that is deeply committed to sharing God's love, caring for creation, and serving our neighbors in need. We remain steadfast in our prayers for the safety of all God's people in our community, our nation and the world. We are so glad you have joined us for worship!

We remain committed to protecting ourselves and the members of our community at St. Ann & the Holy Trinity. In light of the current public health guidance, mask-wearing is optional, and we encourage the following:

- *Please continue to wear a mask if you feel that is best for you and others.*
- *Those who have recently tested positive for Covid-19, have Covid-like symptoms, or have been in contact with someone who does, are asked not to attend in-person worship.*

Thank you for your cooperation!

<b>Celebrant</b>	The Rev. Dr. Craig D. Townsend
<b>Preacher</b>	The Rev. Canon Marie A. Tatro
<b>Gospeller</b>	The Rev. Canon John E. Denaro
<b>Assisting Priest</b>	The Rev. Elise A. Hanley
<b>Lay Eucharistic Minister</b>	Carol Francescani
<b>Crucifer</b>	Scott Parker
<b>First Reader</b>	Carol Stone
<b>Second Reader</b>	Paul Donahue
<b>Intercessor</b>	Carol Francescani
<b>Ushers</b>	Donna Evans, Anthony Holmes
<b>Director of Music</b>	Gregory D'Agostino
<b>Guest Organist</b>	Jason Asbury
<b>Cantor</b>	Richard Holmes
<b>Altar Guild</b>	Donna Evans, Carol Francescani, Nancy Nicolette
<b>Livestream Director</b>	Jordan Tricarico

PRELUDE      Andante tranquillo (Sonata No. 3)      Felix Mendelssohn

# THE LITURGY OF THE WORD

PROCESSIONAL HYMN

*The Hymnal 1982, #296*



1 We know that Christ is raised and dies no more. \_\_\_\_\_  
2 We share by wa - ter in his sav - ing death. \_\_\_\_\_  
3 The Fa - ther's splen - dor clothes the Son with life. \_\_\_\_\_  
4 A new cre - a - tion comes to life and grows \_\_\_\_\_



Em - braced by death he broke its fear - ful hold; \_\_\_\_\_  
Re - born we share with him an Eas - ter life \_\_\_\_\_  
The Spi - rit's pow - er shakes the Church of God. \_\_\_\_\_  
as Christ's new bo - dy takes on flesh and blood. \_\_\_\_\_



and our de - spair he turned to blaz - ing joy. \_\_\_\_\_  
as liv - ing mem - bers of a liv - ing Christ. \_\_\_\_\_  
Bap - tized we live with God the Three in One. \_\_\_\_\_ Al - le -  
The u - ni - verse re - stored and whole will sing: \_\_\_\_\_



lu - ia! — Al - le - lu - ia! A - men.

## OPENING ACCLAMATION

*Celebrant*      Blessed be God: most holy, glorious, and undivided Trinity.

*People*      And blessed be God's reign, now and for ever. Amen.

