St. Ann & the Holy Trinity Church
Pro-Cathedral of the Episcopal Diocese of Long Island
Clinton & Montague Streets | Brooklyn Heights

Trinity in Dark Tones, by Alek Rapoport, 1994

Holy Eucharist
Trinity Sunday
June 4, 2023
11:15 AM
Welcome

to St. Ann & the Holy Trinity Church
Pro-Cathedral of the Episcopal Diocese of Long Island

St. Ann & the Holy Trinity Episcopal Church is a house of worship and community commons in Brooklyn Heights. We are a friendly and welcoming church that is deeply committed to sharing God’s love, caring for creation, and serving our neighbors in need. We remain steadfast in our prayers for the safety of all God’s people in our community, our nation and the world. We are so glad you have joined us for worship!

We remain committed to protecting ourselves and the members of our community at St. Ann & the Holy Trinity. In light of the current public health guidance, mask-wearing is optional, and we encourage the following:

- Please continue to wear a mask if you feel that is best for you and others.
- Those who have recently tested positive for Covid-19, have Covid-like symptoms, or have been in contact with someone who does, are asked not to attend in-person worship.

Thank you for your cooperation!

Celebrant  The Rev. Canon John E. Denaro
Preacher  The Rev. Elise A. Hanley
Lay Eucharistic Minister  Carol Francescani
Crucifer  Harry Johnson
First Reader  Claudia Barber
Second Reader  Debbie Mumm
Intercessor  Carol Stone
Ushers  Suzan Frazier, Timothy Taylor
Director of Music  Gregory D’Agostino
Cantor  Amy van Roekel
Altar Guild  Claudia Barber, Donna Evans, Debbie Mumm
Livestream Director  Eleana Donaldson
Prelude on St. Anne

Healey Willan

The Hymnal 1982, #48

1. O day of radiant gladNESS, O day of joy and light,
the balm of care and sadness, most birth;
this day for our salvation Christ hear;
his living presence greeting, through way, at length our rest attaining, our

2. This day at the creation, the light first had its beau ti ful, most bright; this day the high and rose from depths of earth; this day our Lord vic end less Sab bath day. We sing to thee our

3. This day, God's people meeting, his Holy Scripture low ly, through ages joined in tune, sing, rejoicing, renewed with heavenly might, from praises, O Father, Spirit, Son; the

4. That light our hope sustaining, we walk the pilgrim (Continued on next page)
OPENING ACCLAMATION

Celebrant  Blessed be God: most holy, glorious, and undivided Trinity.
People    And blessed be God’s reign, now and for ever. Amen.

COLLECT FOR PURITY

Celebrant  Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
People    Amen.

GLORIA  

The Hymnal 1982, #S-280

1. Glory to God in the highest, and peace to his people on earth. 2. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. 3. Lord Jesus
COLLECT OF THE DAY

Celebrant God be with you.
People And also with you.

Celebrant Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever.

People Amen.
THE FIRST LESSON

Reader: A Reading from the Book of Genesis.

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters.

Then God said, “Let there be light”; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, “Let there be a dome in the midst of the waters, and let it separate the waters from the waters.” So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, “Let the waters under the sky be gathered together into one place, and let the dry land appear.” And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, “Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it.” And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, “Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth.” And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, “Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.” So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, “Be fruitful and multiply and fill the waters in
the seas, and let birds multiply on the earth.” And there was evening and there was morning, the fifth day.

And God said, “Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.” And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, “Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth.” So God created humankind in his image, in the image of God he created them; male and female he created them. God blessed them, and God said to them, “Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.”

God said, “See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so.

God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

These are the generations of the heavens and the earth when they were created.

*Reader*  
Hear what the Spirit is saying to the Church.  

*People*  
Thanks be to God.
PSALM 8

Domine, Dominus noster

The cantor introduces the refrain. The congregation repeats the refrain and sings as indicated thereafter.

Refrain

O Lord our Governor, * how exalted is your Name in all the world!
Out of the mouths of infants and children * your majesty is praised above the heavens.
You have set up a stronghold against your adversaries, * to quell the enemy and the avenger. Refrain

When I consider your heavens, the work of your fingers, * the moon and the stars you have set in their courses,
What is man that you should be mindful of him? * the son of man that you should seek him out?
You have made him but little lower than the angels; * you adorn him with glory and honor; Refrain

You give him mastery over the works of your hands; * you put all things under his feet:
All sheep and oxen, * even the wild beasts of the field,
The birds of the air, the fish of the sea, * and whatsoever walks in the paths of the sea.
O Lord our Governor, * how exalted is your Name in all the world! Refrain

THE SECOND LESSON

2 Corinthians 13:11–13

Reader A Reading from the Second Letter of Paul to the Corinthians.

Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you.
Greet one another with a holy kiss. All the saints greet you. The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

Reader Hear what the Spirit is saying to the Church.

People Thanks be to God.
SEQUENCE HYMN

The Hymnal 1982, #423

1 Immortal, invisible, God only wise,
in light inaccessible hid from our eyes,
most blessed, most glorious, the Ancient of Days,
almighty, victorious, thy great Name we praise.

2 Unresting, unhaasting, and silent as light,
nor wanting, nor wasting, thou rulest in might;
thou justice like mountains high soaring above;
thy clouds, which are fountains of goodness and love.

