Jesus of the People
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Holy Eucharist
Second Sunday after the Epiphany
January 14, 2024
11:15 AM
WELCOME

to St. Ann & the Holy Trinity Church
Pro-Cathedral of the Episcopal Diocese of Long Island

St. Ann & the Holy Trinity Episcopal Church is a house of worship and community commons in Brooklyn Heights. We are a friendly and welcoming church that is deeply committed to sharing God's love, caring for creation, and serving our neighbors in need. We remain steadfast in our prayers for the safety of all God's people in our community, our nation and the world. We are so glad you have joined us for worship!

We remain committed to protecting ourselves and the members of our community at St. Ann & the Holy Trinity. In light of the current public health guidance, mask-wearing is optional, and we encourage the following:

- Please continue to wear a mask if you feel that is best for you and others.
- Those who have recently tested positive for Covid-19, have Covid-like symptoms, or have been in contact with someone who does, are asked not to attend in-person worship.

Thank you for your cooperation!

Celebrant The Rev. Canon John E. Denaro
Preacher The Rev. Canon Marie A. Tatro
Assisting Priest The Rev. Elise A. Hanley
Lay Eucharistic Minister Carol Stone
Crucifer Colleen Heemeyer
First Reader Seendy Fouron
Second Reader Donna Evans
Intercessor Sven Heemeyer
Ushers Sven Heemeyer
Guest Organist Christina Rouner
Cantor Bridget Hogan
Altar Guild Joy Bogle-Taylor
Livestream Director Jordan Tricarico
PRELUDE

Liebster Jesu, wir sind hier

J. S. Bach

THE LITURGY OF THE WORD

The people stand and sing.

PROCESIONAL HYMN

Evangelical Lutheran Worship, #533

OPENING ACCLAMATION

Celebrant Blessed be God: most holy, glorious, and undivided Trinity.

People And blessed be God’s reign, now and for ever. Amen.
COLLECT FOR PURITY

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People Amen.

KYRIE

Enriching Our Music 1, #21

COLLECT OF THE DAY

Celebrant God be with you.

People And also with you.

Celebrant Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ’s glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever.

People Amen.

THE FIRST LESSON

1 Samuel 3:1–20

Reader A Reading from the First Book of Samuel.

Now the boy Samuel was ministering to the Lord under Eli. The word of the Lord was rare in those days; visions were not widespread. At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; the lamp of God had not yet gone out, and Samuel was lying down in the temple of the Lord, where the ark of God was. Then the Lord called, “Samuel! Samuel!” and he said, “Here I am!” and ran to Eli, and said, “Here I am, for you
called me.” But he said, “I did not call; lie down again.” So he went and lay down. The Lord called again, “Samuel!” Samuel got up and went to Eli, and said, “Here I am, for you called me.” But he said, “I did not call, my son; lie down again.” Now Samuel did not yet know the Lord, and the word of the Lord had not yet been revealed to him. The Lord called Samuel again, a third time. And he got up and went to Eli, and said, “Here I am, for you called me.” Then Eli perceived that the Lord was calling the boy. Therefore Eli said to Samuel, “Go, lie down; and if he calls you, you shall say, ‘Speak, Lord, for your servant is listening.’” So Samuel went and lay down in his place. Now the Lord came and stood there, calling as before, “Samuel! Samuel!” And Samuel said, “Speak, for your servant is listening.”

Then the Lord said to Samuel, “See, I am about to do something in Israel that will make both ears of anyone who hears of it tingle. On that day I will fulfill against Eli all that I have spoken concerning his house, from beginning to end. For I have told him that I am about to punish his house forever, for the iniquity that he knew, because his sons were blaspheming God, and he did not restrain them. Therefore I swear to the house of Eli that the iniquity of Eli’s house shall not be expiated by sacrifice or offering forever.” Samuel lay there until morning; then he opened the doors of the house of the Lord. Samuel was afraid to tell the vision to Eli. But Eli called Samuel and said, “Samuel, my son.” He said, “Here I am.” Eli said, “What was it that he told you? Do not hide it from me. May God do so to you and more also, if you hide anything from me of all that he told you.” So Samuel told him everything and hid nothing from him. Then he said, “It is the Lord; let him do what seems good to him.”