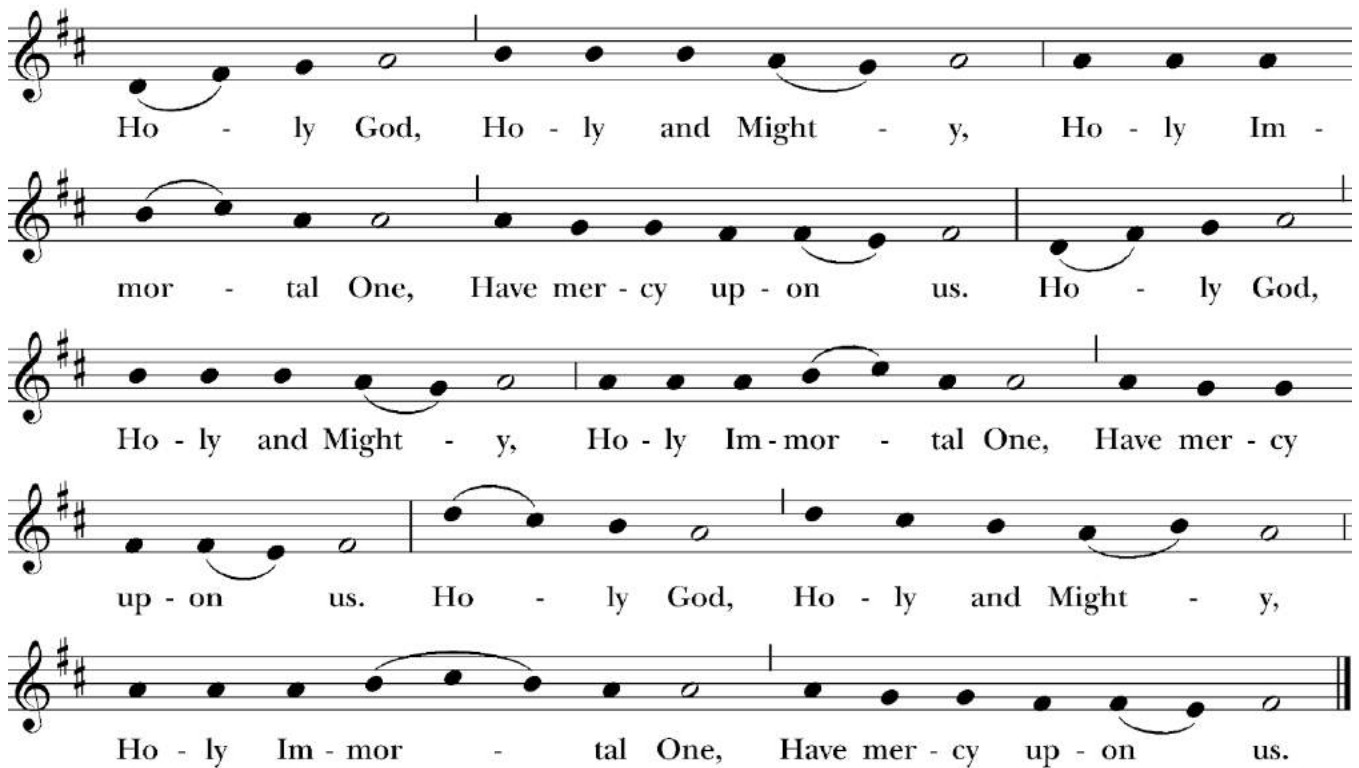
## COLLECT FOR PURITY

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

*People* Amen.

## TRISAGION

*The Hymnal 1982, #S-100*



Ho - ly God, Ho - ly and Might - y, Ho - ly Im -  
mor - tal One, Have mer - cy up - on us. Ho - ly God,  
Ho - ly and Might - y, Ho - ly Im - mor - tal One, Have mer - cy  
up - on us. Ho - ly God, Ho - ly and Might - y,  
Ho - ly Im - mor - tal One, Have mer - cy up - on us.

## COLLECT OF THE DAY

*Celebrant* God be with you.

*People* And also with you.

*Celebrant* Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your lovingkindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*People* Amen.



# THE FIRST LESSON

*Jeremiah 20:7–13*

*Reader* A Reading from the Prophet Jeremiah.

O Lord, you have enticed me, and I was enticed; you have overpowered me, and you have prevailed. I have become a laughingstock all day long; everyone mocks me. For whenever I speak, I must cry out, I must shout, “Violence and destruction!” For the word of the Lord has become for me a reproach and derision all day long. If I say, “I will not mention him, or speak any more in his name,” then within me there is something like a burning fire shut up in my bones; I am weary with holding it in, and I cannot. For I hear many whispering: “Terror is all around! Denounce him! Let us denounce him!” All my close friends are watching for me to stumble. “Perhaps he can be enticed, and we can prevail against him, and take our revenge on him.” But the Lord is with me like a dread warrior; therefore my persecutors will stumble, and they will not prevail. They will be greatly shamed, for they will not succeed. Their eternal dishonor will never be forgotten. O Lord of hosts, you test the righteous, you see the heart and the mind; let me see your retribution upon them, for to you I have committed my cause. Sing to the Lord; praise the Lord! For he has delivered the life of the needy from the hands of evildoers.

