Jesus Casts Out the Unclean Spirit, by Konrad von Friesach, c. 1450

HOLY EUCHARIST

Fourth Sunday after the Epiphany
January 28, 2024
11:15 AM
St. Ann & the Holy Trinity Episcopal Church is a house of worship and community commons in Brooklyn Heights. We are a friendly and welcoming church that is deeply committed to sharing God’s love, caring for creation, and serving our neighbors in need. We remain steadfast in our prayers for the safety of all God’s people in our community, our nation and the world. We are so glad you have joined us for worship!

We remain committed to protecting ourselves and the members of our community at St. Ann & the Holy Trinity. In light of the current public health guidance, mask-wearing is optional, and we encourage the following:

- Please continue to wear a mask if you feel that is best for you and others.
- Those who have recently tested positive for Covid-19, have Covid-like symptoms, or have been in contact with someone who does, are asked not to attend in-person worship.

Thank you for your cooperation!

Celebrant         The Rev. Canon Marie A. Tatro
Preacher          The Rev. Dr. Craig D. Townsend
Assisting Priest  The Rev. Canon John E. Denaro
Lay Eucharistic Minister Sophie Grindon
Crucifer          Wladimir Lewis-Thomas de Rosier
First Reader      Carol Stone
Second Reader     Debbie Mumm
Intercessor       Benjamin Graham
Ushers            Donna Evans
                  Harry Johnson
Music Director    Gregory D’Agostino
Choir             Amy van Roekel, soprano
                  Bridget Hogan, alto
                  Evan Shields, tenor
                  Simon Riker, bass
Altar Guild       Claudia Barber
                  Donna Evans
                  Debbie Mumm
Livestream Director Eleana Donaldson
PRELUDE

Andante religioso

Felix Mendelssohn

THE LITURGY OF THE WORD

The people stand and sing.

PROCEDITIONAL HYMN

The Hymnal 1982, #339

1 Deck thy self, my soul, with glad ness, leave the gloom y haunts of sad ness, come in to the day light’s splen dor, there with joy thy prais es ren der unto him whose grace un bound ed hath this

2 Sun, who all my life dost bright en; Light, who dost my soul en light en; Joy, the best that an y know eth; Fount, whence all my be ing flow eth; at thy feet I cry, my Ma ker, let me

3 Jesus, Bread of Life, I pray thee, let me glad ly here o bey thee; nev er to my hurt in vit ed, be thy love with love re quit ed; from this ban quet let me mea sure, Lord, how

(Continued on next page)
OPENING ACCLAMATION

Celebrant Blessed be God: most holy, glorious, and undivided Trinity.
People And blessed be God's reign, now and for ever. Amen.

COLLECT FOR PURITY

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
People Amen.
COLLECT OF THE DAY

Celebrant God be with you.
People And also with you.
Celebrant Let us pray.
Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.
People Amen.

THE FIRST LESSON

Deuteronomy 18:15–20

Reader A Reading from the Book of Deuteronomy.

The Lord your God will raise up for you a prophet like me from among your own people; you shall heed such a prophet. This is what you requested of the Lord your God at Horeb on the day of the assembly when you said: “If I hear the voice of the Lord my God any more, or ever again see this great fire, I will die.” Then the Lord replied to me: “They are right in what they have said. I will raise up for them a prophet like you from among their own people; I will put my words in the mouth of the prophet, who shall speak to them everything that I command. Anyone who does not heed the words that the prophet shall speak in my name, I myself will hold accountable. But any prophet who speaks in the name of other gods, or who presumes to speak in my name a word that I have not commanded the prophet to speak—that prophet shall die.”

Reader Hear what the Spirit is saying to the Church.
People Thanks be to God.
Psalm 111

Confitebor tibi

The cantor introduces the refrain. The congregation repeats the refrain and sings when indicated.

The fear of the Lord is the beginning of wisdom.

Hallelujah!
I will give thanks to the Lord with my whole heart, *
in the assembly of the upright, in the congregation.

Great are the deeds of the Lord! *
they are studied by all who delight in them.

His work is full of majesty and splendor, *
and his righteousness endures for ever.

He makes his marvelous works to be remembered; *
the Lord is gracious and full of compassion. Refrain

He gives food to those who fear him; *
he is ever mindful of his covenant.