3 To all life thou givest, to both great and small;
in all life thou livest, the true life of all;
we blossom and flourish, like leaves on the tree;
then wither and perish; but nothing changeth thee.

4 Thou reignest in glory, thou rulest in light,
thine angels adore thee, all veiling their sight;
at morning, at noon, at evening, at midnight still;
'tis only the splendor of light hideth thee.
Matthew 28:16–20

Gospeller The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, “All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age.”

Gospeller The Gospel of the Lord.

People Praise to you, Lord Christ.

The preacher invites the people to be seated.

SERMON The Rev. Elise A. Hanley

The people stand.

NICENE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Intercessor Let us pray for the Church and for the world. Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. Silence. Lord, in your mercy,

People Hear our prayer.

Intercessor Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. Silence. Lord, in your mercy,

People Hear our prayer.

Intercessor Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. Silence. Lord, in your mercy,

People Hear our prayer.

Intercessor Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. Silence. Lord, in your mercy,

People Hear our prayer.
Intercessor Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. Silence. Lord, in your mercy,

People Hear our prayer.

Intercessor We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. Silence. Lord, in your mercy,

People Hear our prayer.

The Celebrant adds the following collect:

Celebrant Lord Jesus Christ, you said to your apostles, “Peace I give to you; my own peace I leave with you:” Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever.

People Amen.

THE PEACE

Celebrant The peace of Christ be always with you.

People And also with you.

WORD OF WELCOME

OFFERTORY SENTENCE

MUSIC MEDITATION
OFFERTORY HYMN

The Hymnal 1982, #362

1 Holy, holy, holy! Lord God Almighty!
2 Holy, holy, holy! All the saints adore thee,
3 Holy, holy, holy! Though the darkness hide thee,
4 Holy, holy, holy! Lord God Almighty!

Early in the morning our song shall rise to thee:
casting down their golden crowns around the glassy sea;
though the sinful human eye thy glory may not see,
All thy works shall praise thy Name, in earth, and sky, and sea;

Holy, holy, holy! Merciful and mighty,
cherubim and seraphim falling down before thee,
only thou art holy; there is none beside thee,
Holy, holy, holy! Merciful and mighty,

God in three Persons, blessed Trinity,
which wert, and art, and evermore shalt be.
perfect in power, in love, and purity.
God in three Persons, blessed Trinity.
THE HOLY COMMUNION

THE GREAT THANKSGIVING

Enriching Our Worship, Prayer 3

Celebrant  The Lord be with you.
People     And also with you.
Celebrant  Lift up your hearts.
People     We lift them to the Lord.
Celebrant  Let us give thanks to the Lord our God.
People     It is right to give our thanks and praise.

The Celebrant proceeds

Celebrant  All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind. Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

SANCTUS & BENEDICTUS

The Hymnal 1982, #S-129
Then the Celebrant continues.

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: “Take, eat, this is my Body, broken for you. Do this for the remembrance of me.”

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: “Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me.”

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ’s coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

All  Dying, you destroyed our death.
      Rising, you restored our life.
      Christ Jesus, come in glory!

The Celebrant continues

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit’s power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with blessed Mary the Godbearer, St. Ann and all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

All  Blessed are you now and for ever. AMEN.
THE LORD’S PRAYER

Barry McLeod

Celebrant  As our Savior Christ has taught us, we now sing,

Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen. Amen.

BREAKING OF THE BREAD

Celebrant  Alleluia. Christ our Passover is sacrificed for us;
People  Therefore let us keep the feast. Alleluia.

INVITATION TO COMMUNION

Celebrant  The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

All are welcome to receive Holy Communion. At St. Ann & the Holy Trinity Church, our common practice is to receive the bread in outstretched hands and drink from the cup. Intinction (dipping the bread into the cup) is not permitted. Please indicate to the Celebrant if you would like gluten-free communion bread. If you do not wish to receive Communion, you are invited to come forward and cross your arms over your chest and a priest will offer a blessing. When a priest is available, prayers for healing will also be offered.
Let us pray.

Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.

And now, O God, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

May God the Holy Trinity make you strong in faith and love, defend
you on every side, and guide you in truth and peace; and the blessing
of God Almighty, the Father, the Son, and the Holy Spirit, be among
you, and remain with you always.

Amen.

Let us go forth into the world, rejoicing in the power of the Spirit.
Alleluia! Alleluia!

Thanks be to God. Alleluia! alleluia!
RECESSIONAL HYMN

Wonder, Love, and Praise, #780

1. Lord, you give the great commission: “Heal the sick and preach the word.”

2. Lord, you call us to your service: “In my name baptize and teach.”

3. Lord, you make the common holy: “This my body, this my blood.”

4. Lord, you show us love’s true measure: “Father, what they do, forgive.”

5. Lord, you bless with words assuring: “I am with you to the end.”

glest its mission, and the gospel go unnoticed.

trust your promise, life abundant meant for earth’s true glory, daily lift life heavenward.

private treasure, all that you so freely give, may we serve as you intend.
heard, help us witness to your purpose
each, give us all new fervor, draw us
ward, asking that the world around us
give. May your care and mercy lead us
tend and, amid the cares that claim us,

with renewed integrity.
closer in community.
share your children’s liberty.
to a just society.
hold in mind eternity.

POSTLUDE  Fugue in E-flat  J. S. Bach

All are invited to the Parish Hall for coffee hour and fellowship.