As Samuel grew up, the Lord was with him and let none of his words fall to the ground. And all Israel from Dan to Beer-sheba knew that Samuel was a trustworthy prophet of the Lord.

Reader  Hear what the Spirit is saying to the Church.
People  Thanks be to God.

**PSALM 139:1–5, 12–17**

*Domine, probasti*

Lord, you have searched me out and known me; *
you know my sitting down and my rising up; *
you discern my thoughts from afar.  
You trace my journeys and my resting-places *
and are acquainted with all my ways.  
Indeed, there is not a word on my lips, *
but you, O Lord, know it altogether.
You press upon me behind and before *  
and lay your hand upon me.  
Such knowledge is too wonderful for me; *  
it is so high that I cannot attain to it.  
For you yourself created my inmost parts; *  
you knit me together in my mother’s womb.  
I will thank you because I am marvelously made; *  
your works are wonderful, and I know it well.  
My body was not hidden from you, *  
while I was being made in secret  
and woven in the depths of the earth.  
Your eyes beheld my limbs, yet unfinished in the womb;  
all of them were written in your book; *  
they were fashioned day by day,  
when as yet there was none of them.  
How deep I find your thoughts, O God! *  
how great is the sum of them!  
If I were to count them, they would be more in number than the sand; *  
to count them all, my life span would need to be like yours.

THE SECOND LESSON  
1 Corinthians 6:12–20

Reader  A Reading from the First Letter of Paul to the Corinthians.

“All things are lawful for me,” but not all things are beneficial. “All things are lawful for me,” but I will not be dominated by anything. “Food is meant for the stomach and the stomach for food,” and God will destroy both one and the other. The body is meant not for fornication but for the Lord, and the Lord for the body. And God raised the Lord and will also raise us by his power. Do you not know that your bodies are members of Christ? Should I therefore take the members of Christ and make them members of a prostitute? Never! Do you not know that whoever is united to a prostitute becomes one body with her? For it is said, “The two shall be one flesh.” But anyone united to the Lord becomes one spirit with him. Shun fornication! Every sin that a person commits is outside the body; but the fornicator sins against the body itself. Or do you not know that your body is a temple of the Holy Spirit within you, which you have from God, and that you are not your own? For you were bought with a price; therefore glorify God in your body.

Reader  Hear what the Spirit is saying to the Church.

People  Thanks be to God.
The next day Jesus decided to go to Galilee. He found Philip and said to him, “Follow me.” Now Philip was from Bethsaida, the city of Andrew and Peter.
Philip found Nathanael and said to him, “We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth.” Nathanael said to him, “Can anything good come out of Nazareth?” Philip said to him, “Come and see.” When Jesus saw Nathanael coming toward him, he said of him, “Here is truly an Israelite in whom there is no deceit!” Nathanael asked him, “Where did you get to know me?” Jesus answered, “I saw you under the fig tree before Philip called you.” Nathanael replied, “Rabbi, you are the Son of God! You are the King of Israel!” Jesus answered, “Do you believe because I told you that I saw you under the fig tree? You will see greater things than these.” And he said to him, “Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man.”


*People*  Praise to you, Lord Christ.

The preacher invites the people to be seated.

**SERMON**  The Rev. Canon Marie A. Tatro

The people stand.

**NICENE CREED**

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.
For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Celebrant Let us pray for the Church and for the world.

Intercessor Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. Silence. Lord, in your mercy,

People Hear our prayer.

Intercessor Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. Silence. Lord, in your mercy,

People Hear our prayer.

Intercessor Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. Silence. Lord, in your mercy,

People Hear our prayer.

Intercessor Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. Silence. Lord, in your mercy,

People Hear our prayer.
Intercessor: Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. *Silence.* Lord, in your mercy,

People: *Hear our prayer.*

Intercessor: We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. *Silence.* Lord, in your mercy,

People: *Hear our prayer.*

Celebrant: Holy God, you have promised to hear what we ask in the Name of your Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as you know and love us in your Son Jesus Christ our Lord.