He has shown his people the power of his works *
in giving them the lands of the nations.

The works of his hands are faithfulness and justice; *
all his commandments are sure.

They stand fast for ever and ever, *
because they are done in truth and equity. Refrain

He sent redemption to his people;
he commanded his covenant for ever; *
holy and awesome is his Name.

The fear of the Lord is the beginning of wisdom; *
those who act accordingly have a good understanding;
his praise endures for ever. Refrain
THE SECOND LESSON

1 Corinthians 8:1–13

Reader A Reading from the First Letter of Paul to the Corinthians.

Now concerning food sacrificed to idols: we know that “all of us possess knowledge.” Knowledge puffs up, but love builds up. Anyone who claims to know something does not yet have the necessary knowledge; but anyone who loves God is known by him.

Hence, as to the eating of food offered to idols, we know that “no idol in the world really exists,” and that “there is no God but one.” Indeed, even though there may be so-called gods in heaven or on earth—as in fact there are many gods and many lords—yet for us there is one God, the Father, from whom are all things and for whom we exist, and one Lord, Jesus Christ, through whom are all things and through whom we exist.

It is not everyone, however, who has this knowledge. Since some have become so accustomed to idols until now, they still think of the food they eat as food offered to an idol; and their conscience, being weak, is defiled. “Food will not bring us close to God.” We are no worse off if we do not eat, and no better off if we do. But take care that this liberty of yours does not somehow become a stumbling block to the weak. For if others see you, who possess knowledge, eating in the temple of an idol, might they not, since their conscience is weak, be encouraged to the point of eating food sacrificed to idols? So by your knowledge those weak believers for whom Christ died are destroyed. But when you thus sin against members of your family, and wound their conscience when it is weak, you sin against Christ. Therefore, if food is a cause of their falling, I will never eat meat, so that I may not cause one of them to fall.

Reader Hear what the Spirit is saying to the Church.

People Thanks be to God.
1 Ye serv-ants of God, your Mas-ter pro-claim,
2 God rul-eth on high, al-might-y to save;
3 Sal-va-tion to God who sits on the throne!
4 Then let us ad-oire, and give him his right:

and pub-lish a-broad his won-der-ful Name;
and still he is nigh: his pres-ence we have.
Let all cry al-loud, and hon-or the Son.
All glo-ry and power, all wis-dom and might,

the Name all-vic-to-rious of Je-sus ex-tol:
The great con-gre-ga-tion his tri-umph shall sing,
The prais-es of Je-sus the an-gels pro-claim,
and hon-or and bless-ing, with an-gels a-bove,

his king-dom is glo-rious; he rules o-ver all.
as-crib-ing sal-va-tion to Je-sus our King.
fall down on their fa-ces, and wor-ship the Lamb.
and thanks nev-er ceas-ing and in-fi-nite love.
They went to Capernaum; and when the sabbath came, he entered the synagogue and taught. They were astounded at his teaching, for he taught them as one having authority, and not as the scribes. Just then there was in their synagogue a man with an unclean spirit, and he cried out, “What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are, the Holy One of God.” But Jesus rebuked him, saying, “Be silent, and come out of him!” And the unclean spirit, convulsing him and crying with a loud voice, came out of him. They were all amazed, and they kept on asking one another, “What is this? A new teaching—with authority! He commands even the unclean spirits, and they obey him.” At once his fame began to spread throughout the surrounding region of Galilee.
was incarnate of the Holy Spirit and the Virgin Mary and became truly human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Celebrant Let us pray for the Church and for the world.

Intercessor Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. Silence. Lord, in your mercy,

People Hear our prayer.

Intercessor Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. Silence. Lord, in your mercy,

People Hear our prayer.

Intercessor Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. Silence. Lord, in your mercy,

People Hear our prayer.

Intercessor Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. Silence. Lord, in your mercy,

People Hear our prayer.
Intercessor  Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. Silence. Lord, in your mercy,

People  Hear our prayer.

Intercessor  We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. Silence. Lord, in your mercy,

People  Hear our prayer.

Celebrant  Holy God, you have promised to hear what we ask in the Name of your Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as you know and love us in your Son Jesus Christ our Lord.