*Reader* Hear what the Spirit is saying to the Church.

*People* **Thanks be to God.**

## PSALM 69:8–11, 18–20

*Salvum me fac*

*The cantor introduces the refrain. The congregation repeats the refrain and sings as indicated thereafter.*

Mode 4

**Refrain**

An - swer me, O God, in your great mer - cy.

Surely, for your sake have I suffered reproach, \*  
and shame has covered my face.

I have become a stranger to my own kindred, \*  
an alien to my mother’s children.

Zeal for your house has eaten me up; \*  
the scorn of those who scorn you has fallen upon me.

I humbled myself with fasting, \*

but that was turned to my reproach. **Refrain**

Mode 4

**Refrain**

An - swer me, O God, in your great mer - cy.

Answer me, O Lord, for your love is kind; \*  
 in your great compassion, turn to me.’  
 “Hide not your face from your servant; \*  
 be swift and answer me, for I am in distress.  
 Draw near to me and redeem me; \*  
 because of my enemies deliver me.      **Refrain**

## THE SECOND LESSON

*Romans 6:1b–11*

*Reader*      A Reading from the Letter of Paul to the Romans.

Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

*Reader*      Hear what the Spirit is saying to the Church.

*People*      **Thanks be to God.**

## SEQUENCE HYMN

*The Hymnal 1982, #675*

1 Take up your cross, the Sa - vior said, if  
 2 Take up your cross, let not its weight fill  
 3 Take up your cross, heed not the shame, and  
 4 Take up your cross, then, in his strength, and  
 5 Take up your cross, and fol - low Christ, nor



1 you would my dis - ci - ple be; take up your cross with  
2 your weak spi - rit with a - larm; his strength shall bear your  
3 let your fool - ish heart be still; the Lord for you ac -  
4 calm - ly ev - ery dan - ger brave: it guides you to a -  
5 think till death to lay it down; for on - ly those who



1 will - ing heart, and hum - bly fol - low af - ter me.  
2 spi - rit up, and brace your heart, and nerve your arm.  
3 cept - ed death up - on a cross, on Cal - vary's hill.  
4 bun - dant life and leads to vic - tory o'er the grave.  
5 bear the cross may hope to wear the glo - rious crown.

## THE HOLY GOSPEL

*Matthew 10:24–39*

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People* **Glory to you, Lord Christ.**

“A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household! “So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows. “Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven. “Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword. For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law; and one’s foes will be members of one’s own household. Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and

follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it.

*Gospeller*    The Gospel of the Lord.

**People**        **Praise to you, Lord Christ.**

*The preacher invites the people to be seated.*

## **SERMON**

*The Rev. Canon Marie A. Tatro*

*The people stand.*

## **NICENE CREED**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**



We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## PRAYERS OF THE PEOPLE

*BCP, Form I*

*Intercessor* With all our heart and with all our mind, let us pray to the Lord,  
saying "Lord, have mercy."

For the peace of the world, for the welfare of the Holy Church of  
God, and for the unity of all peoples, let us pray to the Lord.

**People** Lord, have mercy.

*Intercessor* For our Bishop, and for all the clergy and people, let us pray to the  
Lord.

**People** Lord, have mercy.

*Intercessor* For our President, for the leaders of the nations, and for all in  
authority, let us pray to the Lord.

**People** Lord, have mercy.

*Intercessor* For this city, for every city and community, and for those who live in  
them, let us pray to the Lord.

**People** Lord, have mercy.

*Intercessor* For seasonable weather, and for an abundance of the fruits of the  
earth, let us pray to the Lord.