People: Amen.

**THE CONFESSION**

Celebrant: Let us confess our sins against God and our neighbor.

All: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

**THE PEACE**

Celebrant: The peace of Christ be always with you.

People: And also with you.

**WORD OF WELCOME**

**OFFERTORY SENTENCE**

**MUSIC MEDITATION**
OFFERTORY HYMN

1. Know that it’s the Spirit of the Lord. There are
2. Know Him in His fullness, and believe. You’re the
3. Weak, you’re bound, and cannot enter in, you can

1. Sweet expressions on each face, And I
2. One to profit when you say, “I am
3. Make it right if you will yield; You’ll en-

Sweet Holy Spirit, Sweet Heavenly Dove,

Stay right here with us, filling us with your love.

And for these blessings we lift our hearts in praise;

Without a doubt we’ll know that we have

1.-2. 3.

been revived when we shall leave this place. 2. There are
3. If you
Celebrant: God be with you.
People: And also with you.
Celebrant: Lift up your hearts.
People: We lift them to the Lord.
Celebrant: Let us give thanks to the Lord our God.
People: It is right to give our thanks and praise.
Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Savior. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

Enriching Our Music 1, #23
The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

All

We remember Christ’s death,
We proclaim Christ’s resurrection,
We await Christ’s coming in glory.

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary the Godbearer, St. Ann and all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. AMEN.
THE LORD’S PRAYER  

Barry McLeod

Celebrant  As our Savior Christ has taught us, we now sing,

Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven.

Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen. Amen.

BREAKING OF THE BREAD

Celebrant  Alleluia. Christ our Passover is sacrificed for us;
People  Therefore let us keep the feast. Alleluia.

INVITATION TO COMMUNION

Celebrant  The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

All are welcome to receive Holy Communion. At St. Ann & the Holy Trinity Church, our common practice is to receive the bread in outstretched hands and drink from the cup. Intinction (dipping the bread into the cup) is not permitted. Please indicate to the Celebrant if you would like gluten-free communion bread. If you do not wish to receive Communion, you are invited to come forward and cross your arms over your chest and a priest will offer a blessing. When a priest is available, prayers for healing will also be offered.

MUSIC MEDITATION
POST-COMMUNION PRAYER

Celebrant  Let us pray.
People Gracious and loving God, by this sacrament you make us one
family in Christ your Son, one in the sharing of his body and
blood, one in the communion of his Spirit. Help us to grow in
love for one another and extend peace and compassion in
service to our neighbors that through us your light may shine in
all the world.

BLESSING AND DISMISSAL

Celebrant May the bright star of Christ enlighten your mind and heart as you
strive to do justice and show kindness among God's people, and may
the blessing of God, Creator, Redeemer and Guide, be with you this
day and remain with you for ever.
People Amen.
Celebrant Let us go forth in the name of Christ.
People Thanks be to God.

RECESSIONAL HYMN

Lift Every Voice and Sing II, #165

1. I'm pressing on the upward way, New heights I'm
2. My heart has no desire to stay Where doubts a -
3. I want to live above the world, Though sa - tan's
4. I want to scale the utmost height, And catch a

1. gaining every day; Still praying as I onward bound,
2. rise and fears dis - may; Though some may
dwell where these a - bound,
3. darts at me are hurled; For faith has
caught a joy - ful sound,
4. gleam of glory bright; But still I'll pray till heav'n I've found,

(Continued on next page)
1. “Lord, plant my feet on higher ground.”
2. My prayer, my aim is higher ground.
3. The song of saints on higher ground. Lord, lift me up, and let me stand By faith, on heaven’s tableland; A higher plane than I have found, Lord, plant my feet on higher ground.

POSTLUDE  
Prelude in C Major  
*Vincent Lübeck*

*All are invited to the Parish Hall for coffee hour and fellowship.*