People  Amen.

THE CONFESSION

Celebrant  Let us confess our sins against God and our neighbor.

All  Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant  Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE PEACE

Celebrant  The peace of Christ be always with you.

People  And also with you.

WORD OF WELCOME

OFFERTORY SENTENCE

OFFERTORY ANTHEM

How lovely are the messengers  Felix Mendelssohn
1 Son of God, eternal Savior, source of life and truth and grace,
   Word made flesh, whose birth among us hal lows all our human race,

2 As you, Lord, have lived for others, so may we for others live.
   Freely have your gifts been grant ed; freely may your servants give.

3 Come, O Christ, and reign among us, King of love and Prince of peace;
   Hush the storm of strife and passion, bid its cruel discords cease.

4 Son of God, eternal Savior, source of life and truth and grace,
   Word made flesh, whose birth among us hal lows all our human race:

   you our head, who, throned in glory, for your own will ever plead:

   Yours the gold and yours the silver, yours the wealth of land and sea;

   By your patient years of toiling, by your silent hours of pain,

   By your praying, by your willing that your people should be one,

   Fill us with your love and pity, heal our wrong, and help our need.

   We but stew ards of your bounty held in solemn trust will be.

   Quench our fevered thirst of pleasure, stem our selfish greed of gain.

   Grant, oh, grant our hope’s fruition: here on earth your will be done.
THE HOLY COMMUNION

THE GREAT THANKSGIVING

Eucharistic Prayer B

Celebrant  God be with you.
People   And also with you.
Celebrant  Lift up your hearts.
People   We lift them to the Lord.
Celebrant  Let us give thanks to the Lord our God.
People   It is right to give our thanks and praise.
Celebrant  It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Savior. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

Enriching Our Music 1, #23
The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

All We remember Christ’s death,
We proclaim Christ’s resurrection,
We await Christ’s coming in glory.

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary the Godbearer, St. Ann and all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. AMEN.
THE LORD’S PRAYER

Celebrant As our Savior Christ has taught us, we now sing,

Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven.

Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen. Amen.

BREAKING OF THE BREAD

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.

INVITATION TO COMMUNION

Celebrant The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

All are welcome to receive Holy Communion. At St. Ann & the Holy Trinity Church, our common practice is to receive the bread in outstretched hands and drink from the cup. Intinction (dipping the bread into the cup) is not permitted. Please indicate to the Celebrant if you would like gluten-free communion bread. If you do not wish to receive Communion, you are invited to come forward and cross your arms over your chest and a priest will offer a blessing. When a priest is available, prayers for healing will also be offered.
MUSIC MEDITATION

O saving victim  

John Stainer

POST-COMMUNION PRAYER

Celebrant Let us pray.
People Gracious and loving God,  
by this sacrament  
you make us one family in Christ your Son,  
one in the sharing of his body and blood,  
one in the communion of his Spirit.  
Help us to grow in love for one another  
and extend peace and compassion in service to our neighbors  
that through us your light may shine in all the world.

BLESSING AND DISMISSAL

Celebrant May the bright star of Christ enlighten your mind and heart as you  
strive to do justice and show kindness among God's people, and may  
the blessing of God, Creator, Redeemer and Guide, be with you this  
day and remain with you for ever.
People Amen.
Celebrant Let us go forth in the name of Christ.
People Thanks be to God.

RECESSIONAL HYMN

The Hymnal 1982, #437

1 Tell out, my soul, the greatness of the Lord!
2 Tell out, my soul, the greatness of his Name!
3 Tell out, my soul, the greatness of his might!
4 Tell out, my soul, the glories of his word!
Unnumbered blessings give my spirit voice;
Make known his might, the deeds his arm has done;
Powers and dominions lay their glory by.
Firm is his promise, and his mercy sure.

Tender to me the promise of his word;
His mercy sure, from age to age the same;
Proud hearts and stubborn wills are put to flight,
Tell out, my soul, the greatness of the Lord

In God my Savior shall my heart rejoice,
His holy Name— the Lord, the Mighty One.
The hungry fed, the humble lifted high.
To children's children and for evermore!

POSTLUDE Fugue in C minor, BWV 549

All are invited to the Parish Hall for coffee hour and fellowship.