**People** Lord, have mercy.

*Intercessor* For the good earth which God has given us, and for the wisdom and  
will to conserve it, let us pray to the Lord.

**People** Lord, have mercy.

*Intercessor* For those who travel on land, on water, or in the air, let us pray to the  
Lord.

**People** Lord, have mercy.

*Intercessor* For the sick and the suffering, for the poor and the oppressed, for  
the unemployed and the destitute, for prisoners and captives, and for  
all who remember and care for them, let us pray to the Lord.

**People** Lord, have mercy.

*Intercessor* For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

**People** **Lord, have mercy.**

*Intercessor* For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

**People** **Lord, have mercy.**

*Intercessor* That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

**People** **Lord, have mercy.**

*Intercessor* In the communion of St. Ann and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

**People** **To you, O Lord our God. *Silence.***

*The Celebrant adds the following collect:*

*Celebrant* Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord.

**People** **Amen.**

## **THE CONFESSION**

*Celebrant* Let us confess our sins against God and our neighbor.

**All** **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **THE PEACE**

*Celebrant* The peace of Christ be always with you.

**People** **And also with you.**

# WORD OF WELCOME

## OFFERTORY SENTENCE

## MUSIC MEDITATION

## OFFERTORY HYMN

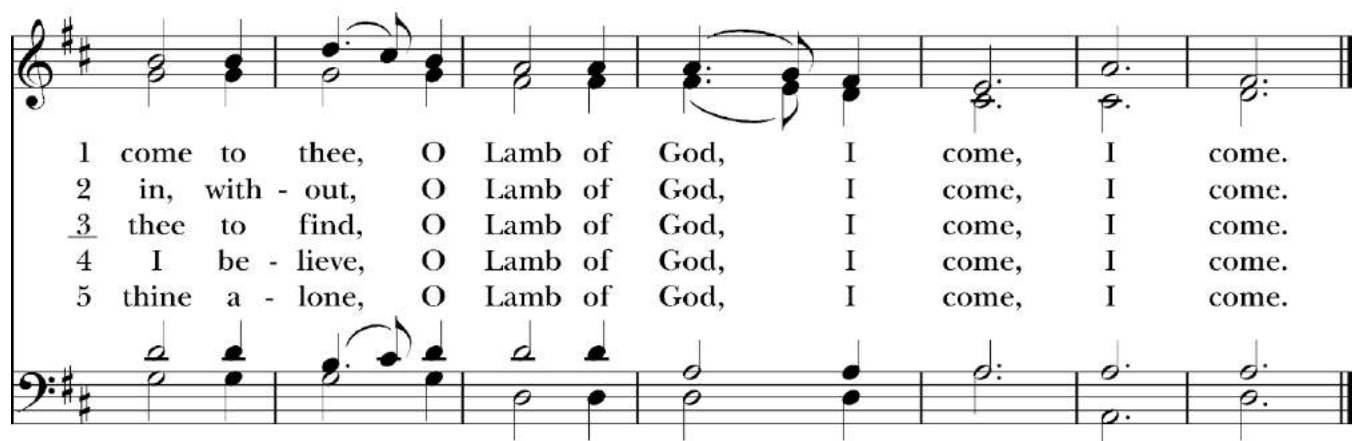
*The Hymnal 1982, #693*



1 Just as I am, with - out one plea, but that thy  
2 Just as I am, though tossed a - bout with man - ya  
\* 3 Just as I am, poor, wretch - ed, blind; sight, rich - es,  
4 Just as I am: thou wilt re - ceive; wilt wel - come,  
5 Just as I am, thy love un - known has bro - ken



1 blood was shed for me, and that thou bidd'st me  
2 con - flict, man - ya doubt; fight - ings and fears with -  
3 heal - ing of the mind, yea, all I need, in  
4 par - don, cleanse, re - lieve, be - cause thy prom - ise  
5 ev - ery bar - rier down; now to be thine, yea,



1 come to thee, O Lamb of God, I come, I come.  
2 in, with - out, O Lamb of God, I come, I come.  
3 thee to find, O Lamb of God, I come, I come.  
4 I be - lieve, O Lamb of God, I come, I come.  
5 thine a - lone, O Lamb of God, I come, I come.

6 Just as I am, of thy great love  
the breadth, length, depth, and height to prove,  
here for a season, then above:  
O Lamb of God, I come, I come.

# THE HOLY COMMUNION

## THE GREAT THANKSGIVING *Enriching Our Worship, Prayer 1*

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*The Celebrant proceeds*

*Celebrant* It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

## SANCTUS & BENEDICTUS

*The Hymnal 1982, #S-129*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est. \_\_\_\_\_

*The Celebrant continues*

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**All**            **Christ has died.**  
                  **Christ is risen.**  
                  **Christ will come again.**

*The Celebrant continues*

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your children, that with Mary the Godbearer, St. Ann and all your saints, past, present, and yet to come, we may praise your Name for ever.



Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. *AMEN.*

## THE LORD'S PRAYER

*Barry McLeod*

*Celebrant* As our Savior Christ has taught us, we now sing,

Our Fa - ther in hea - ven, hal - lowed be your  
Name, your king - dom come, your will be done, on earth — as in hea - ven.  
Give us to - day our dai - ly bread. For - give us our sins as we for - give  
those who sin a - gainst us. Save us from the time of trial, and de -  
li - ver us from e - vil. For the king - dom, the power, and the glo - ry are  
yours, now and for ev - er. A - - men. A - men.

## BREAKING OF THE BREAD

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

*People* Therefore let us keep the feast. Alleluia.

## INVITATION TO COMMUNION

*Celebrant* The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

*All are welcome to receive Holy Communion. At St. Ann & the Holy Trinity Church, our common practice is to receive the bread in outstretched hands and drink from the cup. Intinction (dipping the bread into the cup) is not permitted. Please indicate to the Celebrant if you would like gluten-free communion bread. If you do not wish to receive Communion, you are invited to come forward and cross your arms over your chest and a priest will offer a blessing. When a priest is available, prayers for healing will also be offered.*

## MUSIC MEDITATION

## POST-COMMUNION PRAYER

*Celebrant* Let us pray.

*People* **Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, O God, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.**

## BLESSING & DISMISSAL

*Celebrant* God's blessing be with you, Christ's peace be with you, the Spirit's outpouring be with you, this day and all the days of your life.

*People* **Amen.**

*Celebrant* Let us go forth into the world, rejoicing in the power of the Spirit.  
Alleluia! Alleluia!

*People* **Thanks be to God. Alleluia! alleluia!**

# RECESSIONAL HYMN

*The Hymnal 1982, #347*



1 Go forth for God; go \_\_\_\_\_ to the world in peace;  
2 Go forth for God; go \_\_\_\_\_ to the world in love;  
3 Go forth for God; go \_\_\_\_\_ to the world in strength;  
4 Go forth for God; go \_\_\_\_\_ to the world in joy,



be of good cour - age, armed with heaven - ly grace,  
strength - en the faint, give cour - age to the weak;  
hold fast the good, be ur - gent for the right;  
to serve God's peo - ple ev - ery day and hour,



in God's good Spi - rit dai - ly to in - crease,  
help the af - flict - ed; rich - ly from a - bove  
ren - der to no one e - vil; Christ at length  
and ser - ving Christ, our ev - ery gift em - ploy,



till in his king - dom we \_\_\_\_\_ be - hold his face.  
his love sup - plies the grace \_\_\_\_\_ and power we seek.  
shall o - ver - come all dark - ness with his light.  
re - joic - ing in the Ho - ly Spi - rit's power.

# POSTLUDE

**Poco Vivace, Op. 9, No. 6**

*Hermann Schroeder*

*All are invited to the Parish Hall for coffee hour and fellowship.*